



# Employment News

WEEKLY



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## ARTIFICIAL INTELLIGENCE IN AGRICULTURE ISSUES AND PROSPECTS

Naveen P Singh &  
Ranjith PC

Technology is the key driver of 21st century world. From the trunk dial to video call, steam engine to metro, sprayer to drones, technology has revolutionised the life of humans across the world. Besides, it also played crucial role to industrialize the countries around the world and formalized their economy in a significant way. The world is now ready to embrace the idea of 4th Industrial revolution which is likely to be led by Artificial Intelligence (AI). At this juncture it is imperative to give a big push to a rather neglected sector; Agriculture, by leveraging AI so as to revive and sustain the sector for the generations ahead. Technology in agriculture is a decisive element in enhancing the scale of production and



productivity. As per Food and Agriculture Organisation (FAO) estimates, India has to double its agriculture output by 2050 to feed the growing population. In the wake of fragmentation and subdivision of land holdings coupled with less emphasis on collective and cooperative farming, the arable land cannot be increased. The only viable option before us is to increase the productivity of the available land through improved technology. However, it is a established fact that technology

adoption in farming sector is very slow due to several inherent reasons. In addition the required skill sets at individual farmer level to operationalize the modern agriculture technology is less than required. Apart from this, technology has to face behavioural test (Technology adoption) of individual farmers. With these problems and challenges on hand, the solution lies in our finger tips, that is to bring AI led innovation to agriculture, which is having less human interface in decision

making and high adoption of needed technologies.

### Input to policy shift

Improving agricultural productivity is not a simple task. It involves activities starting from crop decision to final harvest and marketing of farm produce. Usually, many of our farmers rely on experiential knowledge/traditional wisdom to decide on ploughing, sowing seeds, applying fertilizers and pesticides and harvesting the produce. But, it is less viable in curbing the wide array of challenges viz., pest, disease, monsoon etc. leading to low yields and thereby face economic hardships. Therefore scientific intervention in ensuring farmer to be informed is crucial to enhance farm productivity.

Hence, the solution for these problems and challenges is to have a self-guided automatic model that understands the

behavior of various stakeholders for the benefit of all. Moreover, Artificial Intelligence (AI) is part of the solutions towards improved agricultural productivity. AI can be described as simulated algorithmic computer models that mimic the human behavior. The process begins with imagining a robotic friend/ installed application that guides our farmer when to grow, harvest and sell his/her produce and link our agriculture resource persons to track the most pressing problems faced by farmers through searches (Google analytics) made by farmers so that they can act/react immediately. It can also act as digital data for policymakers for exploring various effective programme/ policy options and interventions thereof. Moreover AI would be prudent option to leverage before

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### JOB HIGHLIGHTS

#### LIC

Life Insurance Corporation of India invites applications for Recruitment of Apprentice Development Officers  
**Vacancies- 8581**  
Last Date: 09.06.2019  
Page : 44

#### CUK

Central University of Karnataka requires 145 Professors, Assistant Professors and Associate Professors  
Last Date : 12.6.2019  
Page : 30-35

#### RFCL

Ramagundam Fertilizers and Chemicals Limited requires 79 Non- Executives (W-3)  
Last Date : 9.6.2019  
Page : 28

## CAREERS IN BUSINESS ANALYTICS

Dr. Satya Prakash Pandey

The technological advances of the last decades have impacted our world, and the business world in particular, in fundamental ways. Massive amounts of data are being gathered and stored, from individual medical records to every single truck movement via GPS for large logistics providers. Consequent to decades of information technology deployment, organizations today have more information at hand than ever before. But in many cases the information is not being utilized to out- think the rivals. Thus, organizations are missing out on a potent competitive tool. Moreover, ever faster computers and optimization methods have become available to transform this data into information for better decision-making. All of this makes it possible to apply advanced analytical methods to business problems that were impossible



two decades ago - ranging from detailed supply chain optimization to health care applications and the service industry. Data driven decisions based on the principles of management science and operations research have always been popular in large, professionally managed corporates but have become far more pervasive with the emergence of data science and business analytics. Data science grew out an exponential growth in the availability of data that is

automatically generated through digital transactions like phone calls, card swipes, electronic fund transfers, e-Commerce, social media and finally, from smart sensors that are a part of the "Internet of Things".

The ancient science of statistics has found a new life and relevance because of the availability of software tools and techniques that allow oceans of data to be churned at ease to yield the valuable butter of managerial insight that allows us

to address real life situations faced by managers in areas like retail, telecom, banking, finance, insurance and operations as well as Politics also. This is the genesis of the Business Analytics.

### Business Analytics

Business analysis is the discipline of identifying business needs and determining solutions to business problems. These solutions may include improvement of business processes, accommodating/ incorporating new processes or strategic planning and policy development. The person who performs this role of identification and determination is called a Business Analyst or BA. This role has emerged with evolution of software engineering and raise of Rational Unified Process-RUP to mitigate risk in project management. Clients do not have the time to make the technical team understand how business

Continued on page 2

**CAREERS ...**

Continued from page 1

operations, processes, compliances and competitors work; nor does the project manager have time to make business people understand how technology worked. This position of a BA actually fills this gap, to make the project successful.

Business Analytics is about quantitative analysis and predictive modeling towards data-driven competitive strategies. Exemplars of analytics are using tools to identify their most profitable customers; offer the right price; accelerate product innovation; optimize supply chains; identifying the true drivers of financial performance etc. Organizations as diverse as HSBC, PepsiCo, Amazon, Barclay's, Capital One, Procter & Gamble, Wachovia, and the research agencies illuminate how to leverage the power of analytics. Competence in analytics along with the ability to handle big-data has become a critical skill for managers of the new age business world.

**Business Analyst vs. Data Scientist**

Business Analytics & Data Science lie at the intersection of three key disciplines, namely Statistics & Machine Learning, Programming and the targeted Business Domain and this

program is designed to address all three in significant depth. The backbone of analytics is the theory of statistics in general and machine learning in particular and these two key areas are offered as two different areas.

The role of a Business Analyst involves researching and extracting valuable information from data sources to explain business performance (present and future). A Business Analyst also determines the right approach to improve the business. Business Analysts come with domain expertise but limited statistical abilities. This gap is filled by Data Scientists who are advanced statisticians.

A Data Scientist develops and deploys algorithms using statistical programming that support the Business Analyst's plans. A Data Scientist automates the Data Analyst's plans and models to help the business enhance output and performance.

**Need for Business Analytics**

Business problems need solutions based on data, not intuition. Yet most organizations struggle to translate the abundance of data they have today into meaningful business insights. Now more than ever, data analytics, approached with a business management mindset, is an essential function for successful decision making in every industry.

A Business Analyst is a hybrid

IT/Business professional much in demand but scarce in availability. A Business Analyst advises organizations to follow best practices, helps in building appropriate solution strategies, provides solution assessment & validation etc. A well trained and an experienced Business Analyst is an indispensable asset to an organization. He can help frame problems, create comparisons, forecast outcomes, and make predictions. And the people who can make meaning from data in a way that stakeholders and executives can easily understand often become some of the most valued people in a company.

**Skill Gap (Market Size)**

There has been extensive popular interest in Business Analyst over the past few years, including popular business press books like "Competing on Analytics and Predictive Analytics." This reflects the significant business interest in translating analytics into business advantage. Employment forecasts predict a huge growth for managers who understand analytics to lead big data initiatives in the business world over the next decade.

The demand for Business analytics is huge in both domestic and international job markets. According to Newscom, India's analytics market would increase two times to INR 15000 Crores by the end of 2019. There has never been a better time to make a career into Business Analytics. This course will assist prospect interns in preparing for a career in the field of data analytics by providing you end-to-end career support, right from skill-based business analytics training to job assistance.

According to research conducted by McKinsey Global Institute - by 2018 the business universe will experience a shortage of 190,000 skilled data scientists, and 1.5 million managers and analysts capable of reaping actionable insights from the big data deluge. With an estimated 40,000 exabytes of data being collected by 2020 - up from 2700 exabytes in 2012 - the implications of this shortage become apparent.

**Benefits of Business Analysis**

Business Analysis is one of the most robust and in demand skill compared to the other skills, Following are the points, which make Business Analysis unique, and most sought skill among professionals.

- ♦ Improving the decision making process (quality & relevance)
- ♦ It is technologically independent.
- ♦ Having penetration to all the business domains.

- ♦ Offer better risk management and future planning to the organizations.
- ♦ Have a critical role to play in global offshore delivery model.
- ♦ Unlike of technical skills, it is functional in nature and does not have dynamic nature, i.e.
- ♦ Whatever you learn today, it is going to help you throughout your life, but technology changes in every 6 months.
- ♦ As its nature is more business related so pay and perks are always on higher side than technology jobs, provide better job security, as in case of economic slowdown the role of Business Analysis team becomes more critical.
- ♦ Growth path is fastest, because nature of the job is Managerial.
- ♦ Gives better job satisfaction as one is involved in core analysis concepts and out of box thinking is always appreciable in this, and whatever you learn you apply in real time.

**Individual Benefits**

- ♦ Competence in the principles and practices of business analysis.
- ♦ Participation in a recognized professional group.
- ♦ Recognition of professional competence by professional peers and management.
- ♦ Advanced career potential due to recognition as a professional business analysis practitioner
- ♦ Apply methods, tools, and software for acquiring, managing/storing, and accessing structured and unstructured data
- ♦ Prepare data for statistical analysis, perform basic exploratory and descriptive analysis, and apply statistical techniques to analyze data
- ♦ Apply descriptive, predictive and prescriptive analytics to business modeling and decision-making
- ♦ Demonstrate orally, and in writing, the ability to explain complex analytical models and results

**Career Prospects**

Business Analytics will empower learners with the skills, insights and understanding to improve business performance using data, statistical and quantitative analysis, and explanatory and predictive modeling to help make actionable decisions.

The use of business analytics has grown exponentially in all areas, including healthcare, government, retail, e-commerce, media, manufacturing, and the

service industry.

The result is an increased need for employees with an analytical approach to management who can utilize data, understand statistical and quantitative models, and are able to make better data-driven business decisions.

Career prospects include business analyst, business intelligence analyst, business development manager, market research analyst, marketing intelligence analyst, digital marketing manager, chief operating officer, strategist, and chief marketing officer.

A professional with domain knowledge (finance, healthcare, service industry, manufacturing or FMCG) can work as a Functional Business Analyst and the technical team (IT, Engineering and systems) can work as Business Analyst/ Technical Analyst / Systems Analyst.

**Remuneration**

The remuneration in this industry depends upon the organization, nature of work and the area where you work. The average starting salary of a Business Analytics in the data industry is Rs 15000 per month. Depending on various posts, the salary range varies Rs.12000 to Rs.45000 per month (min.). The special packages, bonus, incentives offered are part of this career. The remuneration outside India also varies depending upon many factors such as organization, type of analysis and places.

**Skill Gain**

As opted this, interns will chart a path to analytics excellence for themselves, for division and for the organization. They know how to use business analytics as a strategic advantage.

**Customer Analytics**

Customer analytics, also called customer data analytics, is the systematic examination of a company's customer information and customer behavior to identify, attract and retain the most profitable customers.

**Descriptive Analytics**

In this we learn what data can and can't describe about customer behavior as well as the most effective methods for collecting data and deciding what it means. Understanding of the critical difference between data which describes a causal relationship and data which describes a correlative one as you explore the synergy between data and decisions, including the principles for systematically collecting and interpreting data to make better business decisions. Interns also learn how data is used to explore a problem or question, and how

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Company Secretaries of India**

**भारतीय कम्पनी सचिव संस्थान**

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ICSI House, 22, Institutional Area, Lodi Road, New Delhi-110 003  
Phone: 45341000, email: [info@icsi.edu](mailto:info@icsi.edu) Website : [www.icsi.edu](http://www.icsi.edu)

**CAREER OPPORTUNITIES**

The Institute of Company Secretaries of India (ICSI) is a statutory body set up by the Parliament under the Company Secretaries Act, 1980 to regulate and develop the profession of Company Secretaries in India. The ICSI invites applications for the following posts at its Headquarters at New Delhi/Noida and at ICSI-Centre for Corporate Governance Research and Training (CCGR), Navi Mumbai and ICSI-Centre of Excellence for Research and Training (CERT), Hyderabad :-

Name of the Post	Pay Level as per 7 <sup>th</sup> CPC Pay Matrix (Rs.)	Gross Salary per Annum (Rs. in Lakh)	Max. Age (as on 01.05.2019)	No. of Posts
Joint Secretary (Academics/ Professional Development)	Level 14 (144200-218200)	24.5	50 years	1
Director (Academics)	Level 13 (123100-215900)	21.05	45 years	2
Director (Law)	Level 13 (123100-215900)	21.05	45 years	1
Director (Perspective Planning)	Level 13 (123100-215900)	21.05	45 years	1
Director (Exams)	Level 13 (123100-215900)	21.05	45 years	1

For further details viz. qualification, experience, procedure for submission of application etc., please visit website [www.icsi.edu/career](http://www.icsi.edu/career) on and from 15<sup>th</sup> May, 2019. Interested candidates may apply only through electronic mode (Online). Last date for submission of application (Online) is 31<sup>st</sup> May, 2019. Reservation policy will be applicable as adopted by the "ICSI" in its Service Rules. The "ICSI" reserves the right to increase/decrease or even not to fill up any posts as per its requirement.

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[www.icsi.edu/career](http://www.icsi.edu/career)

**No. A-12026/2/2018-Admn. I**  
**Government of India**  
**Ministry of Information & Broadcasting**  
**Directorate of Publications Division**  
**Soochna Bhawan, New Delhi-3**

**Subject : Filling up of one post of Stenographer Grade-III (Hindi) (Group-C Non-Gazetted) in Level - 4 of Pay Matrix of 7th CPC (Pre-revised: PB-1, Rs. 5200-20200 + Grade Pay Rs. 2,400/-) in Publications Division at New Delhi by transfer on deputation.**

It is proposed to fill up one post of Stenographer Grade-III in Level-4 of Pay Matrix of 7th CPC (Pre-revised: PB-1, Rs. 5200 - 20200 + Grade Pay Rs. 2,400/-) in Publications Division at New Delhi by transfer on deputation, from amongst officers of the Central Government.

2. The requirements of qualification/ eligibility for applying for the above posts are as under-

1. Holding analogous posts on regular basis, or
2. Officials with 5 years' regular service in Central/ State Government departments in Level-2 of Pay Matrix (Pre-revised scale of Rs. 5200 -20200 in PB-1 with Grade Pay Rs. 1900/-).
3. Possessing Hindi stenography and typing with the required speed.

**Other details are as under :-**

1. The place of posting will be at New Delhi.
2. The period of deputation including period of deputation in another ex-cadre post held immediately preceding appointment under these rules in the same or other organisation/ department of the Central Government shall ordinarily not exceed three years. However, initially the appointment will be for one year which is extendable from year to year basis at the discretion of the Appointing Authority. The maximum age shall not exceed 56 years as on closing date of receipt of application.
3. The pay and allowances of the officers selected will be regulated in accordance with the Department of Personnel & Training O.M. No.2/ 29/ 91-Estt. (Pay) II dated 5th January 1994 as amended from time to time.
4. Officials once selected for the above post will not be ordinarily be allowed to opt out without a valid reason accepted by the HOD in Publications Division.
3. It is requested that the applications (in duplicate) of the officials who are eligible and can be spared immediately in the event of selection may be sent to this office in the Pro Forma at **Annexure-A**, addressed to "**The Director (Admn.), Publications Division, Ministry of Information and Broadcasting, Government of India, Soochna Bhawan, CGO Complex, New Delhi within 30 days from the date of advertisement in Employment News.** While forwarding the applications, the Departments are requested also to furnish an Integrity Certificate in respect of the official in addition to Vigilance Clearance and also a certificate to the effect that no major/ minor penalty was imposed on the officer during the last 5 years.
4. No application will be entertained which is found incomplete or received after the due date of submission and/ or which has been forwarded without complete and up-to-date character rolls, vigilance clearance, etc.

**(B. K. BISWAS)**  
**Deputy Director (Admn.)**  
**TEL : 24368009**  
**Annexure-A**

**CURRICULUM VITAE PROFORMA**

**APPLICATION FOR APPOINTMENT TO THE POST OF STENOGRAPHER GROUP-III, GROUP-C, NON-GAZETTED IN LEVEL- 04 OF PAY MATRIX [THE PAY BAND- 1 OF Rs. 5200-20200/- WITH GRADE PAY OF Rs. 2400/-] ON DEPUTATION IN PUBLICATIONS DIVISION, MINISTRY OF INFORMATION & BROADCASTING.**

1.	Name and Address (in Block Letters)	
2.	Date of Birth (in Christian era)	
3.	Date of Retirement under Central/ State Government rules	
4.	Educational Qualifications	

5.	Whether educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same.)					
6.	Please state clearly whether in the light of entries made by you above, you meet the requirement of the post					
7. Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.						
S.N.	Office/Instt./ Orgn.	Post Held	From	To	Scale of Pay & Basic Pay	Nature of Duties
1	2	3	4	5	6	7
8.	Nature of Present employment i.e. adhoc or temporary or quasi-permanent or permanent.					
9.	In case the present employment is held on deputation/contract basis, please state. <b>(a)</b> The date of initial appointment. <b>(b)</b> Period of appointment on deputation/contract. <b>(c)</b> Name of the parent office/organisation to which you belong.					
10.	Are you in Revised Scale of pay? If yes, give the date from which the revision took place and also indicate the previous scale.					
11.	Total emoluments per month now drawn.					
12.	Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.					
13.	Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. (Officers under Central/State Government are only eligible for Absorption. Candidates of non-government Organizations are eligible only for short term contract.)					
14.	Whether belongs to SC/ST please mention.					
15.	Remarks.					

I have carefully gone through the vacancy circular/advertisement and I am well aware that the curriculum vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date :

Signature of the Candidate

Address : .....

**Countersigned**  
**(Employer with Seal)**  
**CERTIFICATE**

- 1) Certified that the particulars of the officer has been verified and found to be correct.
- ii) It is certified that no disciplinary proceedings are either pending and or contemplated against the officer. Also it is certified that no any major/minor penalty was imposed on the officer during the last 10 years.
- iii) Integrity of the officer is also certified.

(Signature of the Head of Office with stamp)

davp 22213/11/0007/1920

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1-21/2015-PMU (Vol.III)  
**National Disaster Mangement Authority**  
 Ministry of Home Affairs, Government of India



**National Cyclone Risk Mitigation Project (NCRMP)**

Wing 14, First Floor, NDMA Bhawan, A-1, Safdarjung Enclave New Delhi-110029  
 Tel. No. 011-26701744 Fax: 011-26714321

**Notice**

With reference to NDMA advertisement in Employment News dated 20th to 26th April, 2019 for the post of **Project Accountant/Administrative Officer** (Under Secretary level) (on deputation basis or contract basis) in Employment News, last date for receipt of application in PMU (NCRMP), NDMA is hereby **extended up to 31st May, 2019** for the above mentioned post.

2. The detailed terms and conditions containing eligibility criteria, duties and responsibilities including application forms etc. are available at the NCRMP website [www.ncrmp.gov.in](http://www.ncrmp.gov.in) and NDMA's website [www.ndma.gov.in](http://www.ndma.gov.in).

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No. A. 35021/11/2018-E.I.

Government of India

**Ministry of Water Resources**  
**River Development and Ganga Rejuvenation**

Refer Vacancy Circular published in Employment News dated 12-18 January, 2019 and Employment News date 6-12 April, 2019, the last date of receipt of applications for filling up of one post of **Deputy Director** (Hydrometeorology) in PB-3: (Rs. 15600-39100) and Grade Pay of Rs. 6600/- on deputation basis (including short-term contract) in New Delhi is further extended for a period of **45 days** from the date of issue of advertisement. The detailed vacancy circular is available on this Ministry's website - [mowr.gov.in](http://mowr.gov.in).

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# GOVERNMENT OF INDIA MINISTRY OF AYUSH

## RECRUITMENT TO THE POST OF DIRECTOR GENERAL, CCRH

Applications are invited in the prescribed format for filling up of one post of Director General in the Central Council for Research in Homoeopathy (CCRH), New Delhi, an autonomous research organization under the Ministry of AYUSH, Government of India in the Pay Band - 4 of Rs.37400-67000 with Grade Pay of Rs.10000/(Level-14 of Pay Matrix) + NPA and other usual allowances, admissible as per Central Government Rules through selection method.

2. The Central Council for Research in Homoeopathy established on 30th March 1978 is an apex organisation under the Ministry of AYUSH, Government of India, for undertaking coordinating, developing, disseminating and promoting research in homoeopathy on scientific lines. The Council, with its Headquarters at New Delhi, has a network of 24 Institutes/Units, all over India. These include 01 National Institute, 02 Central Research Institutes, 08 Regional Research Institutes, 01 Homoeopathic Drug Research Institutes, 08 Clinical Research Units, 01 Drug Standardization Unit, 01 Clinical Verification Unit, 01 Center for Medicinal Plants Research in Homoeopathy and 01 Homoeopathy Research Institute for Disabilities. There are 07 functional OPDs for providing homoeopathic treatment in allopathic hospitals and other institutions. Council has upgraded CRU, Agartala to Regional Research Institute to gear up the research work in North-East region. Apart from these, the Council has developed highly advanced & technically equipped infrastructure of virology laboratory at Dr. Anjali Chatterjee Regional Research Institute, Kolkata to carry out molecular biological work. We are looking for a dynamic bright researcher who has achieved excellence and is dedicated to the cause of research in Homoeopathy.

3. The details of Age limit, Educational Qualifications and Experience required for the post are as under:-

<b>Maximum Age Limit</b>	Not exceeding 56 years as on the last date of submission of application.
<b>Eligibility</b>	Officers of the Central/ State Government/ Autonomous Bodies/ Research Institutions/ Public Sector undertakings/ Semi-Government/ Statutory or Autonomous Organizations funded by the Government.
<b>Educational and other qualifications required for the post</b>	<p><b>A. Essential qualifications:</b></p> <ol style="list-style-type: none"> <li>PG Degree in Homoeopathy included in the 2nd Schedule of Homoeopathy Central Council Act, 1973</li> <li>Enrolment in the Central/ State Register of Homoeopathy.</li> <li>20 years' experience in Research and/ or Teaching in a Group A level post having:             <ol style="list-style-type: none"> <li>a minimum three years regular service in a post in PB-4 with GP of Rs.8700/- or equivalent/corresponding pay scale as applicable to the post.</li> <li>Or</li> <li>eight years regular service in a post in PB-3 with GP of Rs.7600/- or equivalent/ corresponding pay scales as applicable to the post.</li> </ol> </li> <li>Quality research work published in peer reviewed research journal.</li> </ol> <p><b>B. Desirable qualifications:</b></p> <ol style="list-style-type: none"> <li>Administrative experience in the field of Homoeopathy in Central/ State Government/ Autonomous Bodies.</li> <li>Ph.D qualification in Homoeopathy</li> </ol>

4. The prescribed Format for submitting the application is at Annexure-I to this circular. Organizational Setup and other details about CCRH, New Delhi is available at Council's website <https://www.ccrhindia.nic.in/>

5. The eligible and interested candidates may send their application in the prescribed format through proper channel so as to reach the undersigned within two months from the date of publication of the advertisement in the Employment News. While forwarding the application, it may be ensured by the sponsoring authority that the particulars of the candidate are verified, and he fulfills the prescribed eligibility criteria.

6. Application form can also be obtained from Research Council Section - III, Room No. 7, Ground floor, B-Block, GPO Complex, AYUSH Bhawan, Behind INA Market, New Delhi - 110023 by request in person ortho ugh post or can be down-loaded from this Ministry's Website: <http://www.ayush.gov.in>

(Banamali Naik)

Under Secretary to the Government of India  
Ministry of AYUSH  
B-Block, GPO Complex,  
AYUSH Bhawan, Behind INA Market,  
New Delhi - 110023

### ANNEXURE-I

#### APPLICATION FORM FOR THE POST OF DIRECTOR GENERAL CENTRAL COUNCIL FOR RESEARCH IN HOMOEOPATHY

Name of the post applied for .....

- Name of the candidate :  
(in block letters)
- Father/Husband 's Name :
- Address(in block letters) :  
a) Permanent :  
b) Correspondence :  
c) Email I.D. :  
d) Mobile & Landline Phone No. :
- Date of birth (in Christian era) :
- Age as on last date for submission of Application :
- Retirement age in the present Department :
- Date of retirement in the Department :

--

8. Educational qualifications :

a) General

Qualification	Awarding Authority	Year of Passing	No. of attempts

b) Technical

Qualification	Awarding Authority	Year of Passing	Whether included in the 2 <sup>nd</sup> Schedule of Homoeopathy Central Council Act, 1973

9. Experience

Period  
From To

Name of Organization  
Total (in year)

a) Professional -

b) Teaching \* -

i) Under graduate level

ii) Post graduate level

c) Research -

d) Administrative -

10. Prescribed criteria and qualifications/experience possessed by the candidate

		Qualifications/experience required	Qualification/experience possessed by the officer
Essential	(1)		
	(2)		
	(3)		
Desirable	(1)		
	(2)		
	(3)		

Note: (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

11. Particulars of Registration:

Registration No.	Date of Registration	Authority giving Registration	Status of Renewal of Registration	Whether recognized by C.C.H.

12. Details of the employment in chronological order, post-wise (enclose separate sheet showing status of the post etc., duly signed)

Office/Institution/ Organization	Post held	From	To	**Pay Band (Rs.15,600-39,100/- + Grade Pay Rs.7,600/- or Rs.37,400 - 67,000/- + Grade Pay Rs.8,700/-)	Nature of duties of posts held

13. Nature of present employment i.e., whether ad-hoc or temporary or quasi-permanent or permanent.

14. In case the present employment is held on deputation/contract basis please state:

a) Date of initial appointment

b) Period of appointment, on deputation/contract

c) Name of the parent office/organization to which the candidate belongs

15. Additional details about present employment:

a) Whether working under - Central Government/Autonomous

Organization/Government Undertaking/State Government/ Universities:

b) Pay Band + Grade Pay/Scale of pay in the present post:

c) Total emoluments receiving per month:

16. Additional information, if any, which the candidate would like to mention in support of his/her suitability for the post. (Enclose a separate sheet, if the space is insufficient)

17. Whether belongs to SC/ST/OBC/General.

18. The candidate should enclose attested photocopies in support of his/her qualifications (general & technical) mark sheets of all the examinations conducted by Board/Council/University for the technical courses, Internship training, Registration Certificate, experience etc., in support of his/her claim.

19. Research work as evidenced by publications.

21. Remark

#### UNDERTAKING

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/ false or incorrect or ineligibility being detected before or after the selection, my candidature/ appointment is liable to be cancelled.

Signature of candidate \_\_\_\_\_

Name of Candidate \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Certificate/ Document is to be given by head of Office of the Applicant in Case of Departmental Candidate**

I. It is certified that the particulars furnished by the official are correct.

II. It is certified that no disciplinary/ vigilance case is either pending or contemplated against the applicant and he/ she is clear from the Vigilance angle.

III. It is certified that no major/ minor penalty has been imposed or contemplated on him/ her during the last 10 years.

IV. The record of service of the official has been carefully scrutinized and it is certified that there is no doubt about his/ her integrity.

V. This office has no objection and the applicant will be immediately relived consequent upon his/ her selection for the post of Director General, CCRH.

VI. The photocopies of ACRs for the last 5 years duly attested on each page are enclosed.

Date:.....

Signature:.....

Place:.....

Name:.....

Designation:.....

OFFICIAL SEAL

EN 8/4

**Advt. No. NSIC/HR/E-5/19/001**



**THE NATIONAL SMALL INDUSTRIES CORPORATION LIMITED**  
(A Government of India Enterprise)  
Corporate Identification No. U74140DL1955GOI002481

The National Small Industries Corporation Ltd. (The premier Mini-Ratna Government of India Enterprise under Ministry of MSME) invites applications for filling up 01 (One) Post (unreserved) of **General Manager - Law & Recovery** in the revised IDA scale of pay of Rs. 80,000-2,20,000/-.

<b>Upper Age Limit</b>	50 Years
<b>Qualification</b>	Graduation with Full time Degree in Law from a recognized University or Institution.
<b>Experience</b>	Total 15 years' experience including 10 years' experience after Degree in Law in the relevant area.

- For more details, application form and terms & conditions, please refer Career section of our website [www.nsic.co.in](http://www.nsic.co.in)
- **Last date for receiving applications is 17.06.2019 till 6:00 PM.**
- Any further development with regard to this advertisement will be communicated through NSIC website only.

EN 8/55

Government of India

**Ministry of Science & Technology**

Department of Science & Technology  
ADVT. No. DST/01/2019-Rectt

Applications are invited for filling up of one post of Staff Officer in the Pay Level-11 in the pay matrix (Rs. 67700-208700) on deputation (including short-term contract) basis in the Department of Science and Technology as per details given below: -

- 1. NAME OF THE POST:** Staff Officer
- 2. CLASSIFICATION:** Group 'A' Gazetted Non-Ministerial
- 3. PAY LEVEL:** Level-11 in the pay matrix (Rs. 67700-208700)
- 4. MODE OF RECRUITMENT:** Deputation (including short-term contract)
- 5. PERIOD OF DEPUTATION:** Three years
- 6. AGE:** Maximum fifty-six years as on the closing date of receipt of applications.
- 7. ELIGIBILITY:** Officers of the Central Government or State Government or Union territory Administration or Autonomous or Statutory organization or Public Sector Undertaking or recognized, University or Institute or Research institution;
  - (a) (i) holding analogous post on a regular basis in the parent cadre or Department; or
  - (ii) with five years' service rendered after appointment to the post on a regular basis in the Level-10 in the pay matrix (Rs.56100-177500), in the parent cadre or Department; and
  - (b) possessing the following educational qualification and experience:

**Essential:**  
(i) Bachelor's degree from a recognized University or institute; and  
(ii) Five years' experience in handling scientific matters or schemes or worked in the capacity of personal staff of scientists in any recognized scientific organization or Ministry or Department.

**Desirable:** Knowledge of shorthand.

**Note 1:** The period of deputation (including short-term contract) including the period of deputation (including short-term contract) in another Ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not exceed four years.

**Appointment of Civilians Posts at various AOC Units/Depots**

HQ Southern Command, Ordnance Branch, Pune, PIN-411001

**CORRIGENDUM**

(Corrigendum for deletion of Vehicle Mech post)

1. Please refer Employment News No. DAVP 10202/11/0063/1718, 38/57/Defence/Recruitment/Other/Other/Other/Other than Delhi published in Employment News 16-22 December 2017, Corrigendum No DAVP 10202/11/0073/1718 published in Employment News dated 06-12 Jan 2018, Corrigendum No DAVP 10202/11/0015/1819 dated 26 May-01 Jun 2018 and Corrigendum No DAVP 10202/11/0027/1819 dated 11 Aug - 17 Aug 2018.
2. The following amendment in the subject recruitment is hereby carried out :-

FOR	Ser No.	Post	UR	Reserved for			Total Post	Out of total posts reserved for			Pay Scale (the following pay scale is as per 6th Pay Commission, however the pay will be revised as per 7th Pay Commission)
				SC	ST	OBC		PH	Ex-S	MSP	
	20	Vehicle Mech	-	-	-	1	01	-	-	-	Rs. 5200-20000 with Grade Pay Rs. 1900/-

READ	Ser No.	Post	UR	Reserved for			Total Post	Out of total posts reserved for			Pay Scale (the following pay scale is as per 6th Pay Commission, however the pay will be revised as per 7th Pay Commission)
				SC	ST	OBC		PH	Ex-S	MSP	
	20	Vehicle Mech					NIL				Not applicable

(Sandeep Toor)

Lt Col

Offg Col OS

For MG AOC

EN 8/84

davp 10202/11/0004/1920

**Defence Institute of Psychological Research (DIPR)**

DRDO, Ministry of Defence, Lucknow Road, Timarpur

Delhi-110054

WALK- IN INTERVIEW AT DIPR FOR THE POST OF JRF

It is proposed to fill up the contractual position of Junior Research Fellow (01 post) under the project, 'Gender Integration and Resilience for Optimizing Soldier Efficiency in Military Operations': Study-2, "Building Psychological Resilience: Enhancement of Psychological Well-being of Military Personnel and their Families".

**Place of posting** for this JRF position is **Selection Centre Central, Bhopal**. The eligible and desirous candidates fulfilling all requirements are invited for a walk-in-interview before the Selection Committee at DIPR, New Delhi on **27th May 2019 at 1000 Hrs.**

**Educational qualifications, emoluments, age and other terms and conditions for the above posts are available on our website [www.drdo.gov.in](http://www.drdo.gov.in)**

davp 10301/11/0017/1920

EN 8/103

**Age:** The maximum age-limit for appointment by deputation (including short-term contract) shall not be exceeding fifty-six years as on the closing date of receipt of applications.

**For the application format and other general conditions and requirements visit our website: [www.dst.gov.in](http://www.dst.gov.in).**

**Note:** Completed applications should reach this office **within 60 days (75 days for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur,**

Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep) by **5.30 P.M.** from the date of publication of this advertisement in the Employment News / Rozgar Samachar.

(J. Sivaramakrishnan)

Under Secretary to the Govt. of India

davp 36101/11/0001/1920

EN 8/104

**Office of the Comptroller and Auditor General of India**

9, Deen Dayal Upadhyaya Marg, New Delhi-110124

Applications are invited from eligible Indian Nationals for filling up the post of 'Staff Car Driver (Ordinary Grade)' on 'Direct Recruitment Basis' in the prescribed application form. The envelope containing the application should be superscribed with the statement "Application for the post of Staff Car Driver (OG) and Category \_\_\_\_\_" and should be addressed to-

The Director (Personnel),

Office of the Comptroller and Auditor General of India,

9- Deen Dayal Upadhyaya Marg, New Delhi-110 124.

The last date for receipt of applications will be **28 days from the date of publication of advertisement in Employment News**. For candidates residing in Arunachal Pradesh, Assam, Himachal Pradesh (Lahaul and Spiti District and Pangi Sub-Division of Chamba District), Jammu and Kashmir State (Ladakh Division), Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, Tripura and the Union Territory of the Andaman and Nicobar Island or the Union Territory of Lakshadweep the last date will be **extra 15 days**. Applications received after this date will not be considered under any circumstances and no correspondence in this regard will be entertained.

Name of Post	No. of Post	Eligibility Criteria	Level in the Pay Matrix	Age-limit as on last date of receipt of applications
<b>Staff Car Driver (Ordinary Grade)</b>	Unreserved-03 OBC-01 <b>Total-04</b>	<b>Essential:</b> (i) Possession of a valid driving licence for motor cars (ii) Knowledge of motor mechanism (iii) Experience of driving a motor car for at least three years (iv) Pass in 10th Standard  <b>Desirable:</b> Three years' service as Home Guard/Civil Volunteer	Level-2 Rs. 19,900/- to Rs. 63,200/-	Between 18 and 27 years (Age relaxation as per reservation, if applicable).

For details regarding eligibility criteria, documents required, application format and instruction to candidates. Please log on to the official website <http://www.cag.gov.in/Recruitment>.

(Sameer Mehta)

Director (Personnel)

EN 8/105

davp 51101/11/0002/1920



# JOIN INDIAN COAST GUARD

(MINISTRY OF DEFENCE)

AS NAVIK (DOMESTIC BRANCH) 10th ENTRY - 02/2019 BATCH

APPLICATION WILL BE ACCEPTED 'ONLINE' FROM 05 JUN TO 10 JUN 2019



1. Applications are invited from Indian male candidates possessing educational qualifications and age, as prescribed below, for recruitment to the post of Navik {Domestic Branch (Cook & Steward)} in the Indian Coast Guard, an Armed Force of the Union.

2. **Eligibility Condition and Job Requirement.**

(a) **Educational Qualification.** 10th Class with 50% marks in aggregate from a board of Education recognized by Central/State Government. **(5% relaxation in above minimum cut off will be given for SC/ST candidates and outstanding sports person of National level who have obtained 1st, 2nd or 3rd position in any field sports events at the Open National Championship/ Interstate National Championship. This relaxation will also be applicable to the ward of Coast Guard uniform personnel deceased while in service).**

(b) **Job Requirement.**

(i) **Cook.** They would be required to prepare food as per menu (both vegetarian and non-vegetarian including handling of meat products) and accounting of ration. In addition, they will also be allotted other duties for efficient running of organisation.

(ii) **Steward.** They would be required to serve food in the officer's messes, as waiters, housekeeping, accounting of funds, wine and stores, preparation of menu etc. In addition, they will also be allotted other duties for efficient running of organisation.

3. **Age.** 18 to 22 years as on 01 Oct 2019 i.e. born between 01 Oct 1997 to 30 Sep 2001, both dates inclusive. (Upper age relaxation of 5 years for SC/ST and 3 years for OBC candidates).

4. **Pay, Perks and Others Benefits:-**

(a) **Pay & Allowances.** Starting Basic Pay Scale for Navik (DB) is Rs. 21700/- (Pay Level-3), plus Dearness Allowance and other allowances based on nature of duty/place of posting as per the regulation enforced time to time.

(b) **Promotion.** Promotion prospects exist up to the rank of Pradhan Adhikari with pay scale Rs. 47600/- (Pay level 8) with Dearness Allowance.

(c) **Perquisites.**

- ♦ Ration and clothing as per rules in vogue. Free medical treatment for self and family including dependent parents.
- ♦ Government accommodation for self & family on nominal license fee.
- ♦ 45 days Earned leave and 08 days Casual leave every year with Leave Travel Concession (LTC) for self, family and dependent parents as per Govt. rules.
- ♦ Contributory Pension Scheme and Gratuity on retirement.
- ♦ Canteen and various loan facilities.
- ♦ ECHS medical facilities post retirement.

5. **How to Apply.**

(a) Applications will be accepted 'Online only' from **05 June to 10 June 2019 till 1700 Hrs.** Candidates are to log on to [www.joinindiancoastguard.gov.in](http://www.joinindiancoastguard.gov.in) and click on **opportunities** button. The important instructions for filling of online application are:-

(i) The Name of the Candidate, Father and Mother's name and date of birth should be mentioned as per 10th class certificate.

(ii) Indicate exact percentage of 10th class up to two decimals and this is not to be rounded off.

(iii) Filling up of information like personal e-mail ID and mobile number of the candidates are compulsory. The date, time and Centre of the written examination and other information will be informed through Coast Guard Recruitment website [www.joinindiancoastguard.gov.in](http://www.joinindiancoastguard.gov.in).

(iv) The application provides choice of only **One Centre** for examination. The candidates are to choose Centre from the list mentioned against each state to which he belongs to.

(b) To fill up "**Online**" application, the candidates need to log on to the Website [www.joinindiancoastguard.gov.in](http://www.joinindiancoastguard.gov.in) and click **opportunity** button and proceed as given below:-

(i) Select the advertisement for Recruitment of Navik (DB) (10th Entry) **02/2019 Batch.**

(ii) Select the post applied for- **Navik (Domestic Branch).**

(iii) Click on the **'I Agree'** button and the 'Online Application' will be displayed.

(iv) Proceed to fill up the application {All **Star (\*)** marked entries are compulsory and to be filled}.

(v) Candidates have to upload the photograph and signature in .jpeg format (image quality 200 dpi). The size of photograph and signature must be between 10 kb to 40 kb and 10 kb to 30 kb respectively.

(vi) On completion of filling application, check your filled details once again prior clicking on the Submit button.

(I) CANDIDATE SHALL ENSURE THAT ALL DATA IS CHECKED BEFORE CLICKING SUBMIT BUTTON. ANY VARIATION FROM 10TH CERTIFICATE REGARDING NAME, FATHER'S NAME, DATE OF BIRTH, PERCENTAGE (%) IN 10TH MARK SHEET AND CATEGORY WILL NOT BE ALLOWED TO SIT IN EXAMINATION.

(II) ALL CANDIDATES SHALL CORRECTLY FILL UP THEIR MOBILE NUMBER AND EMAIL ID. IN CASE, THE CANDIDATE IS NOT HAVING MOBILE NUMBER HIS PARENT'S/GUARDIAN'S MOBILE NUMBER TO BE MENTIONED WITH NAME.

(vii) On successful submission of the online application a unique Application/Registration number will provided to the candidates. Candidates must note down this application number for future reference and for retrieval/ reprint of e-Admit card. Applicants to take print out of the e-Admit card through URL <http://joinindiancoastguard.gov.in/reprint.aspx> from **20 June to 26 Jun 2019** only post short listing of the online applications. For Candidates **NOT** meeting the eligibility criteria, a 'Rejection Slip, giving the cause of rejection with the Application Number' will be displayed. Short-listing criteria will be based on higher percentage of marks for a particular examination Centre.

(viii) Candidates are required to bring 03 copies of e-Admit card with latest identical colour passport size photographs with Blue background (Not older than one month) and to be pasted in the box provided. Candidates shall bring all original documents along with photocopies of all documents self attested i.e. class 10th pass certificate and mark sheet showing subjects, caste certificate wherever required and domicile certificate of their respective state for submission at the examination Centre on the date of examination. Any candidate who does not carry all these documents at the time of recruitment shall not be permitted to appear in the written examination.

**Note:** - Filling of multiple applications will result in cancellation of all applications.

\* **Last date for applying online: 10 June 2019 till 1700 Hrs.**

6. The recruitment zones and examination Centre for different states are given below:-

Sl.	Zone	Examination Centres	States - Candidates residing/Domicile
(a)	Northern Zone	Noida	Jammu & Kashmir, Himachal Pradesh, Punjab, Haryana, Rajasthan, Uttar Pradesh, Uttarakhand, Delhi and Union Territory of Chandigarh.
(b)	North-Eastern Zone	Kolkata	Bihar, Jharkhand, Mizoram, West Bengal, Orissa, Assam, Sikkim, Meghalaya, Manipur, Arunachal Pradesh, Nagaland and Tripura.
(c)	Eastern Zone	Chennai	Tamil Nadu, Andhra Pradesh, Telangana, Union Territory of Puducherry and Andaman & Nicobar Islands.
(d)	Western Zone	Mumbai	Maharashtra, Madhya Pradesh, Karnataka, Chattisgarh, Kerala, Goa, Union Territory of Daman & Diu, Dadra Nagar Haveli and Lakshadweep
(e)	North-West Zone	Gandhi Nagar	Gujarat

Continued on page 7

Continued from page 6

**Note :** The candidates are to choose only one choice of centre from the list mentioned against state to which they belong to Domicile. The Coast Guard reserves the right to cancel / reconduct the examination of a particular Centre/Centres any time or change the Centre of the candidates for administrative/other reasons.

7. **Selection Procedure.** The 'Online' Applications will be sorted out Centre wise. The conduct of test is planned during the month of **June/July 2019**. The Selection procedure is as follows:-

- Short-listing criteria will be based on higher percentage of marks for a particular examination Centre.
- The qualifying cut off percentage (%) of a particular Centre may be increased if more number of applications with higher percentage is received.
- The written examination will be of objective type, which will generally cover subjects Quantitative Aptitude, Mathematics, General Sciences, General English, General Awareness (Current Affairs & General Knowledge) and Reasoning (Verbal & Non-Verbal).
- Those who qualify written examination will undergo Physical Fitness Test (PFT) and Initial Medical Examination (Preliminary). The testing procedure will take 2-3 days. **Physically Challenged candidates are not eligible to apply for this examination.**
- Physical Fitness Test (PFT):** PFT will be conducted for all those who qualify the written tests. All candidates are advised to be in possession of sport rig (Shoe, T shirt, Trouser etc). The PFT will consist of:-
  - 1.6 Km run to be completed in 7 minutes.
  - 20 Squat ups (Uthak Baiythak)
  - 10 Push up. Candidates undergoing PFT will do so at their own risk.
- Candidates who qualify the Physical Fitness Test (PFT) will only be required to undergo initial recruitment medical examination at the respective recruitment Centres or any other place as decided by the Indian Coast Guard.
- Based on the performance in the written examination, candidates will be shortlisted for medical examination in a ratio as may be decided by the Indian Coast Guard. Mere declaration of fit in initial medical examination does not indicate selection of the candidate for the final medical at INS Chilka.
- The select list will be prepared from the candidates who qualify in all the tests depending upon the available vacancies. The Zone wise select list of candidates will be displayed in the Indian Coast Guard Website [www.joinindiancoastguard.gov.in](http://www.joinindiancoastguard.gov.in) in the month of **Sep 2019**. It is clarified that merit list will be zone wise and not centre wise.

8. **List of Documents.** Scrutiny of documents for eligibility will be carried out prior commencement of the written examination. Candidates are, therefore, required to appear at the examination Centre with the following documents:-

- Three copies of e-Admit card with latest photograph affixed.
- Original Class 10th pass certificate and mark sheet.
- Original Caste (if applicable)/ Income certificate for EWSs (Economically Weaker Sections) as per **Govt. of India format (No other format will be entertained) available on ICG website.**
- Domicile certificate of their respective state issued by Tehsildar/Sub District Magistrate / District Magistrate.**
- Proof of identity such as passport, driving license, Aadhar card/ voter I card, Pan card, School/ college ID card or any other photo identity proof.
- In case of reserved category applicants, availing age/percentage relaxation, either current or permanent address of online application should be same as the address mentioned in caste/category certificate (SC, ST & OBC)/Income certificate for EWSs (Economically Weaker Sections). **Further in case of OBC, the category certificate should not be more than 3 financial Years old and for such cases renewed/fresh certificate to be produced shall be in original as per Govt. of India format (No other format will be entertained).**
- Ten recent colour passport size photographs with Blue background.

**Note:-** Candidates not in possession of above documents will not be permitted to appear in written examination. Original educational certificates will be returned after verification. If any variations found in application at the time of verification, the candidature of the applicant will be cancelled. Qualified candidates to submit one copy of all documents at the examination Centre.

Selection of candidates is based on the order of merit depending on their performance in Written Test, Physical Fitness Test (PFT) and fitness in the Medical Examination.

9. **Medical Standards:-**

- Medical examination will be conducted by authorized Military Doctors as per medical standard prescribed in current regulations applicable to Enrolled Personnel on entry.
- Height.** Minimum height 157 cms. Reduction in height for candidates from hilly areas and tribal areas will be in accordance with the Central Govt. orders.
- Chest.** Should be well proportioned. Minimum expansion 5 cms.
- Weight.** Proportionate to height and age  $\pm 10$  percentage acceptable.
- Hearing.** Normal.  
\* Candidates are advised to get their ears cleaned for wax and tartar removed from teeth prior to examination.
- Visual Standard.** 6/36 (Better Eye) and 6/36 (Worse Eye).
- Tattoo.** Permanent body tattoos are not permitted on any part of the body. However certain concessions are permitted to candidates belonging to tribal areas communities as declared by the Govt. of India. For other candidates permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Details in this regard are available on the Indian Coast Guard Recruitment website [www.joinindiancoastguard.gov.in](http://www.joinindiancoastguard.gov.in)

**Note:** Candidates with above Medical standards are only to appear for the selection. No waiver will be given for the above standards. The Coast Guard order on medical standard of Naviks will be the final authority in case of dispute. Applicants declared permanent medically unfit by any Armed Forces Hospital in previous recruitment for the same entry in Indian Coast Guard are advised not to apply.



## Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya

(A Central University Established by Parliament by Act No. 3 of 1997)

Post - Hindi Vishwavidyalaya, Gandhi Hills

Wardha 442 001 (Maharashtra) India

Accredited by NAAC 'A' Grade

E-mail: [ddeadmissionmgahv@gmail.com](mailto:ddeadmissionmgahv@gmail.com)

website: [www.hindivishwa.org/distance/](http://www.hindivishwa.org/distance/)

### Directorate of Distance Education Admission Notice 2019-20

Applications are invited for admission to the following courses offered in Hindi Medium  
**Graduation & Post Graduation Courses :** 1. Bachelor of Education (BEd) 2. Bachelor of Library & Information Science (BLibISC) 3. Bachelor of Journalism (BJ) 4. Master of Business Administration (MBA) 5. Master of Social Work (MSW) 6. Master of Journalism (MJ) 7. Master of Library & Information Science (MlibISC) 8. MA Hindi (MAHD) 9. MA (History) 10. MA (Sociology) 11. MA (Political Science)

**PG Diploma Courses :** 1. Journalism & Mass Communication (PGDJMC) 2. Electronic Media & Film Production (PGDEM&FP) 3. Post Graduate Diploma in Computer Applications (PGDCA)

**Diploma Course :** 1. Diploma in Computer Applications (DCA)

Last date for receipt & submission of the Application at Head Office Wardha / Regional Centers / Learning Centers for **BEEd - 31 May 2019, with 300/- late fee -14 June, 2019 & for Other Courses - 31 July 2019, with 300/- late fee - 07 August, 2019.** For list of Regional Centers / Learning Centers & further details, please visit our website or contact us at the **Toll Free number -18002331575.**

Registrar  
EN 8/14

davp 21207/11/0004/1920

10. **Final Enrolment Medical Examination.** Initial Medical Examination for recruitment will be considered only "**Provisionally fit subject to fitness in the final medical examination.**" Final Medical Examination of all selected candidates will be done at INS Chilka. Candidates, who are NOT found medically fit in the final medical examination at INS Chilka, will NOT be enrolled for training. Medically unfit candidates will be returned home at their own expense.

11. **Training.** The basic training will commence in **Oct 2019** at INS Chilka followed by sea training and professional training in the allotted trade. Branch/trade will be allocated as per the requirement of service and performance during basic training. **Naviks are liable to be discharged as UNSUITABLE due to unsatisfactory performance at any time during the training.**

12. **General Guidelines.**

- Candidates withdrawn on disciplinary grounds from any other service establishments are not eligible to appear.
  - Candidates should not have been arrested, convicted or prosecuted on charges.
  - Original certificates should not be attached with the e-Admit card. Indian Coast Guard will not take responsibility for loss of original certificates, if attached with application. Photo should be pasted and not stapled.
  - Request for change of examination center /date will not be entertained.
  - Mobile Phone.** Use of Mobile phones and other modern electronic gadgets are not permitted during examination. Coast Guard considers such possession as adopting unfair means. If any candidate is caught with Mobile, Bluetooth or any kind of scanning equipment during examination hours, immediate action as per law including filing FIR will be initiated.
  - Candidates are self responsible for safekeeping of their belonging including any electronic devices. Candidates will not be allowed to leave examination Centre/ Hall for any reasons after the commencement of the Written Examination.
  - All candidates will be frisked prior entering into examination Centre.
  - All candidates are requested to be watchful and immediately bring to notice of invigilator of any suspicious action by any of the candidates.
  - The candidate's selection pertaining to a particular batch is valid for that batch only. Qualified candidates whose names do not appear in the final select list cannot claim admission for the next batch. These candidates will have to undergo the selection procedure afresh provided that they meet the eligibility criteria for the fresh batch.
  - Call letter for final medical examination for enrolment in the Coast Guard will be forwarded only to initially medically qualified candidates in the select list. Such candidates will be required to reach the training establishment at their own expense. Unsuccessful candidates will not be intimated separately.
  - The application and the original documents will be further scrutinized for eligibility prior to enrolment and may be rejected if found not eligible in any respect.
  - No enquiry will be entertained regarding recruitment/enrolment after a period of six months.**
13. **Travel Expenses.** SC/ST candidates, who are not employed by the Central/State Government, will be reimbursed ordinary 2nd class fare by train/ Govt. bus/steamer charges as per central government regulations by the shortest route if the home station is beyond 30 kms from the place of testing, on production of original tickets.
14. **Disclaimer.** The terms and condition given in this advertisement are subject to change and should, therefore, be treated as guidelines only. Details are also available on Indian Coast Guard website [www.joinindiancoastguard.gov.in](http://www.joinindiancoastguard.gov.in).  
\* Candidates to see Coast Guard Recruitment Website for update. This is an indicative advertisement only.

**CAUTION:** SELECTION IN INDIAN COAST GUARD IS FAIR AND ON MERIT BASIS. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITMENT AGENTS. FOR COMPLAINT AGAINST SUCH PERSONS, AGENTS CANDIDATE MUST APPROACH THE DIRECTOR (RECRUITMENT) COAST GUARD HEADQUARTERS, RECRUITMENT CENTER, NOIDA ON TELEPHONE- 0120-2975817

davp 10119/11/0011/1920

EN 8/19



## RAJIV GANDHI INSTITUTE OF PETROLEUM TECHNOLOGY

(An Institute of National Importance Established Under an Act of Parliament)

### ENERGY INSTITUTE, BANGALORE

#### M. TECH. ADMISSION NOTICE – 2019

RGIPT invites online application for admission in following M. Tech. Programmes at Energy Institute, Bangalore:

- ✉ M. Tech. in Renewable Energy
- ✉ M. Tech. in Power & Energy Systems Engg.
- ✉ M. Tech. in Energy Science & Technology

#### EDUCATIONAL QUALIFICATION:

- A 4-year B. Tech. / B.E. degree in Mechanical Engg. or Electrical Engg. or Petroleum Technology & Chemical Engg. or Chemical Engg. or equivalent degree with minimum 60% marks or 6.0 CPI (55% marks or 5.5 CPI for SC/ST/PwD candidates)

#### ADMISSION PROCESS

GATE Score followed by Written Test & Personal Interview

#### COMPANY SPONSORSHIP BASIS

GATE score is not required, however, candidate will be required to qualify a subject-wise Written Test and Interview. The candidate must have worked for the sponsoring organization for at least 2 years.

#### RESERVATION

Reservation to SC/ST/OBC (NCL)/PwD/EWS as per Government of India rules.

#### APPLICATION FEE (NON-REFUNDABLE)

Rs. 400/- (Four Hundred only) for GEN and OBC.  
Rs. 200/- (Two Hundred only) for SC, ST, PwD & Female Applicants.

#### HOW TO APPLY

Interested candidates may visit- [www.rgipt.ac.in](http://www.rgipt.ac.in) "Admission Section" for eligibility criteria and online application submission.

#### FINANCIAL ASSISTANCE

GATE qualified students, to be admitted in M. Tech. programme will receive a monthly assistantship of Rs. 12,400/- per month for four semesters.

#### ADMISSION PROCEDURE

Shortlisted candidates fulfilling the eligibility criteria may be called at RGIPT Energy Institute, Bangalore campus for Written Test & Personal Interview.

**LAST DATE OF APPLICATION SUBMISSION: 10-06-2019**

EN 8/20



### OFFICE OF THE DIRECTOR GENERAL ASSAM RIFLES, SHILLONG - 793 010



#### NOTIFICATION

Memo No I. 12016/Rect Branch/AR Rally/2019/  
Dated: 03 May 2019

#### ASSAM RIFLES TECHNICAL AND TRADESMEN RECRUITMENT RALLY 2018-19 : SKILL TEST

1. Further to our advertisement for Technical and Tradesmen Recruitment Rally published in Employment News dated 15 Dec 2018 and subsequent notification No. I.12016/Rect Branch/2018-19 dated 07 Jan 2019 uploaded in Assam Rifles website [www.assamrifles.gov.in](http://www.assamrifles.gov.in) on 08 Jan 2019.
2. Skill Test, Detailed Document Verification and Detailed Medical Examination (DME) for the shortlisted candidates will be held from 28 May 2019 onwards. A detailed notification of shortlisted candidates, along with date of test has already been uploaded on the official website of Assam Rifles [www.assamrifles.gov.in](http://www.assamrifles.gov.in) Please visit our website for detailed information.

EN 8/22



### Government of India Ministry of AYUSH

AYUSH Bhawan, B-Block, GPO Complex,  
INA Colony, New Delhi -110023



F.No.R.14011/12/2018-NI(NIS) Dated 29th April, 2019

#### VACANCY NOTIFICATION

This Ministry vide notification dated 27.12.2018 had invited applications from eligible candidates for selection and appointment to the post of Director, National Institute of Siddha (NIS), Chennai, an autonomous organization under the administrative control of the Ministry of AYUSH, Government of India, New Delhi on deputation / contract basis with last date for receipt of application as 18.03.2019.

2. With the approval of the Competent Authority, the last date for receipt of application for the above mentioned post has been extended to 31.05.2019.

3. The other terms and conditions as mentioned in the earlier notification will remain the same.

(A.J.J. Kennedy)  
Under Secretary (NI)  
Ministry of AYUSH

EN 8/8

### National Company Law Appellate Tribunal Appointment of Members

Ministry of Corporate Affairs, Government of India, New Delhi invites online applications on portal namely [https:// aptrbmembermca.gov.in/nclat](https://aptrbmembermca.gov.in/nclat) from Indian Nationals for 03 posts of **Judicial Member** and 04 posts of **Technical Member** in the National Company Law Appellate Tribunal established under Section 410 of Companies Act, 2013. These posts are in the pay level of 17 as per 7th Central Pay Commission plus allowances as admissible per month.

Instruction for filling up of application, eligibility conditions, requisite qualifications and other details are available on the portal <https://aptrbmembermca.gov.in/nclat>. Detailed advertisement may be seen on the website of the Ministry of Corporate Affairs ([www.mca.gov.in](http://www.mca.gov.in)). DoP&Ts website ([www.persmin.nic.in](http://www.persmin.nic.in)) and National Company Law



National Small Industries Corporation Limited  
(Govt. of India Enterprises under Ministry of MSME)

## ADMISSION START

**6** WEEKS  
--- to ---  
**MONTHS**

Registration  
Open

### SUMMER / INDUSTRIAL TRAINING

For Diploma / B. Tech (ECE, EEE, Mech. Inst.)

1. IoT- Internet of Things (Projects & Programming)
2. Industrial Automation (PLC, SCADA, HMI, VFD, DCS)
3. Embedded & Arduino (8051, AVR, ARM, Uno, Mega)
4. Aerial Robotics (Quadcopter, Hexacopter, Drone)
5. Mechatronics (Welding, Pick & Place, Pelletizing, Vision)
6. Sensors (LDR, IR, Ultrasonic, PIC, Smoke, Alcohol)

Fee: Rs. 4,000+G.S.T (as per Training Opted & Duration)

Govt. Of India Certification & Placement Assistance

#### NSIC TECHNICAL SERVICES CENTRE

Okhla Industrial Estate, Phase-III, Near Govindpuri Metro Station,  
New Delhi-110020. Contact No. : (M) 09643833142, 09811940861  
(Ph): 011-26826796/26826801, E-mail : [eedtraining@gmail.com](mailto:eedtraining@gmail.com)

EN 8/3

### UNIVERSITY OF MUMBAI DEPARTMENT OF ATOMIC ENERGY CENTRE FOR EXCELLENCE IN BASIC SCIENCES

Nalanda Building, UM-DAE CEBS, University of Mumbai, Kalina Campus,  
Santacruz (E), Mumbai - 400 098  
Phone: 91-22-26532134 • Fax: 91-22-26532134 • Web: [www.cbs.ac.in](http://www.cbs.ac.in)

Advt. No. 1/2019

Advertisement Inviting Application for  
Ph.D. Programme at UM-DAE CEBS  
For the Academic Year 2019-2020

UM-DAE CEBS invites applications from eligible candidates for the Ph.D. Programme in the following Schools:

- Physical Sciences • Chemical Sciences
- Mathematical Sciences • Biological Sciences

**Qualification and Experience:** Master's degree or equivalent with at least 55% marks in aggregate or its equivalent grade 'B' in the UGC 6-point scale or an equivalent degree from a foreign education institution. A relaxation of 5% of marks, i.e. from 55% to 50% may be allowed for those belonging to SC/ST/PD categories.

Eligible candidates will be called for entrance Test and/or interview for final selection at UM-DAE-CEBS.

Qualification in UGC-NET (including JRF) / valid UGC-CSIR NET / SLET / GATE / NBHM / JEST / PET (conducted by the University of Mumbai) / Teachers' Fellowship examinations or having an M. Phil degree in the subject concerned is an essential eligibility criterion.

Candidates will be awarded the degree, Doctor of Philosophy (Ph.D.) of the University of Mumbai in Physics, Chemistry, Mathematics and Biology after successful completion of the program.

Application in the prescribed format available at: <https://www.cbs.ac.in/pdf/recruitment/job-app-form-new.pdf> together with supporting documents may be sent so as to reach the Registrar on or before **22/06/2019**.

Please note that UM-DAE CEBS will not be responsible for any postal delay.

Registrar

UM-DAE: Centre for Excellence in Basic Sciences,  
Nalanda Building, UM-DAE CEBS, University of Mumbai,  
Kalina Campus, Santacruz (E),  
Mumbai - 400 098

EN 8/21

Appellate Tribunal's website ([www.nclat.gov.in](http://www.nclat.gov.in)). Applications may be submitted online from 13th May, 2019 at 10:00 AM. Last Date for submitting online application is 13th June, 2019 at 05:30 PM. Print out of the application forms after final submission on online portal duly completed, and signed, and through proper channel, wherever applicable must be submitted by 24th June, 2019 to Shri Amar Singh Meena, Director, Ministry of Corporate Affairs, Room No 530, A Wing', 5th floor, Shastri Bhawan, Dr. Rajendra Prasad Road, New Delhi-110001. davp 07101/11/0005/1920

EN 8/18





Government of India

Department of Space

## Advanced Data Processing Research Institute (ADRIN)

203, Akbar Road, Tarbund

Manovikas Nagar (PO)

Secunderabad-500009, Telangana State

The Advertisement No. ADRIN/RMT/01/18 dated 11/05/2018 inviting applications for the post of **Technician 'B'** bearing Post No. 03 only with total 5 posts which was published in this newspaper/ Employment News on 02-08 June, 2018 issue, page no. 26 stands cancelled due to administrative reasons.

EN 8/33



Annexure-1

## Mahatma Gandhi Central University, Bihar

[A Central University established by an Act of Parliament]  
Email: osdadmin@mgcub.ac.in

Dated: 13th May 2019

### EMPLOYMENT NOTICE FOR TEACHING AND NON-TEACHING POSITIONS

**Online Applications** from eligible candidates are invited for various Teaching positions (at the level of Professor, Associate Professor and Assistant Professor) and Non-Teaching Positions (Statutory and Group - 'A'), to be filled up on regular basis.

Those candidates who have applied earlier for the Non-Teaching Positions against the Employment Notice No. 001/2017 dated 6th June 2017 and Employment Notice No. 004/2018 dated 12th October 2018 shall also need to apply afresh.

Other details, such as Link for submission of Online Application, Qualifications, Application Fee, General Terms & Conditions, etc. will be available on University Website [www.mgcub.ac.in](http://www.mgcub.ac.in) from **15th May 2019 (Wednesday)**.

**Further, any addendum/dedendum/corrigendum/notices in respect to this Employment Notice shall be posted on University Website only.**

davp 21336/11/0001/1920

OSD (Administration)

EN 8/13



केंद्रीय चिड़ियाघर प्राधिकरण  
CENTRAL ZOO AUTHORITY  
भारत सरकार

Government of India  
पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय  
Ministry of Environment, Forest & Climate Change



### VACANCY CIRCULAR

Application is invited for the post of **Member Secretary** in the Central Zoo Authority, Ministry of Environment, Forest and Climate Change on deputation basis, as under:-

Name of post & Pay scale	No. of post	Recruitment and eligibility criteria
Member Secretary (salary in the pay matrix Level 15 and shall be entitled to draw TA / DA / HRA as per Central Govt. Rules)	One	<p><b>(A) Qualifications: Essential:</b> (i) Master's degree in Zoology or Life Science, Wildlife Biology or Veterinary Science of a recognized University or equivalent; and</p> <p>(ii) Having 26 years regular service rendered after appointment in Group 'A' post; or Ph.D in Zoology or Life Science, Wildlife Biology or Veterinary Science of a recognized University with at least 23 years regular service in a Group 'A' post rendered after obtaining Ph.D degree; or</p> <p>Indian Forest Service Officers serving at least as a Chief Conservator of Forests or in an equivalent rank having 26 years regular service with reference to year of allotment</p> <p><b>Note 1:</b></p> <p>(a) Out of the service indicated at (i), (ii) and (iii) above, the candidate must have at least five years experience as whole time Director / Officer - in - charge of a Zoo; or</p> <p>(b) Three years experience of working as Member Secretary, State Zoo Authority; or</p> <p>(c) Eight years experience of dealing with in situ wildlife conservation.</p> <p>(d) The years of service shall be counted with reference to 1<sup>st</sup> January of the year in which the post is advertised.</p> <p><b>(B) Desirable:</b> Experience in formulation of policies and programme on matters relating to wildlife conservation in the Central Government; or / and International Organizations;</p> <p><b>Note 2:</b> Central Government may relax the condition of the qualification and experience if candidates fulfilling the same are not available.</p> <p><b>Note 3:</b> Age relaxation—Subject to relaxation for Scheduled Casts/ Scheduled Tribes candidates as laid down by the central Government.</p> <p><b>Note 4:</b> Place of Posting- New Delhi, but liable to be posted anywhere in India subject to exigencies of work.</p>

- The Central Government shall, by notification in the Official Gazette, appoint a **Member - Secretary**, on deputation, who shall be the Chief Executive Officer of the Authority and shall exercise such powers and perform such duties as assigned to him by the Chairperson.
- No person above the age of fifty five years, with reference to 1<sup>st</sup> January, shall be appointed as **Member - Secretary** and shall not remain in the office after attaining the age of sixty years.
- The details and other terms & conditions and application form are available on the website of the Ministry of Environment, Forest and Climate Change at <http://moef.nic.in> as well as Central Zoo Authority at <http://cza.nic.in>.
- Last date for receiving applications through proper channel is **03.06.2019**. Incomplete applications and applications received after last date shall not be considered.
- The complete application should be sent to the Finance Officer, Central Zoo Authority, B-1 Wing, 6<sup>th</sup> Floor, Pt. Deendayal Antyodaya Bhawan, CGO Complex, Lodhi Road, New Delhi - 110 003 E-mail:- [cza@nic.in](mailto:cza@nic.in)

EN 8/5

## (Advertisement of Vacant Post)

Sant Nirankari Boys Sr. Sec. School

(Recognized &amp; Aided by Directorate of Education, Govt. of N.C.T. Delhi)

Sant Nirankari Colony, Delhi-110009

Invites applications for the following posts:

Name of Post	Number of Vacant Post	Category
PGT (ENGLISH)	01	UR
PGT (GEOGRAPHY)	01	OBC
PGT (HINDI)	01	OBC+OH
PGT (PHY. EDUCATION)	01	UR
PGT (POL. SCIENCE)	01	SC
TGT (ENGLISH)	02	01 (UR) + 01 (OBC+OH)
TGT (HINDI)	02	01 (SC) + 01 (UR)
TGT (MATHS)	03	03 (UR)
TGT (NATURAL SCIENCE)	02	01 (SC) +01 (OBC)
TGT (PUNJABI)	01	OBC
TGT (SANSKRIT)	01	UR
TGT (SOCIAL SCIENCE)	02	01 (UR) + 01 (OBC)
DRAWING TEACHER	01	UR
LIBRARIAN	01	OBC

- Only Male Candidates can apply for the above mentioned posts.
- Only CTET qualified Candidate will be eligible for the post of TGTs.
- Age, Qualifications and Pay Scale etc. will be as per existing Recruitment Rules of Directorate of Education, Govt. of NCT, Delhi.
- Qualification**
  - For PGTs (English, Geography, Hindi, Political Science) Master Degree in Concerned Subjects with B. Ed.
  - For PGT (Physical Education) Master Degree in Physical Education
  - For TGTs (English, Mathematics, Social Science, and Natural Science)

Bachelor Degree (Pass/Hons) from recognized university or equivalent having score at least 45% marks in aggregate in two School Subjects of which at least one out of the following should have been at the elective level :- (a) English (b) Mathematics (c) Natural Science (d) Social Science, with B.Ed and also qualified CTET Conducted by CBSE.

(iv) For TGTs (Hindi, Sanskrit, Punjabi) B.A. Hons or B.A. Elective in Concerned Subject having 45% marks in aggregate with B.Ed, and also qualified CTET conducted by CBSE.

(v) For Drawing teacher :- B.A. Hons in Art & Art Education OR B.A./B.A. with drawing and painting/Arts/fine Art with minimum 2 years full time. Diploma from a recognized Institutions.

(vi) For Librarian :- Bachelor Degree or equivalent in Library Science or Recognized University and experience of 2 years in Library/Computerization of a Library or One year Certificate in Computer Application Certificate from a recognized institutions.

(vii) Age for PGT's posts-36 years & below

(viii) Age for TGT's Librarian and Drawing teacher posts-30 years & below.

**Pay Scale for PGTs** : - Pay Matrix level "8" (47600-151100) as per 7th CPC.

**Pay Scale for TGTs Librarian and Drawing Teacher** - Pay Matrix Level "7" (44900-142400) as per 7th CPC.

- Only Shortlisted candidates will be called for the interview.
- Experience Certificate (if any) must mention designation of the post held, Pay Scale, period and should be countersigned by concerned DDE Zone.
- Mentioned the number of supporting documents attached and post applied for clearly on the envelope.
- Management will not be responsible for wrong postal address or delayed Registered Post/Speed Post.
- Management reserves the right to reject incomplete applications.

Apply to the **Manager, Sant Nirankari Boys Senior Secondary School, Nirankari Colony, Delhi-110009** in the prescribed application form along with a latest Photograph (Passport Size), self attested copies of certificates of qualification, Mark Sheets and Experience Certificate (if any) etc. **within 21 days from the date of publishing of this advertisement through Speed Post only.**

Application Form can be Downloaded from the School Website [www.snbsss.edu.in](http://www.snbsss.edu.in).

Manager

EN 8/2



# JOIN TERRITORIAL ARMY AS AN OFFICER



PART TIME COMMITMENT AND NOT A FULL TIME CAREER !

PRELIMINARY INTERVIEW BOARD FOR TERRITORIAL ARMY COMMISSION - 2019

DATE OF WRITTEN EXAMINATION : **28 JULY 2019**

SUBMISSION OF APPLICATION : **26 MAY 2019 TO 25 Jun 2019**

Official Website : [www.jointerritorialarmy.nic.in](http://www.jointerritorialarmy.nic.in).

**CANDIDATES ARE REQUIRED TO APPLY ONLINE AT [www.jointerritorialarmy.nic.in](http://www.jointerritorialarmy.nic.in) ONLY. NO OTHER MODE IS ALLOWED FOR SUBMISSION OF APPLICATION.**

Applications are invited from gainfully employed young citizens for an opportunity of donning the uniform and serving the nation as Territorial Army Officers (Non Departmental), based on the concept of enabling motivated young citizens to serve in a military environment without having to sacrifice their primary professions. You can serve the nation in two capacities - as a civilian and as a soldier. No other option allows you such an expanse of experiences.

## 1. CONDITIONS OF ELIGIBILITY:

- (a) **Nationality:** Only citizens of India (male and female).  
 (b) **Age Limits:** 18 to 42 years on the date of application.  
 (c) **Educational Qualifications:** Graduate from any recognized University.  
 (d) **Physical Standards:** A candidate must be physically and medically fit in all respects.  
 (e) **Employment:** Gainfully Employed.  
**Note:** Serving member of the Regular Army/ Navy/ Air Force/ Police/GREF/Para Military and like forces are not eligible.

## 2. DATE OF WRITTEN EXAMINATION: 28 JULY 2019.

3. The date of holding the examination as mentioned above is liable to be changed at the discretion of the competent authority.

4. **SUBMISSION OF APPLICATIONS:** The Online Registration and Applications can be filed from **26 MAY 2019 to 25 Jun 2019 till 11.59 PM** after which the link will be disabled.

5. **CENTRES OF EXAMINATION:** The Examination will be held at the following Centres:

JAIPUR	PUNE	BENGALURU	HYDERABAD
NAGPUR	KOLKATA	SILIGURI	GUWAHATI
DIMAPUR	CHANDIGARH	JALANDHAR	SHIMLA
HISAR	LUCKNOW	PATNA	UDHAMPUR
SRINAGAR			

## 6. STANDARD AND SYLLABUS OF THE EXAMINATION:

Paper	Subject	Time Allotted	Numbers of Questions	Marks
I	Part - 1 Reasoning	2 hrs	50	50
	Part - 2 Elementary Mathematics		50	50
II	Part - 1 General Knowledge	2 hrs	50	50
	Part - 2 English		50	50

### STANDARD:

The standard of the papers in Elementary Mathematics will be a Matriculation level. The standard of papers in other subjects will approximately be such as may be expected of a graduate of an Indian University.

### SYLLABUS:

**Paper - I. Reasoning and Elementary Mathematics.**

(a) **Part - 1. Reasoning.** The question paper will be designed to test the candidates ability to complete sequences making logical conclusion based on simple pattern of numbers, statements, figures, letters etc as may be expected of a rational thinking person without any special study of the subject.

(b) **Part - 2. Elementary Mathematics.**

(i) **Arithmetic.** Number System - natural numbers, integers, rational and real numbers. Fundamental operations - addition, subtraction, multiplication, division, square roots, decimal fraction.

(ii) **Unitary Method.** Time and distance, time and work, percentages, application to simple and compound interest, profit and loss, ratio and proportion, variation.

(iii) **Elementary Number Theory.** Division algorithm, prime and composite numbers. Tests of divisibility by 2, 3, 4, 5, 9 & 11. Multiples and factors, factorization theorem, HCF and LCM. Euclidean algorithm, logarithms to base 10, laws of logarithms, use of logarithmic tables.

(iv) **Algebra.** Basic operations, simple factors, remainder theorem, HCF, LCM, theory of polynomials, solutions of quadratic equations, relation between its roots and coefficients (only real roots to be considered). Simultaneous linear equations in two unknowns-analytical and graphical solutions. Simultaneous linear equations in two variables and their solutions. Practical problems leading to two simultaneous linear equations or in equations in two variables or quadratic equations in one variable and their solutions. Set language and set notation, rational expressions and conditional identities, laws of indices.

(v) **Trigonometry.** Sine x, cosine x, tangent x when  $0^\circ < x < 90^\circ$ . Values of sine x, cos x and tan x, for  $x = 0^\circ, 30^\circ, 45^\circ, 60^\circ$  &  $90^\circ$ . Simple trigonometric identities. Use of trigonometric tables. Simple cases of heights and distances.

(vi) **Geometry.** Lines and angles, plane and plane figures theorems on

- Properties of angles at a point.
- Parallel lines.
- Sides and angles of a triangle.
- Congruency of triangles.
- Similar triangles.
- Concurrence of medians and altitudes.
- Properties of angles, sides and diagonals of a parallelogram, rectangle and square.
- Circle and its properties, including tangents and normal.
- Loci.

(vii) **Mensuration.** Areas of squares, rectangles, parallelograms, triangle and circle. Areas of figures which can bisect into the figures (field book). Surface area and volume of cuboids, lateral surface and volume of right circular area of cylinders. Surface area and volume of spheres.

(viii) **Statistics.** Collection and tabulation of statistical data, graphical representation-frequency polygons, bar charts, pie charts, etc. Measures of central tendency.

**Paper - II. General Knowledge and English.**

(a) **Part - 1. General Knowledge.** General knowledge including knowledge of current events and such matters of everyday observation and experience in scientific aspects as may be expected of an educated person who has not made a special study of any scientific subject. The paper will also include questions on history of India and

geography of nature which candidates should be able to answer without special study.  
 (b) **Part - 2. English.** The question paper will be designed to test the candidates' understanding of English and workman - like use of words. Questions in English are from synonyms, antonyms, reading comprehension, Para jumbles, error spotting, jumbled sentences, sentence correction and fill in the blanks.

**7. CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION:** The candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to the Examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions. Mere issue of Admission certificate to the candidate will not imply that his candidature has been finally cleared by the competent authority.

**8. TIME:** Maximum time for each paper is 02 hrs and will be conducted in two sessions.

**9. TYPE OF EXAM:** Objective (OMR Answer Sheet will be used).

**10. QUALIFYING MARKS:** Minimum 40% marks in each part of the paper separately and overall average of 50%.

**11. PENALTY FOR WRONG ANSWERS:** Candidates should note that there will be penalty (Negative Marking) for wrong answers marked by a candidate in the Objective Type Question Papers.

**12. FEE DETAILS:** Candidates' are required to pay a fee of Rs 200/- (Rupees two hundred only). Candidates should note that payment of examination fee can be made only through the modes prescribed at website. Payment of fee through any other mode is neither valid nor acceptable. Applications submitted without the prescribed fee/mode shall be summarily rejected. Fee once paid shall not be refunded under any circumstances nor can the fee be held in reserve for any other examination or selection.

**13. HOW TO APPLY.** Candidates are required to apply online by using the website [www.jointerritorialarmy.nic.in](http://www.jointerritorialarmy.nic.in). Brief instructions for filling up the online Application Form (IAF(TA)-9 (Revised) Part- 1) have been given on the website.

### 14. INSTRUCTION TO THE CANDIDATE FOR FILLING ONLINE APPLICATION:

- The Online application can be filled from **26 MAY 2019 to 25 Jun 2019 till 11.59 PM**, after which link will be disabled.
- The applicants must ensure that while filling their Application Form, they are providing their valid and active E-mail IDs as the concerned authorities may use electronic mode of communication while contacting them at different stages of examination process.
- Candidates are strongly advised to apply online well in time without waiting for the last date for submission of online applications.
- While filling in the Application Form, the candidate should carefully decide about his choice for the centre for the examination.
- Candidates should note that no request for change of centre will be granted.
- Candidates in their own interest are advised to keep a copy of print out of filled form submitted online.

**15. ADMIT CARD FOR WRITTEN EXAM:** The admit card will be made available online for being downloaded after submission of application by the candidates. The instructions will be available on the website.

**16. FACILITATION COUNTER FOR GUIDANCE OF CANDIDATES.** In case of any guidance/Information/clarification regarding their applications, candidature etc, candidates can contact to the Territorial Army Directorate, General Staff Branch, Integrated Headquarters of Ministry of Defence (Army), 'L' Block, Church Road, New Delhi - 110 001 & Telephone No 011-23094365 or E-mail I.D - target.aim@gov.in from **08 Jul 2019 to 12 Jul 2019**.

**17.** For any other query candidates can also contact respective Territorial Army Group Headquarters as per their choice of examination centres. The address and contact number of the Territorial Army Group Headquarters are as under:-

WRITTEN EXAMINATION CENTRE	CONCERNED TERRITORIAL ARMY GROUP HEADQUARTERS
Chandigarh Jalandhar Shimla, Hisar	PIB Cell, TA Group Headquarters, Western Command, Building No. 750, Sector-8 B, Chandigarh-160 009. Ph No. 0172-2547864
Lucknow Patna	PIB Cell, TA Group Headquarters Central Command, Lucknow (UP) - 226002. Ph No.0522-2482278,8953401641
Kolkata Siliguri Guwahati, Dimapur	PIB Cell, TA Group Headquarters, Eastern Command, Fort William, Kolkata (WB) - 700021. Ph No.033-22313227
Jaipur, Pune Bangaluru Hyderabad, Nagpur	PIB Cell, TA Group Headquarters Southern Command, Pune-411001. Ph No. 7768002503, 0202688123
Udhampur Srinagar	PIB Cell, TA Group Headquarters Northern Command, Udhampur (J&K) - 182101 Ph No.01992 243592

### 18. SELECTION PROCEDURE:

(a) Candidates whose application forms are found correct will be called for screening (written exam followed by interview only if passed in written exam) by a Preliminary Interview Board (PIB) by the respective Territorial Army Group Headquarters.

(b) Successful candidates will further undergo tests at a Service Selection Board (SSB) and Medical Board for final selection.

(c) Vacancies of male and female candidates will be determined as per organisational requirement.

### 19. EMBODIMENT FOR TRAINING:

(a) One month basic training in the first year of commission.

Continued on page 11

Continued from page 10

- (b) Two months annual training camp every year including the first year.  
 (c) Three months Post Commissioning training within first two years at IMA, Dehradun.

**20. TERMS AND CONDITIONS OF SERVICE:**

- (a) Territorial Army is part time concept with mandatory two months training in a year and does not provide full time career.  
 (b) Serving in Territorial Army do not guarantee pension and the same is subject to embodied service as per organisational requirement.  
 (c) Commission is granted in the rank of Lieutenant.  
 (d) Pay and Allowances and privileges will be same as Regular Army Officers when embodied for training and military service.  
 (e) Promotions upto Lt Col by time scale subject to fulfilling laid down criteria. Promotion to Colonel and Brigadier by selection.  
 (f) Officers commissioned in Infantry TA may be called out for military service for longer duration depending on the requirement.  
 (g) **Pay Scales (VIIth CPC):**

RANK	LEVEL	PAY MATRIX	Military Service Pay
LIEUTENANT	Level 10	56,100 - 1,77,500	15500/-
CAPTAIN	Level 10A	6,13,00-1,93,900	15500/-
MAJOR	Level 11	6,94,00 - 2,07,200	15500/-
LT COLONEL	Level 12A	1,21,200 - 2,12,400	15500/-
COLONEL	Level 13	1,30,600- 2,15,900	15500/-
BRIGADIER	Level 13A	1,39,600-2,17,600	15500/-

21. Candidate who qualify in written test of Preliminary Interview Board are required to bring the following documents in original alongwithselfattested copies at the time of Preliminary Interview Board:

- (a) Application Form IAF (TA)-9 (Revised) Part-2 to be downloaded from [www.jointterritorialarmy.nic.in](http://www.jointterritorialarmy.nic.in) and fill it up in their own hand writing.  
 (b) All educational qualification certificates (Matric onwards).  
 (c) Latest physical fitness certificate from a registered MBBS Doctor.  
 (d) Copy of Identity proof with photographs (Voter ID/PAN Card/Passport/Driving license etc).  
 (e) Domicile/ Residential proof.  
 (f) Certificate for proof of age (Matric/ Senior Secondary mark sheet and certificate for verification of date of birth).  
 (g) Service certificate by candidates employed in Central Govt/ Union Territory/ State/Semi Govt/ Private Sector Authenticated by Head Office alongwith salary certificate and No Objection Certificate by the department as per format given below.  
 (h) Self employed candidates are required to submit an Affidavit on Non-Judicial stamp paper of minimum value duly attested stating nature of employment and annual income alongwith photocopy of PAN card and self certified character certificate.  
 (j) Candidates whose names vary in documents should submit copy of Gazette notification of India/ State showing the correct name or an affidavit duly supported by newspaper cuttings.  
 (k) Latest income proof from the appropriate authority (i.e. Income Tax Revenue Department / Magistrate / Employer).  
 (l) Copy of PAN Card.  
 (m) Copy of Aadhar Card.  
 (n) Copy of latest Income Tax Return (ITR) filed.  
 (o) Employees of Railways are required to submit No Objection Certificate authenticated by Railway Board.

**22. THE FOLLOWING APPLICABLE CERTIFICATE BE COMPULSORILY PRODUCED AT THE TIME OF INTERVIEW:**

(a) CERTIFICATE TO BE RENDERED BY CANDIDATES EMPLOYED IN CENTRAL GOVT/UNION TERRITORY/ STATE GOVT/ SEMI GOVT DULY AUTHENTICATED BY HEAD OF OFFICE

I certify that Shri/Smt/Kumari \_\_\_\_\_ S/o/D/o/W/o \_\_\_\_\_ employed under me as \_\_\_\_\_ for the last \_\_\_\_\_ yrs and that his/her character as far as known to me is good. He/She is/is not recommended for the grant of commission in TA. It is also certified that Shri/Smt/Kumari \_\_\_\_\_ will be made available for Trg/embodiment for service of the Territorial Army as and when required. It is further certified that Shri/Smt/Kumari \_\_\_\_\_ does not hold and/or is not likely to hold in the foreseeable future a key-post in \_\_\_\_\_ (Department/Organisation which could affect the minimum essential functions of this Department/ Organisation. However, in the event of this becoming a key person subsequently the Additional Director General Territorial Army, New Delhi shall be requested immediately to release or discharge him/her from the Territorial Army.

Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ Designation \_\_\_\_\_  
 Stamp/Seal of Office \_\_\_\_\_

(b) CERTIFICATE TO BE RENDERED BY SELF EMPLOYED PERSONNEL (SELF CERTIFIED BY THE CANDIDATE)

(i) I \_\_\_\_\_ (Name) S/o/D/o/W/o \_\_\_\_\_ certify that I possess good moral character to the best of my belief and knowledge.

Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ Name \_\_\_\_\_

(ii) Affidavit on Non-Judicial stamp paper of minimum value duly endorsed by notary. I \_\_\_\_\_ (Name) S/o/D/o/W/o \_\_\_\_\_ resident of \_\_\_\_\_ do hereby solemnly affirm and declare as follows:-

- (a) That I am a resident of above address.  
 (b) That I am self employed as \_\_\_\_\_.  
 (c) That my annual income from all sources is approximately Rs \_\_\_\_\_.

The above statement is true and correct to the best of my knowledge and belief.

Deponent

Verification: Verified at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ that the contents of above affidavit are true to my knowledge & belief and nothing has been concealed therein.

Deponent

(c) CERTIFICATE TO BE RENDERED BY CANDIDATES EMPLOYED IN PRIVATE SECTOR (TO BE AUTHENTICATED BY HEAD OF OFFICE)

Certified that any difference between the civil and military pay and allowances of the applicant Name \_\_\_\_\_ S/o/D/o/W/o \_\_\_\_\_

an employee of this organisation will be paid by us for the period of his/her military duties in the Territorial Army. On return from Military duty in the Territorial Army, Shri/Smt/Kumari \_\_\_\_\_ will be absorbed in the same or equivalent post which he/she would have held if his/her service in the civil had not been so interrupted and the such military service would count for all benefits in his/her civil job, like seniority for promotion, increment of pay, bonus and provident fund etc. To which he/she would have otherwise been entitled.

Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ Designation \_\_\_\_\_  
 Stamp/Seal of Office \_\_\_\_\_

**23. Instruction to Candidate for Answer Sheet:**

Method of marking Answers:

- In the "OBJECTIVE TYPE" examination, you do not write the answers. For each question (hereinafter referred to as "Item") several suggested answers (hereinafter referred to as "Responses") are given. You have to choose one response to each item.
- The question paper will be in the Form of TEST BOOKLET. The booklet will contain item bearing numbers 1,2,3.....etc. Under each item, Responses marked (a), (b), (c), (d) will be given. Your task will be to choose the correct response. If you think there is more than one correct response, then choose what you consider the best response.
- In any case, for each item you are to select only one response. If you select more than one response, your response will be considered wrong.
- In the Answer Sheet, Serial Nos from 1 to 100 are printed. Against each number, there are circles marked (a), (b), (c) and (d). After you have read each item in the Test Booklet and decided which one of the given responses is correct or the best, you have to mark your response by completely blackening with BLACK BALL PEN to indicate your response.
- For example, if the correct answer to item 1 is (b), then the circle containing the letter (b) is to be completely blacked with black ball pen as shown below :  
 Example : (a) (b) (c) (d)
- Candidates must write the papers in their own hand. In no circumstances will they be allowed the help of a scribe.
- Please read and abide by the instructions on the cover of Test Booklet. If any candidate indulges in disorderly or improper conduct, he will render himself liable for disciplinary action and/or imposition of a penalty as the competent authority may deem fit.
- Candidates should exercise due care in handling and filling up the answer sheets. They should use BLACK BALL PEN only to darken the circles, for writing in boxes also, they should use BLACK BALL PEN. Since the entries made by the candidates by darkening the circles will be taken into account while evaluating the answer sheets, they should make these entries very carefully and accurately.
- Pens with any other colours are prohibited. Do not use Pencil or Ink pen. Candidates should note that any omission/ mistake/discrepancy in encoding/ filling of details in the OMR answer sheet, especially with regard to Roll Number will render the answer sheet liable for rejection.

**CANDIDATES ARE REQUIRED TO APPLY ONLINE AT [www.jointterritorialarmy.nic.in](http://www.jointterritorialarmy.nic.in) ONLY. NO OTHER MODE IS ALLOWED FOR SUBMISSION OF APPLICATION.**

davp 10120/11/0001/1920

EN 8/16

No.12-10/2018-M&T (Admn.)  
 Government of India

**Ministry of Agriculture and Farmers Welfare**  
**Department of Agriculture, Cooperation and**  
**Farmers Welfare**

Applications are invited from eligible candidates belonging to Central government or State government or Union Territory Administration or Public Sector Undertakings or Agricultural Universities or recognized research Institutes or councils or Semi-government or Autonomous or Statutory Organizations for filling up of one vacant post of **Senior Agricultural Engineer** [General Central Service, Group 'A' Gazetted] in Level 11 (Rs. 67700-208700) in pay matrix, at **Northern Region Farm Machinery Training and Testing Institute, Hisar (Haryana)-125001**, a subordinate office under Ministry of Agriculture and Farmers Welfare,

Department of Agriculture, Cooperation and Farmers Welfare on deputation (including short term contract) basis urgently. Complete details about eligibility conditions including format of application, etc. are available on the website of Department of Agriculture, Cooperation and Farmers Welfare website [www.agricoop.nic.in](http://www.agricoop.nic.in) and the website of Farm Machinery Training and Testing Institutes [cfmtti.dacnet.nin.in/](http://cfmtti.dacnet.nin.in/) [nrfmtti.dacnet.nic.in/](http://nrfmtti.dacnet.nic.in/) [srfmtti.dacnet.nic.in/](http://srfmtti.dacnet.nic.in/) [nerfmtti.dacnet.nic.in.](http://nerfmtti.dacnet.nic.in/)

Complete Application (in triplicate) in prescribed proforma with documents should be submitted through proper channel to the **Deputy Secretary (M&T), Room No.298, Ministry of Agriculture and Farmers Welfare, Department of Agriculture, Cooperation and Farmers Welfare, Krishi Bhawan, Dr. Rajendra Prasad Road, New Delhi-110001, within 60 days from the date of publication of this advertisement in the Employment News.**

EN 8/34



Govt. of India  
Ministry of Railways

# CHITTARANJAN LOCOMOTIVE WORKS

P.O.: Chittaranjan, Dist.: Paschim Bardhaman (West Bengal) PIN-713331

## NOTIFICATION FOR RECRUITMENT AGAINST "CULTURAL QUOTA" FOR THE YEAR: 2019-20

[1] Employment Notice No.:GMA/E-VII/Recruitment /Cultural Quota(V): 2019-20  
Dated: 03/05/2019

Date of Issue: 03/05/2019 Closing Date: 03/06/2019 Closing Time: 17.00 Hrs.  
(Closing Date & Time for candidates residing at Assam, Meghalaya, Manipur, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, J&K, Andaman & Nicobar & Lakshdweep Island, Lahaul & Spiti Districts & Pangi Sub-division of Chamba districts of Himachal Pradesh and candidates residing abroad 10/06/2019 up to 17.00 hrs)

1. Applications are invited from Indian nationals for recruitment against 01 (ONE) Post under Cultural Quota in Group- 'C' in Level-2 of Pay Matrix under RS (RP) Rules 2016 at Chittaranjan Locomotive Works, Chittaranjan for the year 2019-20, with the following terms and conditions: -

2. Cultural Discipline :	Vocalist - 01 post (Male/Female)
--------------------------	----------------------------------

[2] Employment Notice No.: GMA/E-VII/Recruitment /Cultural Quota(FD): 2019-20  
Dated:03/05/2019

Date of Issue: 03/05/2019 Closing Date: 03/06/2019 Closing Time: 17.00 Hrs.  
(Closing Date & Time for candidates residing at Assam, Meghalaya, Manipur, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, J&K, Andaman & Nicobar & Lakshdweep Island, Lahaul & Spiti Districts & Pangi Sub-division of Chamba districts of Himachal Pradesh and candidates residing abroad 10/06/2019 up to 17.00 hrs)

1. Applications are invited from Indian nationals for recruitment against 01 (ONE) Post under Cultural Quota in Group 'C' in Level-2 of Pay Matrix under RS(RP) Rules 2016 at Chittaranjan Locomotive Works, Chittaranjan for the year 2019-20, with the following terms and conditions: -

2. Cultural Discipline : -	Folk Dancer Vocalist - 01 post (Male/Female)
----------------------------	--

### FOR BOTH ABOVE EMPLOYMENT NOTICE SL.NO. [1] & [2]

3. Minimum Educational and Professional Cultural Qualification	<b>Essential: -</b> <b>I. Educational Qualification:</b> Passed 12th (10+2) or its equivalent examination with not less than 50% marks in aggregate. (50% marks is not required for SC/ST, Ex-Servicemen and the candidates of any category who are possessing higher qualification). <b>II. Professional Qualification:</b> Possession of Degree/Diploma/Certificate in specified cultural discipline from Government recognized institution for which notification is issued. <b>Desirable:</b> i) Experience in the relevant field and performance given on AIR/Doordarshan etc. ii) Awards/Prizes won at National level. iii) Proficiency in performing folk songs*/ Proficiency in contemporary dance** will be added qualification. Preference will be given who has both qualifications <b>[Note: *</b> For Employment Notice Sl. No. 1. <b>**:</b> For Employment Notice Sl. No. 2 ]				
	<b>4. Age as on 01-01-2019</b> * UR: 18 - 30 Years, OBC: 18 - 33 Years, SC/ST: 18 - 35 Years. * Serving railway employees, including casual labours, who have put in three years of continuous service and substitutes who have put in three years of continuous service or three years in broken spells in the Railways. Maximum age UR-40 yrs., OBC-43 yrs., SC/ST-45 yrs. * Widows/Divorced women and women judicially separated but not re-married. Maximum age UR - 35 yrs., OBC- 38 yrs., SC/ST-40 yrs. * Persons with disabilities (PWD): Age relaxation of 10 Years. In respective communities (subject to production of Disability Certificate to be issued by at least three (03) members committee of a Govt. Hospital) * The Upper age limit is relaxable for Ex-Servicemen up to the extent of service rendered in Defense forces plus 03 years provided they have put in a minimum of 06 months attested service. Ex-servicemen who have already joined the Govt. Service on civil side after availing of other benefits given to them as ex-servicemen for further employment cannot claim ex-servicemen status for the purpose of this recruitment, such a person will be deemed to be civil employee and will accordingly be entitled to only such of the benefits like relaxation of age, etc. as admissible to Civil Employees, in the normal course in accordance with the existing instructions in this regard subject to his fulfillment of the conditions governing the grant of such benefits.				
5. Selection procedure	Eligible candidates will be assessed on the following basis : -				
	<table border="1"> <thead> <tr> <th>Item</th> <th>Marks</th> </tr> </thead> <tbody> <tr> <td>i) <b>Written Test:</b> In written test, Questions will be of objective type which may include General Knowledge, General Science, General Mathematics, Knowledge of general English &amp; Hindi Language, Professional knowledge, Reasoning and Aptitude etc.</td> <td>50</td> </tr> </tbody> </table>	Item	Marks	i) <b>Written Test:</b> In written test, Questions will be of objective type which may include General Knowledge, General Science, General Mathematics, Knowledge of general English & Hindi Language, Professional knowledge, Reasoning and Aptitude etc.	50
Item	Marks				
i) <b>Written Test:</b> In written test, Questions will be of objective type which may include General Knowledge, General Science, General Mathematics, Knowledge of general English & Hindi Language, Professional knowledge, Reasoning and Aptitude etc.	50				

Item	Marks
ii) Assessment of talent in the relevant cultural discipline on the basis of <b>Practical Demonstration.</b>	35
iii) Assessment of talent in the relevant cultural discipline on the basis of <b>Testimonials/ Prizes etc.</b>	15
<b>Total : -</b>	<b>100 Marks</b>

### N.B:

- A written test will be held for the said discipline followed by 'Practical Demonstration'. Candidates who qualify in the Written Test will only be called for "Practical Demonstration" and "Assessment of Talent" as mentioned at 5(ii) & (iii) above respectively.
- In written test the candidate who will obtain at least 40% marks out of 50 will be eligible for next stage of test (i.e. Practical Demonstration & evaluation of testimonials & prizes etc.). The panel will be formed purely on merit basis.
- The Candidates having no cultural qualifications need not apply.**

### HOW TO APPLY

- Fill the application after carefully reading the employment notice.
  - Candidates are required to submit the application form in the prescribed format in good quality **A-4** size white paper. The application format is given at **Annexure-A**.
  - Application should be filled up by the candidate in his/her own handwriting in English/Hindi using blue/black ball point pen. Applications with typed entries and signature in capital letters will be summarily rejected.
  - Applicant should firmly affix on the application one recent (taken within one month) colour passport size photograph (**without cap and/or colored glass**) revealing the full face. Applications with hazy, faded, unclear photo will be rejected.
  - The applicant should send **02 (two) photographs (without cap and/or colored glass) duly signed on the back of them** with application form and keep at least 05 (five) photographs also with them for future use.
  - Applicant should enclose with the application a set of legible Xerox copies of all certificates, in proof of Educational and Cultural Qualification, age, caste certificate, PH certificates etc duly attested by any Gazetted Officer or self attested.
  - All candidates should enclose application fee as explained at para-6 below without fail.
  - Applicant should fill all the columns in the application without fail.
  - Applicant should write on the top of the envelope containing the application as follows: **"APPLICATION FOR THE POST IN GROUP-C CATEGORY AGAINST CULTURAL QUOTA (Vocalist \*/Folk Dancer\*\*) FOR THE YEAR 2019-20"**  
**[NOTE:-\* : For Employment. Notice Sl. No. 1 . \*\*: For Employment. Notice Sl. No. 2.]**
  - Application should reach on or before the closing date and time mentioned at the top of this notification. Railway administration shall not be responsible for any postal delays. Application received after the last date & time would be summarily rejected.
  - Serving Government Employees should intimate their employers that they are applying for the post of this notification. However, during the time of personality test/interview, they should produce the No Objection Certificate (NOC) from the present employer.
- 6. Application Fee: -**
- All candidates should submit with the application an **Indian Postal Order (IPO)** (issued only after the date of this notification) except those mentioned in sub para (ii) below : **Rs. 500/-** (Rupees Five Hundred only) drawn in favour of **Principal Financial Advisor, Chittaranjan Locomotive Works, Chittaranjan**. This Examination Fee is not refundable/transferable/adjustable under any circumstances.
  - Candidates belonging to SC/ST communities, Women, Ex-Servicemen, Minorities {Muslim, Christians, Sikhs, Buddhists and Zoroastrians (Parsis)}, Persons With Disabilities, and those belonging to economically backward classes(whose family income is less than Rs.50,000/-per annum) should submit with the application an **Indian Postal Order(IPO)** (issued only after the date of this notification) **Rs.250/-** (Two Hundred Fifty Only) drawn in favour of **Principal Financial Advisor, Chittaranjan Locomotive Works, Chittaranjan**. A provision for refund will be applicable only to those applicants who actually appear in the written examination.  
**NOTE:** Certificates in proof of the respective categories as mentioned above, issued by the authorities authorized to issue such certificate, should be enclosed along with the application form for getting exempted from paying this fee.
- 7. Addresses for Submitting Applications:**  
 Application in prescribed format to be sent by 'Ordinary Post' only (**Courier Post/Regd. Post/Speed post will not be accepted**) to **"The PRINCIPAL CHIEF PERSONNEL OFFICER, Chittaranjan Locomotive Works, Chittaranjan, Distt: Paschim Bardhaman (West Bengal), PIN 713331"** or to be dropped in the box (any working day from 10.00 hrs. to 17.30 hrs.) kept in the office of the **Ch. O.S./GM(G)'s office, Administrative Building, GM's office, CLW/Chittaranjan**, super scribing on the top of the envelop, **"APPLICATION FOR THE POST IN GROUP-C CATEGORY AGAINST CULTURAL QUOTA (Vocalist\*/ Folk Dancer\*\* ) FOR THE YEAR 2019-20"**  
**[NOTE:-\*:** For Employment Notice Sl. No. 1. **\*\*:** For Employment Notice Sl. No. 2.]
- 8. OTHER TERMS AND CONDITIONS:**
- Applicants should possess requisite academic and Cultural qualifications on the date of submission of Application.
  - (a) The Higher Secondary or equivalent board Certificate in proof of minimum educational qualification/date of birth should be issued by a recognized Board or equivalent.  
 (b) The Degree/Diploma/Certificate in the relevant cultural discipline notified in Para-3 should be those issued by Govt. recognized institute.
  - Discrepancies in the particulars given in application/certificates submitted with the application would render the candidate ineligible any time during the selection as well as their applications will be also rejected for such discrepancies.

Continued.

- iv) Schedules of Written Test/Personality Test/Practical Demonstration/ Interview etc. would be notified on Chittaranjan Locomotive Works website [www.clw.indianrailways.gov.in](http://www.clw.indianrailways.gov.in) from time to time. Applicants are advised to visit the website regularly for getting the said information.  
**NOTE: No call letter will be issued to applicants for written examination to their correspondence address. Candidates need to visit the CLW website regularly for getting update of any notice related to this recruitment.**
  - v) Request for change in dates/venue for Written Test/Personality test/Practical Demonstration/Interview etc. shall not be entertained under any circumstances.
  - vi) Selected candidates have to pass the requisite medical standards prior to appointment.
  - vii) In the event of appointment as Office Clerk in Level-2, candidates will be required to acquire typing proficiency of 30 w.p.m. in English or 25 w.p.m in Hindi within a period of two years from the date of appointment, and till such time the appointment will be provisional.
  - viii) There is no community reservation against Cultural quota recruitment. SC/ST and OBC candidates seeking age relaxation should submit latest copy of community certificate issued by competent designated officers in the format prescribed for appointments to posts under the Government of India.
  - ix) Candidates should continue to serve in Cultural Programmes in the event of his/her selection.
  - x) Applications not fulfilling any of the terms and conditions given in this notification shall be summarily rejected.
  - xi) Railway administration will not be responsible for any postal delay/wrong postal delivery of applications or any other recruitment related correspondence whatsoever at any stage of the selection process.
  - xii) Chittaranjan Locomotive Works, reserves the right to cancel or modify recruitment process without reasons thereof.
  - xiii) Applicants are advised to check the list of eligible applicants which will be published on Chittaranjan Locomotive Works website: [www.clw.indianrailways.gov.in](http://www.clw.indianrailways.gov.in)
  - xiv) The recruitment process is based purely on the merit of the candidates. Canvassing in any form will attract disqualification.
  - xv) No application form will be supplied by the Railway.
  - xvi) Verification of all testimonials and certificates will also be mandatory condition for appointment.
  - xvii) Place of Posting will be decided by the Appropriate Authority.
  - xviii) Photographs pasted on the Application Form, not signed and without date by the candidate may be the cause of rejection of the application.
  - xix) Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi.
  - xx) Candidates seeking age relaxation and /or refund of Examination Fee must produce the Caste Certificate, PWD certificate, Death Certificate of husband, Affidavit that she has not remarried since, Copy of Decree from the Competent Court of Law, Discharge Certificate, No Objection Certificate and Bonafide Certificate from the employer, along with the application form where applicable.
- 9. INVALID APPLICATIONS:**  
Candidates are requested to read all instructions carefully before sending their applications otherwise their applications are likely to be rejected on one or more of the following reasons in terms of the notification.
- i) Applications received after the closing date and time.
  - ii) Applications not in the prescribed format.
  - iii) Candidates not having the required Educational or Cultural qualifications on the date of application.
  - iv) The candidate is underage/overage as on 01.01.2019.
  - v) More than one application submitted by the same candidate for the same post.
  - vi) Applications without latest photo not being pasted in the provided space.
  - vii) Application without date & thumb impression, unsigned and Signed in Block or Capital Letters may be cause of rejection of the application.
  - viii) Copies of required enclosures not submitted as mentioned in this Notification.
  - ix) Applications which are incomplete/illegible in any manner.
  - x) Candidates name figuring in debarred list.
  - xi) Any other irregularity, considered by the Railway Administration that would render the application invalid/ Rejected.
  - xii) No column should be left blank, which also may be the cause of rejection of the application.
- 10. CAUTION:** Recruitment is purely merit based. Chittaranjan Locomotive Works have not appointed any agents or coaching centres for acting on its behalf for this recruitment. Candidates are cautioned against any false claims made by any unscrupulous persons/agencies of getting them selected in this recruitment on illegal consideration. If you come across any such persons/ agencies, please do inform the **Principal Chief Personnel Officer**, Chittaranjan Locomotive Works, P.O.: Chittaranjan, Dist.: Paschim Bardhaman (West Bengal), PIN - 713331. They can also inform to the **SDGM & Chief Vigilance Officer**, Chittaranjan Locomotive Works, P.O.: Chittaranjan, Dist.: Paschim Bardhaman (West Bengal), PIN - 713331.  
**NOTE: 1. The CLW administration reserves the right to cancel this recruitment in any stage without any prior notification. 2. Any dispute in regard to this recruitment will be subject to the jurisdiction of High Court of Calcutta.**

Enclosure: Annexure- 'A'.  
Siddh-033 For Principal Chief Personnel Officer

CLW/Chittaranjan



**INDIAN RAILWAYS  
CHITTARANJAN LOCOMOTIVE WORKS  
PO:CHITTARANJAN,DIST:PASCHIM BARDDHAMAN  
PIN:713331(WEST BENGAL)**

Annexure-A

Application form for Recruitment of candidate against Cultural Quota (Vocalist) for the year 2019-20 for Level-2 Group 'C' Post.

**Employment Notice No.: GMA/E-VII/Recruitment/Cultural Quota(V):2019-20 Dated- 03/05/2019**

(Read the instructions carefully before you start filling up the Application Form)

To  
**THE PRINCIPAL CHIEF PERSONNEL OFFICER  
CLW/CHITTARANJAN.  
PO:CHITTARANJAN,DIST:PASCHIM BARDDHAMAN  
PIN:713331(WEST BENGAL)**

- 1. Name of The Candidate: \_\_\_\_\_  
(Write In CAPITAL Letters, As Per Matriculation Certificate).
- 2. Father's/ Husband's Name: \_\_\_\_\_
- 3. (A) Date of Birth: \_\_\_\_\_, (B) Age as on 01/01/2019. Year: \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_
- 4. Nationality. : \_\_\_\_\_ 5. Religion. : \_\_\_\_\_
- 6. a) Address for Correspondence : \_\_\_\_\_  
(Write in CAPITAL LETTERS) \_\_\_\_\_  
State: \_\_\_\_\_ Pin: \_\_\_\_\_
- b) Permanent Address : \_\_\_\_\_  
(Write in CAPITAL LETTERS) \_\_\_\_\_  
State: \_\_\_\_\_ Pin: \_\_\_\_\_
- 7. Community : \_\_\_\_\_ (ST/SC/OBC/UR/EWS) 8.(A) Gender : \_\_\_\_\_
- (B) Marital Status(Single/Married), \_\_\_\_\_ 9. Nearest Railway Station: \_\_\_\_\_
- 10. Mobile Number: \_\_\_\_\_ 11. Email: \_\_\_\_\_

**12. Details of Education Qualification:-**

Examination passed	School/Institution/ Board/University	Year of Passing	Marks Obtained	%age of marks	Certificate No.	Class/division

**13. Professional Qualification details :**

Cultural Qualification	University/ Institution	% of marks	Year of Passing
Diploma			
Degree			
Experience/ Prizes			

<b>14. Personal marks of identification (Scars, moles, or any other visible permanent marks on the body)</b>	1.	
	2.	

**15. If you are a Railway Employee or employed in any Government Organisation, please give details (to be supported by attested copy of certificates).**

Name of Office	Post held/Designation	Date of appointment	Period of Regular Service

**16. Whether belonging to the following categories(tick(✓) the appropriate Box(to be supported by attested copies of certificate)-**

Ex-serviceman	Minority	Economically backward class	Widowed but not remarried	Divorced but not remarried	Judicially separated but not remarried

**17. Details of IPO's Enclosed (Examination fee)-**

Name of the Post Office	IPO No.	Date	Amount

**18. Details of enclosures enclosed :**


**19. DECLARATION BY THE CANDIDATE :**

I hereby declare that all the information furnished in this application are true and correct to the best of my knowledge and belief. I understand that in the event of the information given herein being found false or incorrect, my candidature for the recruitment on Cultural Quota is liable to be rejected or cancelled. In the event of my misstatement/discrepancy in the particulars, being detected after my employment, my services are liable to be terminated without any notice to me. I also declare that if I am recruited for the above post I will not apply for transfer to other Railway/Division up to five years from the date of appointment.

<b>20. Place:</b> Date:	<b>21. Left Hand Thumb impression (Must be clear and no smudged)</b>		<b>22. Signature of the candidate</b>  (Do not sign in the capital letter)
	(1)	(2)	

Continued from page 13



**INDIAN RAILWAYS  
CHITTARANJAN LOCOMOTIVE WORKS  
PO:CHITTARANJAN,DIST:PASCHIM BARDDHAMAN  
PIN:713331(WEST BENGAL)**

Annexure-A

Application form for Recruitment of candidate against Cultural Quota (Folk Dancer) for the year 2019-20 for Level-2 Group 'C'

**Employment Notice No.: GMA/E-VII/Recruitment/Cultural Quota(FD):2019-20 Dated- 03/05/2019**

(Read the instructions carefully before you start filling up the Application Form)

To  
THE PRINCIPAL CHIEF PERSONNEL OFFICER  
CLW/CHITTARANJAN.  
PO:CHITTARANJAN,DIST:PASCHIM BARDDHAMAN  
PIN:713331(WEST BENGAL)

1. Name of The Candidate: \_\_\_\_\_  
(Write In CAPITAL Letters, As Per Matriculation Certificate).  
2. Father's/ Husband's Name: \_\_\_\_\_  
3. (A) Date of Birth: \_\_\_\_\_, (B) Age as on 01/01/2019. Year: \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_

4. Nationality : \_\_\_\_\_ 5. Religion. : \_\_\_\_\_

6. a) Address for Correspondence : \_\_\_\_\_  
(Write in CAPITAL LETTERS) \_\_\_\_\_  
State: \_\_\_\_\_ Pin: \_\_\_\_\_

b) Permanent Address : \_\_\_\_\_  
(Write in CAPITAL LETTERS) \_\_\_\_\_  
State: \_\_\_\_\_ Pin: \_\_\_\_\_

7. Community : \_\_\_\_\_ (ST/SC/OBC/UR/EWS) 8.(A) Gender : \_\_\_\_\_

(B) Marital Status(Single/Married). \_\_\_\_\_ 9. Nearest Railway Station: \_\_\_\_\_

10. Mobile Number: \_\_\_\_\_ 11. Email: \_\_\_\_\_

12. Details of Education Qualification:-

Examination passed	School/Institution/ Board/University	Year of Passing	Marks Obtained	%age of marks	Certificate No.	Class/division

13. Professional Qualification details :

Cultural Qualification	University/ Institution	% of marks	Year of Passing
Diploma			
Degree			
Experience/ Prizes			

14. Personal marks of identification (Scars, moles, or any other visible permanent marks on the body)

1.	
2.	

15. If you are a Railway Employee or employed in any Government Organisation, please give details (to be supported by attested copy of certificates).

Name of Office	Post held/Designation	Date of appointment	Period of Regular Service

16. Whether belonging to the following categories(tick(✓) the appropriate Box(to be supported by attested copies of certificate)-

Ex-serviceman	Minority	Economically backward class	Widowed but not remarried	Divorced but not remarried	Judicially separated but not remarried

17. Details of IPO's Enclosed (Examination fee)-

Name of the Post Office	IPO No.	Date	Amount

18. Details of enclosures enclosed :


19. DECLARATION BY THE CANDIDATE :

I hereby declare that all the information furnished in this application are true and correct to the best of my knowledge and belief. I understand that in the event of the information given herein being found false or incorrect, my candidature for the recruitment on Cultural Quota is liable to be rejected or cancelled. In the event of my misstatement/discrepancy in the particulars, being detected after my employment, my services are liable to be terminated without any notice to me. I also declare that if I am recruited for the above post I will not apply for transfer to other Railway/Division up to five years from the date of appointment.

20. Place: \_\_\_\_\_ Date: \_\_\_\_\_  
21. Left Hand Thumb impression (Must be clear and no smudged)  
(1) \_\_\_\_\_ (2) \_\_\_\_\_

22. Signature of the candidate  
(Do not sign in the capital letter)

EN 8/41



**राष्ट्रीय पशु जैव प्रौद्योगिकी संस्थान**  
**National Institute of Animal Biotechnology**  
An autonomous Institute of Department of Bio-Technology,  
Ministry of Science & Technology, Govt of India

Survey No 37, Opp Journalist Colony, Extended Q City Road,  
Near Gowlidoddy, Gachibowli, Hyderabad, Telangana,  
India-500032, Contact : 040- 2312 0103 / 0115  
Email : admin@niab.org.in Web: www.niab.org.in

**Advertisement No. 7/2019**

NIAB, an autonomous institute under the aegis of Department of Biotechnology, Government of India, is aimed to harness novel and emerging biotechnologies and create knowledge in the cutting edge areas for improving animal health and productivity. NIAB invites applications from Indian Citizens for filling up the following posts on Direct Recruitment basis, as detailed below :

Positions	Pay Level	No of post	Age Limit
Junior Hindi Translator	Level 6 (as per 7 <sup>th</sup> CPC)	1 (UR)	30 years

**Essential Qualifications & Experience:**

Master's Degree of a recognised University in Hindi with English as a compulsory subject at the degree level. Or  
Master's degree of a recognized University in English with Hindi as a compulsory subject at the degree level. Or  
Master's degree of a recognised University in any subject other than Hindi or English, with Hindi medium and English as a subject at the degree level. Or  
Master's degree of a recognised University in any subject other than Hindi or English, with English medium and Hindi as a subject at the degree level.

**And**

Recognized Diploma or Certificate course in translation from Hindi to English and vice-versa. Or  
Two years experience in translation from Hindi to English and vice-versa in Central or State Government offices including Government organizations.

**Desirable:** Knowledge of operating Hindi application software packages on computer.

Positions	Pay Level	No of post	Age Limit
Hindi Typist	Level 2 (as per 7 <sup>th</sup> CPC)	1(UR)	18-25 years

**Essential Qualifications & Experience:**

a) 12th Class or equivalent qualification from a recognised Board or University  
b) Typing speed of 30 w.p.m. on Computer (30 w.p.m. correspond to 9000 KDPH on an average of 5 keys depressions for each word.

**Please visit NIAB website www.niab.org.in for detailed advertisement and online application form.**

Date of commencement of online applications : **25<sup>th</sup> May, 2019**

Last date for submitting online applications : **25<sup>th</sup> June ,2019, (5PM)**

**Sd/- DIRECTOR**

EN 8/1



**Government of India  
Ministry of Human Resource  
Development**

**Department of Higher Education Technical Section - I**

**Appointment of Director of IIIT (PPP) Kota, Rajasthan**

Applications are invited, for appointment to the post of **Director** of Indian Institute of Information Technology in Public Private Partnership mode (IIIT-PPP), Kota.

- The Director of an IIIT, being the academic as well as administrative head, is expected to have proven administrative, teaching and research background (including significant experience in research guidance at the Ph.D level) with the leadership qualities to head an Institute of National Importance. The candidate should be a Ph.D in appropriate branch with an outstanding academic record throughout and a minimum of 7 years experience as a Professor in a reputed Educational Institute (relaxable in the case of an outstanding candidate). Applicant should preferably be not more than 60 years of age. The posts carry a fixed pay of Rs. 2,10,000/- (Fixed) as per 7th CPC plus Special Allowance of Rs. 11,250/- per month with allowances as admissible under the Rules of the Institute.
- The detailed advertisement is available on the website ([www.mhrd.gov.in](http://www.mhrd.gov.in)). Interested individuals may apply giving detailed resume in the format available on the website. The application along with enclosures may be sent by Registered/ Speed Post to **Under Secretary, Department of Higher Education, Ministry of Human Resource Development, Room No.203, 'C' Wing, Shastri Bhawan, New Delhi - 110001 so as to reach on or before 18 June 2019.** The previous advertisement published on 20.05.2017 stands cancelled for the appointment to the post of Director, IIIT (PPP) Kota. Those who had applied earlier need to apply afresh.

**davp 21351/11/0001/1920**

**EN 8/89**

**DISCLAIMER**

The views expressed by the authors in the articles published in the Employment News are their own. They do not necessarily reflect the views of the government or the organisations they work for. The contents of the advertisements published in the Employment News belong to the organisation or their representatives. The Employment News is in no way responsible for any liability arising out of the contents/text of these advertisements.

**मिसिल संख्या-I-12011/30/2012-DGCD (F) Vol. IV**  
**भारत सरकार (Government of India)**  
**गृह मंत्रालय (Ministry of Home Affairs)**  
**महानिदेशालय-अग्निशमन सेवा, नागरिक सुरक्षा एवं**  
**गृह रक्षक**  
**Directorate General Fire Service,**  
**Civil Defence & Home Guards**  
**अग्नि अनुभाग (Fire Cell)**

**Subject :- Filling up of two posts of Deputy Director in National Fire Service College, Nagpur under the Ministry of Home Affairs on deputation basis.**

The Ministry of Home Affairs requires the services of a suitable officer for filling up the 2 posts of Deputy Director in National Fire Service College, Nagpur under the Ministry of Home Affairs on deputation (Including short-term contract).

2. The posts of Deputy Director are General Central Service, Group A, Gazetted, Non-Ministerial at Pay Level-11 (Rs. 67700-208700/-). Pay of the officers selected would be fixed as per the existing instructions of the Government of India.

3. The grades from which deputation (Including short term contract) to the posts of Deputy Director are to be made is as under :-

A. Officers under the Central Government or State Government or Union territories Administration or public sector undertakings or recognised research Institution or Universities or Semi Government or Statutory or Autonomous Organisations;

(a) (i) holding analogous post on regular basis in the parent cadre or department; or (ii) with five years' service in the grade rendered after appointment thereto on regular basis in level-10 in the pay matrix (Rs. 56100-177500/-) or equivalent, in the parent cadre or department; or

(iii) With six years' regular service in the grade rendered after appointment thereto on a regular basis in level-8 in the pay matrix (Rs. 47600-151100/- or equivalent) in the parent cadre or department; or

(iv) with seven years' regular service in the grade rendered after appointment thereto on a regular basis in level-7 in the pay matrix (Rs. 44900-142400/- or equivalent) in the parent cadre or department; and

(b) Possessing the following educational qualification and experience:

**Essential :**

(i) Bachelor's Degree in Science from a recognised University and Divisional Officers Course from NFSC, Nagpur or Bachelor's Degree in Fire Engineering or technology from a recognised University.

(ii) Five years' experience in a rank not below the rank of Divisional or Regional Fire Service Officer or Chief Fire Officer or Assistant Director in Fire Service Organisation under the Central Government or State Government or Union Territory administration or Municipal Corporation or public sector undertaking or recognised research institution or University or semi-Government or statutory organisation or autonomous body.

**Desirable :**

(i) Teaching, research, industrial or professional experience in the field of Fire Engineering or technology in Central Government or State Government or Union territory administration or public sector undertaking or recognized research institution or University or semi-Government or statutory organization or autonomous body.

(ii) Papers presented at National or International Conferences or in referred journals. (iii) Master's in Business Administration in Disaster Management from recognised University or Institute.

**Note-1 :** The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration of appointment on deputation. Similarly, deputationists shall not be eligible for appointment by promotion.

**Note-2 :** The Period of deputation (including short term contract) (including period of deputation) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not to exceed four years.

**Note-3 :** The maximum age limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of applications.

4. Officers who volunteer and are sponsored by their Ministry/Department/State Governments/UTs Administration etc. for the post will not be permitted to withdraw their names later.

5. The nominations of eligible officers along with their Application (in duplicate) duly countersigned by the competent authority in the prescribed proforma (Annexure-I) along with Annual Confidential Reports APARs in original or their attested copies duly attested with rubber stamp on each page by an officer not below the rank of Under Secretary for the last five years of the Officer who could be spared immediately in the event of their selection may be sent to the **Directorate General Fire Service, Civil Defence & Home Guards (Fire Cell), East Block-7, Level-VII, R.K. Puram, New Delhi- 110066 within 60 days from the date of publication of this advertisement.** While forwarding the names, an integrity certificate and a certificate that no disciplinary action/proceeding vigilance case is either pending or being contemplated against the Officer may also be attached.

6. Application received after the last date or application incomplete in any respect or those not accompanied by the document/information mentioned in Para 5 above will not be considered. The cadre Authorities may ascertain that the particulars sent by the officer are correct as per the service record.

**Director General Fire Service,**  
**Civil Defence & Home Guards**



**MSME-TOOL ROOM, HYDERABAD**  
**(CENTRAL INSTITUTE OF TOOL DESIGN)**  
**(A Govt. of India Society) Ministry of MSME**  
 Balanagar 'X' Roads, Hyderabad-500 037 (TS) INDIA.

**ADMISSIONS TO MASTER OF ENGINEERING (M.E.) COURSES - 2019**

S. No	Course Details	Eligibility for Admission	Age Limit	Duration of Study	Batch Strength
1.	M.E. Mechanical CAD/CAM (MECC)	B.E./B.Tech. in Mechanical / Production / Mechatronics or equivalent. Minimum of 55% marks in the qualifying examination.	45 Years	2 Years (4 Semester)	32
2.	M.E. Tool Design (METD)	B.E. / B. Tech. Mechanical/ Production/ Mechatronics/ Automobile / Aeronautical or equivalent. Minimum of 55% of marks in the qualifying examination.		2 Years (4 Semester)	32
3.	M.E. Design for Manufacture (MEDFM)	B.E. / B. Tech. Mechanical/ Production/ Mechatronics/ Automobile / Aeronautical or equivalent. Minimum of 55% of marks in the qualifying examination.		2 Years (4 Semester)	32

**IMPORTANT DATES**

- ☞ Availability of applications : **06-05-2019 (Monday)**
- ☞ Last date for receipt of filled-in application : **13-06-2019 (Thursday)**
- ☞ Date of Entrance exam (Tentative) : **16-06-2019 (Sunday)**
- ☞ Centre of Entrance Examination : **Hyderabad**

Further details can be obtained from prospectus available on our website under the link "M.E. Admission Notification-2019".

**Contact Details : Admission Desk at Diploma Block,**  
**Telephone No. 040 - 2377 1959, Website-www.citdindia.org,**  
**E-Mail-adminltrg@citdindia.org**

Sd/-  
**PRINCIPAL DIRECTOR**

ISO 9001 : 2015, ISO 29990:2010, ISO 14001:2004, ISO 50001:2011 Certified Institution

EN 8/32



**Bureau of Indian Standards**

Manak Bhavan, 9, Bahadur Shah Zafar Marg  
 New Delhi -110002

Advertisement No. 01 (ABC)/2019 / Estt.

**INDICATIVE ADVERTISEMENT**

Bureau of Indian Standards (BIS), statutory body under the administrative control of Govt. of India, Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs, hereby **INVITES** applications for filling up of vacancies in the following posts by **Deputation** :

Sl No.	Name of the post	Level of the post in the Pay Matrix	No. of vacancies likely to be filled up
1	Deputy Director (Public Relation)	Level - 11	5
2	Deputy Director (Admn & Finance)	Level - 11	2
3	Laboratory Officer (B)	Level - 7	17
4	Section Officer	Level - 7	5
5	Senior Master Technician	Level - 6	7
6	Upper Division Clerk	Level - 4	79

**NOTE :** The detailed advertisement is available under the tab "Career Opportunities" at home page of the BIS Website: [www.bis.gov.in](http://www.bis.gov.in).

dvap 08103/11/0004/1920

EN 8/17

Annexure-I

**BIO-DATA-CURRICULUM VITAE PROFORMA**

1. Name and Address in Block Letters : .....
2. Date of Birth (in Christian era) : .....
3. Date of retirement under Central/State Government rules : .....
4. Educational Qualifications : .....
5. Whether educational and other qualifications required for the post are satisfied, (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the-same.)

Qualifications/Experience required as mentioned in the advertisement/Vacancy Circular	Qualifications/Experience possessed by the Officer
<b>Essential</b>	<b>Essential</b>
(A)	(A)
(B)	(B)
<b>Desirable</b>	<b>Desirable</b>
(A)	(A)
(B)	(B)

6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.

7. Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Instt./ Orgn.	Post Held	From	To	Level in the Pay Matrix	Nature of Duties

8. Nature of Present employment i.e. adhoc or temporary or quasi-permanent or permanent.

Continued on page 16

# Bureau of Police Research & Development

## (Ministry of Home Affairs)

The Bureau of Police Research & Development has proposed to fill up the following posts on deputation basis. The numbers of vacancies are subject to change.

### BPR & D AND CDTIS

S. N.	Name of the posts	No. of Post	Pay Scale	Place of Posting
01	Principal Scientific Officer (Uniform & Accoutrement)	1	Level in pay matrix-13	New Delhi
02	Vice Principal	1	Level in pay matrix-11	Kolkata
03	Assistant Director (Legal)	1	Level in pay matrix-11	New Delhi
04	Senior Scientific Officer (Life Science)	1	Level in pay matrix-11	New Delhi
05	Senior Scientific Officer (Building)	1	Level in pay matrix-11	New Delhi
06	Senior Scientific Officer (Uniform & accoutrement)	1	Level in pay matrix-11	New Delhi
07	Senior Scientific Officer (Ballistics & Explosives)	1	Level in pay matrix-11	New Delhi
08	Senior Scientific Officer (Electronics)	1	Level in pay matrix-11	New Delhi
09	Research Scientific Officer	4	Level in pay matrix-10	New Delhi
10	Forensic Expert (JSO)	2	Level in pay matrix-8	Ghaziabad-01 and Jaipur-01
11	Cyber Expert (JSO)	2	Level in pay matrix-8	Ghaziabad-01 and Jaipur-01
12	Deputy Superintendent of Police	17	Level in pay matrix-7	Chandigarh-03, Hyderabad-07, Kolkata-07.
13	Junior Analyst	1	Level in pay matrix-7	New Delhi
14	Inspector of Police	14	Level in pay matrix-6	Chandigarh-1, Hyderabad-02, Kolkata-02, Jaipur-05, Ghaziabad-04
15	Sr. Scientific Assistant (Life Science)	1	Level in pay matrix-6	New Delhi
16	Sr. Scientific Assistant (Uniform & Accoutrement)	1	Level in pay matrix-6	New Delhi
17	Legal Assistant	1	Level in pay matrix-6	New Delhi
18	Senior Investigator	1	(Level in pay matrix-6)	New Delhi
19	Assistant	2	(Level in pay matrix-6)	Jaipur-01 and Ghaziabad-01
20	Draftsman Grade-II	1	(Level in pay matrix-6)	New Delhi
21	Hindi Translator	1	(Level in pay matrix-6)	Ghaziabad
22	Halwai	1	(Level in pay matrix-3)	New Delhi
23	Despatch Rider	1	(Level in pay matrix-2)	Jaipur
24	Staff Car Driver	5	(Level in pay matrix-2)	Chandigarh-01, and Jaipur-04
25	Senior Scientific Officer (Weapons)	1	(Level in pay matrix-11)	New Delhi
26	Storekeeper	1	(Level in pay matrix-4)	New Delhi
27	Manager Grade-III	1	(Level in pay matrix-3)	New Delhi
28	Assistant Director	5	(Level in pay matrix-11)	New Delhi
29	Constable	02	(Level in pay matrix-1 & II)	Chandigarh-01 Ghaziabad-01
30	Principal Scientific Officer (Electronic)	1	(Level in pay matrix-13)	New Delhi
31	Computer Operator	1	(Level in pay matrix-6)	New Delhi
32	Deputy Superintendent of Police(Training/Instructor)	19	(Level in pay matrix-9)	Ghaziabad-10 and Jaipur-09
33	Sr. Scientific Assistant (Building)	1	(Level in pay matrix-6)	New Delhi
34	ALIO/Lib Officer	2	(Level in pay matrix-7)	New Delhi
	<b>Total</b>	<b>97</b>		

### Vacancies of CAPT Bhopal

S. No.	Name of the posts	No. of Post	Pay Scale
01	DIG of Police	01	(Level 13A)
02	Assistant Director	06	(Level in pay matrix-12)
03	Reader	02	PB-4 Rs. 37400-67000/- plus Grade Pay Rs. 9000/-
04	Instr/Faculty (Trg.)	04	(Level in pay matrix-9)
05	Staff Surgeon	01	( Level in pay matrix-12)
06	Medical Officer	01	(Level in pay matrix-9)
07	Veterinary Officer	01	(Level in pay matrix-11)
08	Training Officer	03	(Level in pay matrix-8)
09	Accounts Officer	01	(Level in pay matrix-8)
10	Jr Scientific Officer	01	(Level in pay matrix-8)
11	Private Secretary	01	(Level in pay matrix-8)
12	Training Assistant	01	(Level in pay matrix-7)
13	Drill Instructor	05	(Level in pay matrix-7)
14	Inspector (Comn.)	01	(Level in pay matrix-7)
15	Inspector (Riding)	01	(Level in pay matrix-7)
16	Librarian Gr-II	01	(Level in pay matrix-6)
17	Swimming Coach	01	(Level in pay matrix-6)
18	Programmer/Computer/ Yoga	03	(Level in pay matrix-6)
19	Steno Gr.II/PA	03	(Level in pay matrix-7)
20	Language Interpreter	05	(Level in pay matrix-6)
21	Junior Engineer	01	(Level in pay matrix-7)
22	Sub-Inspector	01	(Level in pay matrix-6)
23	Sanitary Inspector	01	(Level in pay matrix-6)
24	Staff Nurse	01	(Level in pay matrix-6)
25	Jr. Projectionist	01	(Level in pay matrix-6)
26	Vety Compounder	01	(Level in pay matrix-5)
27	Hindi Trans. Grade-II	01	(Level in pay matrix-6)
28	Syce	06	(Level in pay matrix-3)
29	Steno Grade-III	04	(Level in pay matrix-5)
30	Drivers	10	(Level in pay matrix-3)
31	Nursing Orderly	02	(Level in pay matrix-3)
32	Veterinary Dresser	01	(Level in pay matrix-3)
33	Safai Karmachari	07	(Level in pay matrix-3)
34	Bhisti/Outdoor Training Activate	02	(Level in pay matrix-3)
35	Mali	03	(Level in pay matrix-3)
36	Cooks/Helper	10	(Level in pay matrix-3)
37	Library Assistant	01	(Level in pay matrix-3)
38	Telep/Operator	01	(Level in pay matrix-3)
39	Cam/Photographer	01	(Level in pay matrix-6)
40	Band Platoon/Ct.	19	(Level in pay matrix-3)
41	Band Platoon/SI	01	(Level in pay matrix-6)
42	Lab Attendant	03	(Level in pay matrix-1)
	<b>Total</b>	<b>121</b>	

2. The eligibility conditions and application proforma are available on our website [www.bprd.nic.in](http://www.bprd.nic.in). Suitable and eligible officers/officials may apply through proper channel within a period of 60 days from the date of publication of this advertisement and submit application at the following address :-

**The Director General,  
Bureau of Police Research & Development,  
NH -8, Near Mahipalpur  
Beside SSB Office,  
New Delhi-110 037**

**(Jagir Chand)  
Assistant Director (Estt.)  
EN 8/36**

Continued from page 15

9. In case the present employment is held on deputation/contract basis, please state.

- The date of initial appointment.
- Period of appointment on deputation/contract.
- Name of the parent office/organisation to which you belong.

10. Additional details about present employment. Please state whether working under,

- Central Government.
- State Government.
- Autonomous Organisation.
- Government Undertaking.
- University.

11. Are you in Revised Scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

12. Total emoluments per month now drawn.

13. Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

14. Whether belongs to SC/ST.

15. Remarks.

Date : .....

Signature of the Candidate

Countersigned : .....

Address : .....

(Employer with Seal)

.....

Contact No./Mobile No : .....

#### Certificate to be given by Head of Office of the Applicant

- Certified that the particulars furnished by Shri/Smt./Ku .....have been verified from his/her record and found correct.
- No vigilance csse is either pending or contemplated against Shri/Smt./Ku ..... His/her integrity is certified.
- No major /minor penalty was imposed on Shri/Smt./Ku ..... for the last 10 years as per the records in the ministry/department.

EN 8/27

Signature of the Head of Office with seal





# Centre for Nano and Soft Matter Sciences

Autonomous Institute under the Department of Science & Technology, Government of India  
P. B. No.1329, Prof. U. R. Rao Road, Jalahalli, Bengaluru - 560013  
Tel : + 91-80-2308 4200

No. CeNS/2019-20/Advt.001

April 5, 2019

## Recruitment for Faculty & Administrative positions

The Centre for Nano and Soft Matter Sciences (CeNS) is a premiere scientific autonomous institute under the aegis of Department of Science and Technology, Government of India, carrying out Research & Development of specific areas in Nano Science and Technology including Soft Matter. It also emphasizes on basic research leading to new phenomena, processes and prototyping of devices. CeNS invites applications for Temporary Faculty positions of Scientist C and D, Upper Division Clerk and Multi Tasking Support Staff, from eligible individuals who wish to complement and extend the CeNS research activities.

Interested candidates may apply in the prescribed online format attaching copies of two important publications, a statement of research plans, a statement of technology initiative plans, and letters of recommendation. **Candidates having / aspiring for Fellowships such as Ramanujan Fellowship, Inspire Fellowship etc. may also apply.** Applicants having academic gaps will not be considered. Last date to receive completed applications is **Thursday, 31 May 2019.**

The details of positions and other conditions for applying are as under :

Applications called for	Scientist 'D' (Contractual)	Scientist 'C' (Contractual)	Upper Division Clerk	Multi Tasking Support Staff
No. of positions	1	1	1	1
Pay Level	Equivalent to Level 12 of 7th CPC	Equivalent to Level 11 of 7th CPC	Level 4 of 7th CPC	Level 1 of 7th CPC
Essential :	Doctorate degree in Natural Science/Engineering/Technology/ Medicine from a recognized University.		Bachelor's Degree in any discipline from a recognized University with proficiency in computer operations.	Minimum qualification of S.S.L.C., and knowledge of computer (desirable).
Experience	Experience of 8 years in Research and Development in Industrial and Academic Institutions and/or Science and Technology Organizations, out of which <b>05 years</b> should be in Science and Technology programme, planning, development and coordination, particularly relating to Nano-technology.	Experience of 6 years in Research and Development in Industrial and Academic Institutions and/or Science and Technology Organizations, out of which <b>03 years</b> should be in Science and Technology programme, planning, development and coordination, particularly relating to Nanotechnology.	Minimum 3 years experience in a similar position handling establishment work in a Govt. Department/Autonomous institution (preferably in scientific research organization).	<b>5 years</b> working experience in similar capacity in a Govt. Department / Autonomous institution (preferably in scientific research organization)
Age limit as on 10.05.2019	45 years	40 years	Not exceeding 30 years	Not exceeding 30 years
Age limit relaxation	Age limit relaxation admissible for SC/ST/OBC/PH/Ex-servicemen/EWS and employees of Govt./PSU/ Autonomous Bodies /Universities/CeNS, as per Central Govt. Rules. There shall be no upper age limit in respect of applicants already working in CeNS on regular basis. The Selection Committee reserves the right to relax the upper age limit for all Scientists' posts in case of highly experienced candidates in specialized scientific areas.		Relaxation will be considered for employees of Govt./PSU/Autonomous Bodies /Universities and candidates belonging to SC/ST/OBC/PH/Ex-Ser/EWC etc. as per Central Govt. Rules.	Relaxation will be considered for employees of Govt./PSU/Autonomous Bodies /Universities and candidates belonging to SC/ST/OBC/PH/Ex-Ser/EWC etc., as per Central Govt. Rules.
Application Fee	Rs. 500/- (non-refundable) by Demand Draft/Indian Postal Order drawn in favor of <b>Centre for Nano and Soft Matter Sciences</b> (payable at Bengaluru), through Speed Post. Alternatively, applicants may also opt for NEFT/RTGS. The details for payment are: Beneficiary: Centre for Nano and Soft Matter Sciences; Bank Account No.10838600274; Bank: State Bank of India; Branch: Jalahalli Branch, Bangalore; IFSC: SBIN0000963/SWIFT: SBININBB177. Candidates applying from outside India may remit the fees in INR only, through Wire Transfer to the above mentioned bank account. All applicants must provide the remittance details in the online application form. Women candidates and persons belonging to SC/ST/OBC/PH/Ex-servicemen/EWS and employees of CeNS are exempted from the payment of application fee.		Nil	Nil
Duration	The appointment shall purely be on a <b>temporary basis</b> , for a period of three years at the first instance (renewable further subject to review), which may be considered for permanent status, subject to review and availability of vacant sanctioned position in the same grade. Candidates appointed after due process of selection shall be liable to serve anywhere in India and outside.		Regular appointment	Regular appointment

- Checklist for submission of documents along with application : Self-attested copies of all certificates regarding Date of Birth, Educational and Professional qualifications, Experience, Caste/Tribe/OBC/PH/Ex-servicemen/EWS(for claiming relaxation).
- In case of scientific positions, copies of two important publications, a statement of research plans and a statement of technology initiative plans, Synopsis, copy of the transaction for payment of application fee, must be attached along with online application.
- Candidates already in employment in Government Departments/Autonomous Bodies/other Govt. funded institutions should apply through proper channel.
- Incomplete applications not in the prescribed format / applications received without self attested testimonials of qualifications, experience, caste, etc. and the application fee, if applicable and those received after the due date shall not be considered. No claim for refund of application fee shall be entertained, in any circumstance.
- Separate application may be submitted for each post, if applying for more than one position, with requisite fee for each application.
- Fulfillment of qualifications, experience, etc. shall not entitle any candidate to be called for further process of recruitment / interview. In case of large number of applications received for a post, the selection committee reserves the right to short-list applications by adopting such criteria as may be considered appropriate. No reason for rejection shall be communicated.
- No Travelling Allowance shall be payable to the candidates, except to candidates belonging to SC/ST/OBC/PH/Ex-servicemen/EWS category, for any journey performed in connection with interview/test. Actual fare incurred for the journey, or train fare limited to 2nd Class AC by the shortest route from the railway station nearest to their normal place of residence or from the place from which they actually performed the journey, whichever is nearer to the place of interview and back to the same station provided the distance travelled by rail each way exceeds 50kms., shall be admissible.
- At any stage of scrutiny of applications or at any later stage or even after appointment, if a candidate is found to have furnished false information, his/her candidature / service would be rejected / terminated forthwith.
- Only shortlisted candidates will be intimated through email about the date of interview / written test for selection. The original of the enclosures must be submitted at the time of interview.

**PC-A/24825/Deputation**  
**Civil Asstt. Programmer/OS-8D/01/D (0-II)**  
**Govt. of India**  
**Ministry of Defence**  
**(Directorate General of Ordnance Services)**

Applications are invited from eligible candidates for One (01) post of **Civilian Assistant Programmer** Group 'B' Gazetted post in Army Ordnance Corps (AOC) under Ministry of Defence in the Level 7 (Rs. 44,900-1,42,400) of Pay Matrix as per 7th CPC recommendations to be filled up by transfer on deputation basis.

2. Application as per the proforma alongwith complete and upto date CRs/APARs of the officers who could be spared in the event of their selection, duly countersigned by the employer, may be sent to the office of the **Col OS (Pers), MGO/OS (Pers) Branch, IHQ of MoD (Army), 'B' Wing, Sena Bhawan, New Delhi-110011, within 60 days of the issue of this advertisement.**

3. Detailed eligibility criteria, application proforma and other information is available under heading **'What's New'** of the official website of Indian Army.

(Anurag Sharma)  
**Under Secretary to the Govt. of India**  
 davp 10202/11/0003/1920 **EN 8/44**

 **National Capital Region Transport Corporation Ltd.**  
 (A joint venture of Govt. of India and participating State Govts.)  
 7/6, Siri Fort Institutional Area  
 August Kranti Marg, New Delhi-110049

NCRTC, A joint venture of Govt. of India and State Govts. of Delhi, Haryana, Rajasthan and Uttar Pradesh, entrusted with the task of implementation of Regional Rapid Transit System (RRTS) project in NCR, invites applications for appointment to the Board level post on deputation/absorption basis. The detail of post is given as under-

S. N.	Post	No. of Posts & Category	Age Min./ Max.	Qualification
1.	Director (Finance)	01 (UR)	45/57 Yrs	-Degree in any discipline -Desirable- MBA(Fin.)/ CA/ICWA


The pay-scale of the posts is Rs. 180000-340000 (Equivalent to Schedule-'A' CPSEs).  
**Last date of receipt of application is 24.06.2019.**  
 For details login to NCRTC website <http://www.ncrtc.in> "Career Section".

**EN 8/42**

**IMPORTANT NOTICE**

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.

**Appendix 'A'**

 **Ministry of Defence**  
**Defence Institute of Psychological Research**  
 Lucknow Road, Timarpur, Delhi 110054

Following Fellowships are available initially for a period of two years (extendable as per rules). The QRs and stipend applicable to these fellowships is given below:-

Sl. No.	Fellow-ship	QRS	Stipend	Age
1.	JRF (08)	<b>Essential :</b> Post Graduation in Psychology/Applied Psychology (Specialization in Organisation Behaviour/ Social Psychology/ Personality Assessment) with first division <b>AND NET</b> qualification.	Rs. 25,000/- P.M. 1st and 2nd year. Rs. 28,000/- p.m. 3rd Year if retained as JRF. Rs. 28,000/- p.m. during the entire tenure. The HRA shall be admissible as per govt rules. Contingency grant upto a maximum of Rs. 15,000/- per annum for 2 years. The contingency grant will be increased to Rs. 20,000/- per annum for the subsequent years.	Maximum 28 years (Relaxable by 5 years for SC/ST and by 3 years for OBC candidates).

\*Number of vacancies of JRF may increase/decrease.

**AERONAUTICAL DEVELOPMENT AGENCY**  
 (An Autonomous Body under Ministry of Defence, Govt. of India)  
 P.B.No.1718, Vimanapura Post, Bangalore – 560 017



**Advt. Ref No. : ADA:ADV-111:2019** **02/05/2019**

**REQUIREMENT OF PROJECT ASSISTANTS ON TENURE BASIS**

Intake (as)	Project Assistant-1
<b>Essential Qualification</b>	<b>First Class</b> Bachelor's Degree in Engineering / Technology from a recognized university with minimum 60% marks or 6.75 CGPA <b>WITH</b> a valid GATE Score  <b>OR</b> Bachelor's Degree in Engineering / Technology <b>WITH</b> Post Graduate Degree in Engineering / Technology in first class both at Graduate and Post Graduate level from a recognized university.
<b>Age</b>	28 years (age relaxation allowed for candidates belonging to reserved categories as per Central Government rules).
<b>Stipend</b>	Rs.25,000/- pm (likely to be revised) plus HRA as per rules.
<b>Tenure</b>	Initially for two years, extendable as per rules and/or requirement of the project.

Interested candidates may visit our web-site [www.ada.gov.in](http://www.ada.gov.in) for full details of the advertisement / guidelines and registration of application on-line. Candidates may register their application on ADA web site **from 24<sup>th</sup> May 2019 onwards** and ADA will shortlist the eligible candidates for test / interview periodically from time to time depending on availability of vacancies and requirement (Rolling Advertisement).

**Chief Admin Officer, ADA**

**EN 8/51**

 **ADMISSION NOTICE** 

School of Rural Management, Ratlam, invites application from bright graduates for the admission in **AICTE approved Two Years Post Graduate Diploma in Rural Planning & Management program (2019-21)**. This management program has been specially designed for the aspiring graduates who want to make career as a rural manager.

Interested candidates may submit their **application online or offline by 25th June 2019.**

For further details please visit institute websites: [www.nlri-gvt.in](http://www.nlri-gvt.in) or [www.srmratlam.in](http://www.srmratlam.in) or [www.gvtindia.org](http://www.gvtindia.org)

**School of Rural Management-  
National Livelihood Resource Institute,**  
 Mhow Neemuch Highway -31, Near Maleni River,  
 Village & Post Bhadwasa, Ratlam, MP, Pin code- 457222.  
 Contact no: 07414-272365, Mob.9522224110, 9522224113.

**EN 8/35**

**Upper Age Limit :** 28 years for JRF as on last date of receipt of application. The upper age limit shall be relaxable to the candidates belonging to Scheduled Castes, Scheduled Tribes and OBC as per Government of India orders.

Application with complete bio-data in the prescribed format should reach **Director DIPR, Lucknow Road, Timarpur, Delhi-110054 within 15 days from the date of publication of the advertisement.** Affix a recent passport size photograph on the right top corner of the first page of application. Please send a crossed Indian Postal Order of Rs.10/- drawn in favour of Director DIPR, Lucknow Road, Timarpur, Delhi -110054 along with the application. (Candidates belonging to SC/ST and OBC are exempted from this payment). Candidates working in Govt/Public Sector Undertakings/Autonomous Bodies should apply through proper channel. Photocopies of the supporting documents for educational qualifications (XII, Graduation and PG Mark sheets) and age proof (X Certificate/Marksheet) and NET certificate alongwith the application.

**SPECIMEN BIO DATA FOR JUNIOR RESEARCH FELLOWSHIP**

1. Name in full (in block letters) _____	<b>Affix a recent passport size photograph</b>
2. Father's name _____	
3. Date of birth _____	
4. Place of birth _____	
5. Distt/State to which you belong _____	
6. Educational Qualification : _____	

Examination passed	University/ Board	Year	% of Marks	Subjects

Continued on page 19



रक्षा जीव अभियांत्रिकी तथा चिकित्सा इलेक्ट्रॉनिकी प्रयोगशाला (डेबेल)  
Defence Bioengineering and Electromedical Laboratory (DEBEL)  
रक्षा अनुसंधान एवं विकास संगठन/  
Defence Research & Development Organization (DRDO)  
रक्षा मंत्रालय/Ministry of Defence, भारत सरकार/ Government of India,  
सी वी रामन नगर/CV Raman Nagar बेंगलूरु/ Bangalore-560093.  
Fax: 080-25282011 ,E-mail: hrd@debel.drdo.in

Advt No. DEBEL/HRD/AT/01/2019

**WALK-IN INTERVIEW FOR ENGAGEMENT OF GRADUATE APPRENTICES  
(Under The Apprentices Act 1961 as amended in 1961, 1973 & 2014)**

Defence Bioengineering and Electromedical Laboratory (DEBEL), Bangalore, a premier Institute under the aegis of Defence Research and Development Organisation (DRDO), is in process of engagement of Graduate Apprentices for one-year training in the following disciplines:

Apprentice Ship Category	Essential Qualifications	No. of vacancies	Stipend (per month in Rs.)
Graduate Apprentice	BE/B.Tech in Mechanical Engineering	04	4984/-
	BE/ B.Tech in Electronics/ ECE	02	
	BE/ B.Tech in Biomedical Engineering	01	
	BE/ B.Tech in Computer Science Engineering	01	
	BE/ B.Tech in Biotechnology	02	

Selection will be made on the basis of Walk-in-interview to be held at DEBEL on 25th June 2019, reporting time 0900 hrs.

## Application procedure:

- Application form can be downloaded from the website [www.drdo.gov.in](http://www.drdo.gov.in) and eligible candidates may send their duly completed application as per format given by e-mail before the walk-in interview on [hrd@debel.drdo.in](mailto:hrd@debel.drdo.in) and Biodata should be typed in given format and submitted. Those filled by hand will be summarily rejected. **Last date for receipt of application forms by e-mail is 07th June 2019.** A copy of the form should also be brought duly filled along with complete bio-data on the date of interview.
- All correspondence with candidates shall be done through E-mail only. Responsibility of downloading and printing of Offer Letter shall be that of the candidate. DEBEL will not be responsible for any loss of e-mail sent due to invalid/Wrong E-mail ID provided by the candidate or delivery of e-mail to SPAM/BULK mail folder etc.

## Venue:

- DEBEL Compound, DRDO, ADE Campus, CV Raman Nagar, Suranjan Das Road, Bangalore-560093. (Land Mark: 1.5 km from Aeronautical Society of India, NGEF Signal) any cost.
- Electronic items like smart/mobile phones/pen drive/laptop/CD-Rom etc. strictly will not be allowed inside ADE-DEBEL Campus.
- Admission shall not be claimed by any candidate as a matter of right. The admission shall be entirely at the discretion of the Selection Committee of the Institution which may refuse to admit any candidate without assigning any reason thereof.

## Terms &amp; Conditions for selection of Apprentices:

- Candidates must have registered their names at [www.mhrdnats.gov.in](http://www.mhrdnats.gov.in) & non-registered candidates are likely to be rejected.
- The fresh pass-out candidates (Only up to 3 years after passing their degree & those who are appearing for their final semester exam can apply.)
- Graduate degree holders who had training or job experience for a period of one year or more after attaining the essential qualifications shall not be eligible for being engaged as an apprentice under the act.
- The period of training will be 12 months commencing from execution of the Contract of Apprenticeship.
- Reservation will be applied as per the provisions of the Apprentice Act, 1961 and Appernticeship Rules 1992 as amended from time to time. Applications belonging to SC (Scheduled Caste)/ST (Scheduled Tribe)/OBC (Other Backward Classes)-Non Creamy Layer shall produce their caste certificate in prescribed format issued by the Competent Authority.
- Selected candidates shall undergo Medical Examination and will have to be declared 'Medically Fit' before execution of the Contract of Apprenticeship.
- Verification of credentials shall be done prior to conduct of Personal Interview only and in case of any deviation from or non-conformity with the desired qualification; candidature of the candidate shall be summarily rejected.
- No TA/DA will be paid to the applicants called for any stage of the selection process.
- The selected candidates must execute a Contract for a period of one year of training as per provisions of the Apprentices Act, 1961 and rules framed there under.
- Before coming for interview the candidate should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
- It shall not be obligatory on the part of the DEBEL Bangalore, where training is imparted, to offer any employment to any apprentice after completing the period of their apprenticeship training.
- Suppression of facts will lead to disqualification at any stage of the selection process.
- DEBEL reserves the right to increase/decrease the number of seats for apprenticeship training.
- Any canvassing or personal follow up with an intention of inducing the process of selection of apprentice by and on behalf of any candidate shall lead to immediate cancellation of candidature.
- DEBEL reserves the right to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof.

प्रमुख एच आर डी/ Head HRD

कृते निदेशक/ For Director, DEBEL

Last date for receipt of application forms by e-mail is 07th June 2019.

Government of India

## Ministry of Home Affairs

Department of Official Language: Ministry of Home Affairs  
8th Floor, Pt. Deen Dayal Antyodaya Bhawan  
CGO Complex, Lodhi Road, New Delhi-110003

The services of a suitable officer are urgently required for filling up the 02 post of Joint Director on Deputation basis in Central Translation Bureau, a subordinate Office of the Department of Official Language, Ministry of Home Affairs, in the Level-12 (Rs. 78800-2,09,200) in revised pay matrix (pre revised pay scale PB-III, 15600-39100+7600). The qualifications and experience required for the post and other details of the post can be downloaded from the website of Department of Official Language i.e. [www.rajbhasha.nic.in](http://www.rajbhasha.nic.in).

2. The pay of the selected officer will be regulated in accordance with the instructions contained in the Department of Personnel & Training Office Memorandum No. 6/8/2009 Estt. (pay-II) dated 17th June, 2010, as amended time to time.

3. Last date of receipt of the application is 60 days from the date of advertisement in the Employment News.

(Dinesh Kumar Jha)

Administrative Officer

Ph. 011-24360370

Email- osadmn-ctb@nic.in

davp 19201/11/0002/1920

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## Continued from page 18

7. Details of appointments held including experience in Govt./Non Govt jobs.

8. Religion : \_\_\_\_\_ Nationality: \_\_\_\_\_

9. Whether belongs to the SC/ST/OBC/Un-reserved \_\_\_\_\_

13. Married or Single (if married No. of children with age): \_\_\_\_\_

14. Permanent Address: \_\_\_\_\_

15. Correspondence Address: \_\_\_\_\_

13. Contact No. \_\_\_\_\_

14. Email ID. \_\_\_\_\_

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. If the above information is found false and comes to the notice at any time during the service, my candidature for fellowship may be cancelled.

Place: \_\_\_\_\_ (Signature of the candidate)

Date: \_\_\_\_\_

Candidates will be required to produce Certificates/Testimonial in Original at the time of interview.

It may please be noted that offer of Fellowship does not confer on Fellows any right for absorption in DRDO.

(Pramod Chand Pandey)

Major

Tech &amp; Adm. Officer

for Director

davp 10301/11/0011/1920

EN 8/100

## DEBEL BANGALORE

(Defence Research & Development Organization)  
Application form for Graduate Apprentice

- Advertisement No. :DEBEL/HRD/AT/01/2019
- Name : \_\_\_\_\_
- Father's Name : \_\_\_\_\_
- Nationality : \_\_\_\_\_
- Date of Birth : \_\_\_\_\_
- Age as on 30-06-2019 :-----Year -----Month -----Days -----
- Category (UR/SC/ST/OBC/PH) : \_\_\_\_\_
- E-mail address : \_\_\_\_\_
- Phone No./Mob. No. : \_\_\_\_\_
- Correspondence Address : \_\_\_\_\_
- Permanent Address : \_\_\_\_\_
- Educational Qualification: (In Chronological order)

Affix Recent  
Passport  
Size  
Photograph

S no.	Examination/ Degree	Board/ University	Subjects	Year of Passing	Class/ Division	Marks or GPA
I						
II						
III						

13. If you are related to any DRDO employee, please give details thereof:

Sl no.	Name of the employee	Designation	Lab/Estt in which working	Your relation with the employee

14. Enrolment Date and Number for NATS/BOAT/RDAT:-----  
I understand that the post applies for, by is purely a temporary one and hereby declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge & belief.

Date: \_\_\_\_\_ (Signature of Candidate)

## List of Enclosures:

- 
- 
- 

Biodata to be typed in this format and submitted  
Those filled by hand will be summarily rejected

davp 10301/11/0015/1920

EN 8/102

**Government of India  
Ministry of Defence (DGQA)**

**Controllerate of Quality Assurance (Engg Eqpt)  
Aundh Camp, Pune-27**

Applications are invited by The CONTROLLER, CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE -411027 for filling up the following post from Citizens of India, who are fulfilling qualitative requirement and other details mentioned below in the prescribed format (as per Appx 'B') only.

Sl. No.	Name of Post	Discipline of Sports	No. of Vacancies	Scale of Pay
1.	<b>Lower Division Clerk ( Meritorious Sportsperson quota)</b>	Football & Table tennis	<b>01</b>	Level 2 with entry pay of Rs. 19,900/- plus other allowances as admissible to Central Govt. Employees from time to time as per 7th CPC

**Note : The number of vacancy mentioned above is provisional which can be increased or decreased at the discretion of competent authority.**

**2. Eligibility Condition :**

**i) Educational Qualification**

(i) 12th Class pass or equivalent qualification from any recognized Board or University. The norms for Typing Skill Test on computer after appointment. English Typing @ 35 wpm or Hindi typing @ 30 wpm (Time allowed 10 minutes). Basic knowledge in Computer.

**Note :** It is not necessary that the sportsman should qualify in typing Skill Test before appointment as clerk. However, after appointment he/she should qualify in the Typing Skill test conducted by this Establishment before completion of his/her probation period.

ii) **Age Limit :** 18 to 27 years as on closing date. Relaxation to upper age limit upto a maximum of 05 years for sportsperson (10 years in case of those belongs to SC & ST and 08 years of OBC).

**iii) Eligibility :**

- Sportsperson who have represented a state or the Country in the National or International competition in the game of Football/Table tennis.
  - Sportsperson who have represented the University in the Inter-University tournament conducted by the Inter-University Sports Board in the game of Football/Table tennis.
  - Sportsperson who have represented the State Schools Team in the National Sports/ games for school conducted by All India School Games Federation in the game of Football/Table tennis.
  - Sportsperson who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency drive in the game of Football/Table tennis.
3. List of Authorities competent to award certificates on eligibility for recruitment of sportsman in the order of the following preference.

Sr. No.	Competition	Authority awarding certificate	Form in which certificate to be awarded
1.	International Competition	Secretary of the National Federation of the Game concerned.	Form-1
2.	National Competition	Secretary to the National Federation of Secretary or the State Association of the Game concerned.	Form-2
3.	Inter-University Tournaments.	Dean of the Sports of other officer in the overall charged of the sports of the University concerned.	Form-3
4.	National Sports/ Games for School	Director or Additional/Joint or Deputy Director in overall charge of sports/ games for schools in the Directorate of Public Instructions/Education of the Sate.	Form-4
5.	Physical Efficiency	Secretary or other officer in overall charge of physical efficiency in the Ministry of Educational & Social Welfare, Government of India.	

**(Note : A certificate to this effect should be furnished in the prescribed Form-1, Form-2, Form-3, Form-4 as applicable to be forwarded alongwith the application)**

4. Sportsperson who fulfill the eligibility conditions will be considered in the following order of preference.
- The first preference to those, candidates who have represented the country in an International Competition with the clearance of the Department of Youth Affairs and Sports.
  - Next preference may be given to those, who have represented a State/Union Territory in the Senior or Junior level National Championship organized by the National Sports Federations recognized by Department of Youth Affairs and Sports or National Games organized by Indian Olympics Association and have won medals or positions upto 3rd place. Between the candidates participating in Senior and Junior National Championships/Games, the candidates having participated and won medal in Senior National Championship should be given preference.
  - Next preference may be given to those, who have represented a University in all Inter-University competition conducted by Association of Indian University/Inter University Sports Board and have won medals or positions upto 3rd place in finals.
  - Next preference may be given to those, who have represented the State Schools in the National Sports/Games for Schools conducted by the All India School Games Federation and have won medals or positions upto 3rd place.
  - Next preference may be given to those who have been awarded National Award in physical efficiency under National Physical Efficiency Drive.
  - Next preference may be given to those who represented a State/Union Territory/University/State School Teams at the level mentioned in categories (b) to (d) but could not win a medal or position in the game order of preference.

**General Instructions :**

1.	<b>The Application should be Addressed to</b>	The Controller CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE - 411 027
2.	<b>Place of work</b>	The Controller CONTROLLERATE OF QUALITY ASSURANCE (ENGG EQPT) AUNDH CAMP, PUNE 411 027 (However selected candidates will be liable to serve anywhere in India)
3.	<b>Crucial Date</b>	The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates.

4. Eligible candidates can apply in the format given at Appendix B neatly typed in English/Hindi (In A4 Size Paper only) duly supported by the under mentioned documents **within 21 days from the date of publication of advertisement in Employment News**. As a special case **07 days** extension will be given to candidates residing in places like Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir, Lahaul & Spiti District and Pangi Sub Division of Chamba district of Himachal Pradesh, A&N Islands and Lakshadweep. Applicants applying from any of those areas should superscribe the name of area on envelop in capital letter. All should be sent only by ordinary post/speed post. No application will be received by hand.

**Documents to be attached :**

- Candidate should submit their applications alongwith self attested single copy of each certificates. i) Age proof ii) Educational & Professional Qualifications supported by mark sheets iii) Caste certificate.
  - The candidates belonging to SC/ST should forward the latest Certificate duly attested by a Gazetted Officer.
  - Copy of Certificate in the prescribed Form No-1, Form No-2, Form No-3, & Form No-4 as applicable be attached duly attested by a Gazetted officer for the post of Lower Division Clerk (Reserved for Sportsman quota for the game of Football/Table tennis). Without this Certificate, the application will not be considered.
  - One recent passport size photograph duly self attested affixed on the application form.(in the box provided).
  - Two recent passport size photograph duly affixed on the Admit Card form and self attested (in the box provided).
  - Candidates are required to submit one self addressed envelop of size 30 cm x 12 cm affixed with Rs. 40/- postage stamps on it along with the application for sending call letters by Speed post/Registered post. Address should be written/typed in English/Hindi with Pin Code.
- The Name of the post applied for, should be mentioned on the top left corner of the envelope.
  - Applications incomplete in any respect and received after the closing date shall be summarily rejected and no further correspondence will be entertained in this regard.
  - This office will not be responsible for non-receipt / untimely receipt of application/ documents/admit cards due to any postal delay.
  - The selection process will comprise of field trials to ascertain the playing capability of the applicants followed by written test. The field & written test will be conducted at **Controllerate of Quality Assurance (Engg Eqpt) Aundh Camp, Pune-411027**. The field trials (Skill Test) will only be qualifying in nature. The Written test comprising of objective type multiple choice questions covering General Intelligence, English Language, quantitative Aptitude & General Awareness based on educational qualification as mentioned in the above advertisement and knowledge required for the duties and job requirement of the post. Assessment will be done on the basis of the marks obtained in the written test by the applicant who have qualified in the field trials. Based on the final results of the merit list, candidates will be offered appointment for the above post subject to Medical Fitness and other formalities as per latest Govt Orders.
  - The decision of appointing authority regarding mode of selection to the post and eligibility conditions of the applicant shall be final and binding. No correspondence will be entertained in this regard.
  - No Interview will be conducted for the recruitment to the above post.
  - Persons working in Central / State Govt / PSU must apply through proper channel alongwith the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.
  - No TA will be admissible for appearing in the written test/trade test.
  - The recruitment process can be cancelled/postponed/suspended/terminated without any prior notice/without assigning any reason at any stage.

**(PK Shrivastava)  
Brig  
Controller  
Appendix - 'B'**

**Application**

**(To be filled in block letters only)**

**Name of the Post applied for :** .....  
**Ref. Your advertisement No. .... the Employment News/Rozgar Samachar dated :**  
 1. Name of the Applicant : .....  
 2. Father's/Husband's Name : .....  
 3. Nationality : .....

Affix passport size Photograph duly attested by Gazetted Officer

Continued on page 21

Continued from page 20

- 4. (a) Date of Birth : .....
- (b) Age (as on closing date) : .....
- (c) Age relaxation claimed : Yes/No
- 5. Whether belongs to SC/ST/OBC/PH (Please mention the category)
- 6. Sex (Male/Female) : .....
- 7. Educational Qualifications :

Educational Qualification	University/Board	Year	Subject	Marks % & Division

8. Name of the Games/Sports Participated

Name of Competition/ Tournament	Year of Participation	Sports Award Certificate in Forms				Remark Achievement if any
		Form- 1	Form-2	Form-3	Form-4	

- 9. Experience if any : .....
- 10. Address for Correspondence : .....
- 11. Permanent address : .....
- 12. Employment Registration No. if any : .....
- 13. Details of certificate enclosed (Please mention the name of certificate)
- 14. Any other details : .....

**Declaration**

I do hereby declare that the particulars furnished above by me are correct to the best of my knowledge and belief. In the event of any information being found to be false or incorrect, my candidature/appointment may be cancelled /terminated without any notice.

Place : \_\_\_\_\_  
Date : \_\_\_\_\_ (Signature of applicant) Appendix - 'C'

**Admit Card**

(to be submitted in duplicate. only Srl. No. 1,2, & 3 to be filled by candidate)  
Admit card for the post of ..... (UR/OBC/SC/)

- 1. Name of the Applicant : ..... (in Block Letters)
- 2. Father's/Husband's Name : .....
- 3. Full address for communication : .....
- 4. Date of Field Test/Written Test : .....
- 5. Time of Field Test/Written Test : .....
- 6. Venue of Field Test/Written Test : .....
- 7. Candidates should bring original documents/certificates in support of information submitted in the application form on the date of field trials for verification, failing which will result in termination of participation in field trials.

Affix passport size photograph duly self attested

Date : \_\_\_\_\_ (Signature of applicant)

**Form-1**

(For representing India in an International Competition in one of the recognized Games/Sports)

**National Federation/National Association of** .....  
**Certificate to meritorious sportsmen for employment under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_ Son /Wife /Daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ (Complete address) represented the Country in the game /event of \_\_\_\_\_ in \_\_\_\_\_ competition /tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual /team in the above said Competition/ Tournament was \_\_\_\_\_

The Certificate is being given on the basis of record available in the office of National Federation/National Association of \_\_\_\_\_

Place \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_ Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the Federation/National Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note :** This certificate will be valid only when signed personally by the Secretary, National Federation /National Association.

**Form-2**

(For representing a State in India in a National Competition in one of the recognized Games/Sports)

**STATE ASSOCIATION OF** \_\_\_\_\_ **IN THE GAME OF** \_\_\_\_\_  
**Certificate to a meritorious sportsmen for employment under the Central Government**

Certified that Shri/Smt/Kumari \_\_\_\_\_ Son /Wife /Daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ (Complete address) represented the State of \_\_\_\_\_ in the game /event of \_\_\_\_\_ in the National competition /tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above said Competition/ Tournament was \_\_\_\_\_

The Certificate is being given on the basis of record available in the office of State Association of \_\_\_\_\_

Place \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_ Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the State Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note :** This certificate will be valid only when signed personally by the Secretary to the State Association.

**Form-3**

(For representing a University in the Inter-University Competition in one of the recognized Games/Sports)

**UNIVERSITY OF** \_\_\_\_\_  
**Certificate to a meritorious sportsperson for employment to a group C & D serviced under the Central Government.**

Certified that Shri/Smt/Kumari \_\_\_\_\_ Son/Wife/Daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ Student of \_\_\_\_\_ represented the University of \_\_\_\_\_ in Inter-the game/event of \_\_\_\_\_ in Inter-University Competition/Tournament held at \_\_\_\_\_ Form \_\_\_\_\_ to \_\_\_\_\_

The position obtained by the individual/team in the above said competition/ tournament was \_\_\_\_\_

The certificate is being given on the basis of records available in the office of Dean of Sports or Officer in overall charge of sports in the University of \_\_\_\_\_

Place \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_ Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the State Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note :** This Certificate will be valid only when signed personally by Dean/Director or other officer in overall charge of sports in the University of \_\_\_\_\_

**Form-4**

(For representing a State School Team in the National Games for School in one of the recognized Games/Sports)

Director of Public Instruction/Education of the State of \_\_\_\_\_  
Certificate to a meritorious Sportsperson for employment to a Group C & D service under the Central Government.

Certified that Shri/Kumari \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ Student of \_\_\_\_\_ (Complete address) \_\_\_\_\_ represented the \_\_\_\_\_ State School Team in the game/event of \_\_\_\_\_ in the National Game for Schools held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/ Tournament was \_\_\_\_\_


The Certificate is being given on the basis of records available in the office of Directorate of Public Instructions/Education of \_\_\_\_\_

Place \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_ Name \_\_\_\_\_  
Designation \_\_\_\_\_  
Name of the State Association \_\_\_\_\_  
Address \_\_\_\_\_  
Seal \_\_\_\_\_

**Note :** This certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of Sports/Games for schools in the Directorate of Public Instruction/Education of the State.

davp 10203/11/0004/1920

EN 8/46



**Government of India**  
**Ministry of Defence**  
RECRUITMENT OF 325 POSTS OF USL  
AT NAVAL DOCKYARD, MUMBAI

1. Refer to the result of 325 USL posts at ND (Mbi) published in Employment News dated 24-30 Dec 2016 DAVP 10701/11/ 0061/1617 for recruitment of Unskilled Labourer (USL).
2. Based on the Hon'ble Court orders, call letters and reminders to the provisionally selected candidates were sent for pre-recruitment formalities. However, few candidates have still not reported for pre-recruitment formalities. Provisionally selected candidates, only those **who have not reported** for pre-recruitment formalities till date are hereby directed to report to **Deputy General Manager (PRP) office at Muster Gate, Shahid Bhagat Singh Road, Naval Dockyard, Mumbai - 400023** by **31 May 2019** for pre-recruitment formalities. If these candidates fail to report by stipulated date it will be presumed that they are not interested in the post of Unskilled Labourer and their candidature will be cancelled and no further correspondence will be entertained by Naval Dockyard, Mumbai.
3. The Wait List candidates will be called **separately**, in case of ineligibility/non-reporting of the selected candidates, for which details with respect to time and venue would be **intimated separately by post**.
4. Candidates are also **requested to check** the website **www.bhartiseva.com** & **www.indiannavy.nic.in** regularly for updates/instructions in the Recruitment.
5. For any additional assistance/information, if required, you may contact DGM(PRPR)/Staff on Telephone number **022-22751413**.

davp 10702/11/0035/1920

EN 8/43



**Pandit Dwarka Prasad Mishra**  
**Indian Institute of Information Technology, Design & Manufacturing Jabalpur**

(An Institute of National Importance established by an act of Parliament, under MHRD, Govt. of India) Dumna Airport Road, PO: Khamaria, Jabalpur-482005 (MP) INDIA

**Advertisement for the post of Registrar**

**Advertisement No. 02/2019** **Dated 08/05/2019**

PDPM Indian Institute of Information Technology, Design and Manufacturing Jabalpur, an Institute of national importance, established by an act of Parliament under Ministry of Human Resource Development, Government of India invites applications for the post of **REGISTRAR**.

For details and application form please visit Institute website **www.iiitdmj.ac.in**

**Last date for receiving hard copy of completed application form is 04-06-2019 (By 05:00 PM)**

**EN 8/54** **Director**



# RAIL COACH FACTORY, KAPURTHALA

## Employment Notice No. 01/SPQ/2019-20

(I) Applications in the prescribed format are invited from Sportspersons in the following discipline for Recruitment under Sports Quota through Open Advertisement for the year 2019-20.

**The candidates having Sports qualification can only apply.**

Educational qualification required & other details, in brief are given below:-

<b>Opening date and time for submission of applications</b>		<b>25/05/2019 at 9.00 hrs</b>		
<b>Closing date and time</b>		<b>24/06/2019 at 17.00 hrs</b>		
Discipline	Pay Matrix Level 2 (7thCPC) / Grade pay	No. of players proposed to be recruited	Position / Event of players	Category Code
Athletics (Men)	Pay Matrix L-2 (G. P. Rs. 1900/-)	2	1. 5000/10000 Mtr. Race 1. 1500 Mtr race	1
Basket Ball (Men)	Pay Matrix L-2 (G. P. Rs. 1900/-)	2	2. Centre	2
Hockey (Men)	Pay Matrix L-2 (G. P. Rs. 1900/-)	3	2. Forward 1. Mid Fielder	3
Wrestling (Men)	Pay Matrix L-2 (G. P. Rs. 1900/-)	1	92 Kgs Free Style	4
<b>Total</b>		<b>8</b>		

**II) Age Limit & Educational / Technical Qualification :-**

Age Limit	Minimum Educational / Technical Qualification
Minimum 18 years and maximum 25 years as on 01/07/2019.	12th (+2 stage) or its equivalent examination passed from a recognized Board/University and <b>OR</b> 10th pass+ Course completed Act Apprentices/ITI passed candidates in any trade. <b>NOTE:</b> Act Apprenticeship/ITI in any trade is the only qualification and no other qualification including Diploma in Engineering should be accepted as an alternative qualification on the ground of being a higher qualification in the same line of training.

**NOTE :**

(1) No age relaxation (upper or lower) shall be permissible for recruitment through Open Advertisement. (2) No relaxation in minimum educational qualification shall be permissible in case of the recruitment through open Advertisement. (3) No post is reserved for SC, ST & OBC. However the candidates claiming to belong to SC /ST /OBC communities are required to enclose photocopy of self attested caste certificate issued by the competent authority. (4) Candidates possessing qualification other than ITI will have to undergo **03 (Three) years** training before regular appointment.

**III) Eligibility Criteria :** Minimum Sports norms & Pay for recruitment of sportsperson against Sports Quota is as under:-

Pay Matrix Level / Grade pay	Minimum Sports norms for Recruitment
<b>Level 2 of 7th CPC (G. P. Rs.1900)</b>	Represented the Country in any of the following Championships/events (i) World Cup (Junior/Senior category) <b>(ii) World Championships (Junior/Senior Category) (iii) Asian Games (Senior Category) (iv) Commonwealth Games (Senior Category) OR At least 3rd Position in All India Inter University Championship organized under the aegis of Association of Indian Universities OR 1st Position in Federation Cup Championships (Senior Category). NOTE: (i) In Athletics(Men): Medal winning performance in the National Inter State Senior Athletics Championship will also be considered for recruitment in posts carrying Grade Pay Rs. 1900/- in PB-1. (ii) In the game of Wrestling (FS/ GR) trails shall be conducted as per weight categories of Senior National Championships. In the case of any difference in weight categories of Senior Nationals and other recognized championship / event, sports person having performance in the weight category which is closest to the notified weight category, shall be eligible for recruitment and selection trails, subject to the condition that on the day of trail, actual body weight of said wrestler should not exceed the weight category for which recruitment is being done. (iii) In the game of Hockey at least 2nd position in the International Tournament of Four or more Nations may also be considered for recruitment. (iv) In the game of Basketball, the medal winning performance in the events organized by Basketball Federation of India after 26/07/2017 may be considered for recruitment.</b>

**List of Junior National Championships recognized by RSPB for recruitment of Sports persons against this Advertisement :-**

Discipline	Catg.	Details of Recognized Junior Championship	
		Age-Group	Name of Championship
Athletics	Men	Under-20	Junior National Athletic Championship
Basket ball	Men	Under-18	Junior National Basketball Championship
Hockey	Men	Under-19	Junior National Hockey Championship
Wrestling (Free Style and Greco Roman Only)	Men	Under-20	Junior National Wrestling Championship

**Note:** All the championships mentioned above should be conducted under the aegis of recognized International/National/State Sports Federations and recognized by the Railway Sports Promotion Board.

**Note :** For recruitment in Pay Matrix Level 2nd (7th CPC), achievements should be in the current and/or immediate preceding 02 years i.e .from 01.04.17 and the sportsperson should be an active player. For validity of sports achievement, concluding day of the championship/event shall be taken into account.

**IV (a) APPLICATION FEE:**

(i)	For all candidates except those mentioned in sub-Para (ii) below	Rs. 500/- (Rs. Five Hundred Only)
(ii)	For candidates belonging to SC/ ST / Ex. Servicemen / Persons with Disability / Women / Minorities* and Economic Backward Class** :	Rs. 250/- (Rs. Two Hundred Fifty Only) with a provision for refunding the same to those who are found eligible as per notification and actually appear in the Selection Trials. Candidates in this category should check their eligibility thoroughly before applying. Fee in respect of candidates who are ineligible, but still apply shall not be refunded.

**NOTE :** Candidates are advised to deposit the requisite Fees for application in Account No. 65035290377, IFSC Code SBIN0050540 of State Bank of India, RCF / HSQ, which is to be paid after the date of publication of this notice and copy of the fees receipt must be attached with application

**(b) FEE EXEMPTIONS:**

A) For claiming exemption/refund from the application fee, Minority candidates should submit 'self declaration' as mentioned in Format 'A' at the time of Document Verification. **\*Minorities mean Muslims, Christians, Sikhs, Buddhists and Zoroastrians (Parsis).**

Such candidates claiming exemption of application fee will be required to furnish minority community declaration' affidavit on non-judicial stamp paper that he/she belongs to any of the above minority community. If the affidavit is not produced during document verification, the candidature will be rejected.

B) \*\* Economically Backward Classes (EBC) will mean the candidates whose Family Income is less than Rs. 50,000/- per Annum.

The following authorities are authorized to issue income certificate for the purpose of identifying Economically Backward Classes (EBC):

- District Magistrate or any other Revenue Officer up to the level of Tehsildar.
- Sitting Member of Parliament of Lok Sabha for persons of their own constituency.
- BPL card or any other certificate issued by the Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways.
- Union Minister may also recommend for any persons from anywhere in the country.
- Sitting Members of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.

The Income Certificate issued as mentioned below by the Authorities mentioned above have to be produced at the time of Document Verification.

**FORMAT OF INCOME CERTIFICATE TO BE ISSUED ON LETTER HEAD AS PER PARA 3 OF THE LETTER No. E (RRB)/2009/25/21 dated 28/10/2009.**

**Income certificate for waiver of examination fees for examinations for Economically Backward Classes (E.B.C.).**

**"Format A" :-**

Income certificate for Waiver Off Examination Fees for Examination:-

- Name of candidate
- Father's Name
- Age
- Residential Address
- Annual Family Income : (in words & Figure)
- Date of Issue
- Signature (Name)
- Stamp of issuing authority

**V). The mode of recruitment will be as follows:** The eligible candidates will be informed by post for trial. Recruitment will be done on the basis of Trial. The candidates declared fit by Trial Committee will be considered for next stage i.e. Interview stage.

**VI) How to apply:-** (1) Application in prescribed format on A-4 size good quality paper may be downloaded from the [website www.rcf.indianrailways.gov.in](http://www.rcf.indianrailways.gov.in) may be typed neat & clean one side. (2) Application is to be filled up by the candidates himself in his/her own handwriting and must signed affixing a passport size photograph with clear face on the space provided and one should be attached duly attested. (3) Applicant will attach the attested, photocopies of Educational and Sports achievements certificates. SC/ST/OBC candidates should also attach the attested copy of caste certificate on proper format. (4) **Candidates to ensure their eligibility before applying:-** The candidates should ensure that they fulfill all eligibility conditions prescribed for the post. Eligibility of the candidates for the post notified in this notification would be decided on the basis of the information furnished by them. If at any stage of recruitment or thereafter, it is found that any information furnished by the candidate in his/her application is false/incorrect or the candidate has suppressed any relevant information or the candidate otherwise does not satisfy the eligibility criteria for the post(s), his/her candidature will be cancelled forthwith. (5) Railway Administration will not be responsible for late delivery and postal delay. (6) The last date & time for receipt of application in the office of the **General Manager (Personnel) Recruitment Cell, Rail Coach Factory, Kapurthala-144 602 is dated 24-06-2019 up to 17.00 hrs.** (7). Candidate superscribe clearly on the Envelope **"RECRUITMENT AGAINST SPORTS QUOTA FOR THE YEAR 2019-20"**. (8) The application should sent by ordinary post. Applications sent through registered post/ Courier/ by Registered AD will not be accepted. (9) Railway Administration reserve the right to cancel the Recruitment process in exceptional circumstances. (10) Under no circumstances applications received after the closing date & time will be entertained. (11) The sportspersons appointed against Sports Quota through Open Advertisement will undergo probation periods of two years after completion of training, if any. (12) The sportspersons recruited against Sports Quota through Open Advertisement will have to fill and sign the Service Bond for a period of five years. (13) The sportspersons appointed through Open Advertisement Quota, shall fulfill the minimum medical norms for the post, for which they will be appointed. (14) Sportspersons recruited against sports quota through open advertisement shall be terminated from service, if the information and documents furnished by them for recruitment, are found incorrect/fake at any stage; observing requisite procedure for such termination. (15) Applicant should mention his/her playing position alongwith the game in the application form. (16) Candidate those who are already in service of PSU/Govt Organizations and are eligible for the above, should produce "No Objection Certificate" for the same from their employer at the time of applying/trials. (17) Candidate's admission at all stages of the recruitment will be purely Provisional subject to satisfying the prescribed eligibility conditions. Mere issue of call letters to the candidate will not imply that his candidature has been finally cleared. (18) Sportspersons having sports norms for higher level and apply against the vacancies for the lower level, can be considered. However, he/she will not claim for higher level after joining the Railways on the basis of sports achievements prior to joining Railways. (19) The decision of selection committee/ administration in all matters relating to eligibility, acceptance or rejection of application etc. will be final and binding on the candidates and no inquiry or correspondence will be entertained in this connection. (20) Production of original documents of Date of birth, Educational Qualification, Sports Achievement and SC/ST/OBC etc on the day of Trial and Interview is mandatory without which they will not be allowed to appear in the Trial/Interview. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi. No TA/DA/Accommodation will be given for appearing in the selection trials / interview. Applicants will have to bring their own kit. They may also be required to stay during the selection trials for 2-3 days, for which they have to make their own arrangements. The railway administration has all rights reserved to fix any date/place or postpone trials/interview or cancel due to unforeseen causes against which no claim will be accepted.

**General Manager (P)**

Notice No.: 122-01/GM/P/016/2019-20 dated 10-05-2019

( Continued on page 23

Continued from page 22

**Proforma of the application for recruitment against Sports Quota for the Year 2019-20**  
**Employment Notice No. 01/SPQ/2019-20**  
**Closing Date: 24-06-2019**

The General Manager (Personnel)  
 Recruitment Cell,  
 Rail Coach Factory,  
 Kapurthala  
 Punjab- 144602

Recent attested  
 passport size  
 photo affixed  
 here

1. Applied for the Discipline/Game Discipline/Game & Grade Pay in discipline : \_\_\_\_\_ Grade Pay Rs. \_\_\_\_\_
2. Playing position of game/event \_\_\_\_\_
3. Category Code \_\_\_\_\_
4. Name (in English Block letters) as per Matric certificate. \_\_\_\_\_
5. Name (in Hindi) \_\_\_\_\_
6. Father's Name \_\_\_\_\_
7. Address (Correspondence) \_\_\_\_\_
8. Address (Permanent) \_\_\_\_\_
9. (i) Phone Number (with STD Code) \_\_\_\_\_  
 (ii) Mobile No. \_\_\_\_\_
10. Caste (SC/ST/OBC/Unreserved). (Enclose attested copies of SC/ST/OBC certificate) \_\_\_\_\_
11. Date of Birth (enclose attested copies of certificate) \_\_\_\_\_
12. Age as on 01.07.2019: : \_\_\_\_\_ Years \_\_\_ Months \_\_\_ Days
13. Educational qualification (enclosed attested copies) \_\_\_\_\_
14. Sports achievements as per prescribed norms mentioned in para-III in the notification (Attach attested copies of certificates)

(i)
(ii)
(iii)
(iv)
(v)
(vi)
(vii)
(viii)
(ix)
(x)

15. Fees deposit receipt is enclosed herewith. I have read the RCF employment notice and I hereby declare that all the details given above are absolutely true.

**Applicant's Signature in English**    **Applicant's Signature in Hindi**    **Left Hand Thumb Impression**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTE:-** All columns should be filled clearly otherwise application is liable to be rejected.

Attested copies of certificate of educational qualification & achievements in Sports should be attached.

Court case if any will be dealt in Punjab only.

No TA/DA. etc. will be given.

Sportsperson given appointment in Technician category will have to undergo training for prescribed period and stipend will be admissible during the training period as per extant rules.

Only those DD/ Crossed Indian Postal Order will be accepted which are issued after the date of publication of this advertisement.

EN 8/56

**Ministry of Shipping**

**Directorate General of Shipping**

Beta Building, 9th floor, Kanjur Marg (East)

Mumbai - 400042

**VACANCY NOTICE**

Applications are invited for the post of **Radio Inspector** in Directorate General of Shipping, Mumbai/ Mercantile Marine Departments on deputation (including short-term contract)/ absorption. The details are placed under the heading "**Current News**" in the website **www.dgshipping.gov.in**.

**davp 37206/11/0017/1920**

EN 8/87



**ASSAM UNIVERSITY**  
 (A Central University Established in 1994)  
 SILCHAR - 788011, ASSAM

**Employment Notification No. : 1/2019 dated : 7th May, 2019**

Applications in prescribed format are invited from Indian nationals for filling up the position of Finance Officer in Assam University.

Sl. No.	Post & Scale	No. of Post & Category	Eligibility
1	Finance Officer* Rs. 1, 44,200/-	(1 UR)	Details of eligibility, qualification, experience, pay scale, mode of recruitment etc. will be as per MHRD Letter No. 1-7/2015-U.II (2), dated the 2nd November, 2017 and as follows: (a) Master's Degree with at least 55% of the marks or an equivalent grade in a point scale wherever grading system is followed, (b) At least 15 years of experience as Assistant Professor in the Academic Level 11 and above or with Eight years of service in the Academic Level 12 and above including as Associate Professor along with experience in Educational Administration, or (c) Comparable experience in research establishment and/or other institutions of higher education, or (d) 15 years of administrative experience, of which 8 years shall be as Deputy Registrar or an equivalent post, (e) The age of superannuation of Finance Officer 62 (Sixty Two) years & upper age limit is 57 years as on 15th June, 2019. Pay Scale of Finance Officer shall be at Level 14 with rationalised entry Pay of as per 7th CPC pay matrix, which shall be fixed at the appropriate cell.

The Finance Officer is entitled for all other allowances in accordance with the guidelines issued by the MHRD/UGC. \*The Post of Finance Officer is a tenure post for a period of 5 (Five) years and she / he shall be eligible for reappointment. The required application form and other details etc. can be downloaded from Assam University website [http:// www.aus.ac.in](http://www.aus.ac.in).

Last date for receipt of filled in application form is 15th June, 2019

EN 8/52 Registrar



**BRAITHWAITE & CO. LTD.**

(A Govt. of India Undertaking)

5, Hide Road, Kolkata-700043

CIN : U74210WB1976GOI030798

Braithwaite & Co. Ltd., A Govt. of India Undertaking under the Ministry of Railways invites applications from Indian Nationals for filling up the following posts.

Sl. No.	Name of the Post	No. of Posts (Reserved for)	Qualifications	Post qualification experience (years)/Nature of Experience as on 31.05.2019	Maximum Age (years) As on 31.05.2019
1.	General Manager (Works) (E7 Grade)	One (UR)	Essential: Degree in Mechanical/ Metallurgical Engineering.	PQ Experience - 25 years Should have experience in Production /manufacturing activities preferably in Engineering/ Steel /Railways etc. Should be capable to take charge of the Unit, handle Shop floor Production/ Manufacturing activities in Factory Independently and lead the team of professionals.	55 years
2.	Company Secretary (E4 Grade) / Asst. Company Secretary (E3/E2 Grade)	One (UR)	(Essential: Graduate in any discipline. Qualified Company Secretary from ICSI.) Degree in Law will be added advantage.	E4 Grade-Twelve years E3 Grade- Eight years E2 Grade-Five years Should be able to liaison with regulators, lawyers etc. Sufficient experience in Secretarial as well as Legal functions. Should have experience of Handling Board Meeting, AGM etc. Post qualification Experience will be counted from the date of obtaining membership from ICSI.	E4:46 years E3:43 years E2:41 years

ABBREVIATIONS : UR=Unreserved;

Scale of Pay(2007 Pay Scale):

E7 Grade:Rs.43200--66000/--; Minimum Monthly Gross Salary Rs. 104000/--approx.

E4 Grade:Rs.29100--54500/--; Minimum Monthly Gross Salary Rs. 78900/--approx.

E3 Grade:Rs.24900--50500/--; Minimum Monthly Gross Salary Rs. 67500/--approx.

E2 Grade:Rs.20600--46500/--; Minimum Monthly Gross Salary Rs. 55900/--approx.

**Emoluments :** In addition of Basic Pay, Dearness Allowance, HRA as admissible, other benefits include Provident fund, Gratuity, LTC, Company's accommodation in lieu of HRA, medical and other facilities according to Company Rules.

**General :** Persons employed in Govt. / Semi Govt. / Public Sector Undertaking should forward their application through proper channel or produce "**No Objection Certificate**" from their employer before the interview. Further, one must have worked for 02 (Two) years in immediate below scale for the post applied, if employed in Govt./Semi Govt./Public-Sector Undertaking. For exceptionally deserving candidates, age ceiling can be relaxed. **The Company reserves the right to fill up / alter / cancel the post without assigning any reason.**

Applications on plain paper with detailed Resume, Photograph, copies of all certificates of qualification & experience favouring the candidature and duly signed may be sent to **Dy. General Manager (P,A,S), Braithwaite & Co. Ltd., 5, Hide Road, Kolkata-700043.** The envelope should be superscribed for the post applied for.

**CLOSING DATE :** The last date of receipt of applications will be 31st May 2019.

No. Rectt./2019/2

Dy. General Manager (P,A,S)

EN 8/92



# अन्तर्राष्ट्रीय जनसंख्या विज्ञान संस्थान

## International Institute for Population Sciences

(विश्वविद्यालय समतुल्य / Deemed University)

स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के प्रशासनिक नियंत्रण के अधीन स्वायत्त संगठन

An Autonomous Organization under administrative control of Ministry of Health & Family Welfare, Govt. of India.

गोवन्दी स्टेशन रोड/Govandi Station Road, देवनार/Deonar, मुम्बई/Mumbai - 400 088.

दूरभाष/Telephone: 022- 4237231, फैक्स/Fax: 022- 2556325, ई-मेल/Email: registraroffice@iips.net

बेहतर भविष्य के लिए क्षमता निर्माण  
Capacity Building for a Better Future

### ADVERTISEMENT No. ADMIN/01/2019

Applications are invited in the prescribed format from eligible Indian Citizens for the following posts at IIPS, Mumbai

Sl. No.	Name of the Post	No. of Post	Category	Department	Pay Scale as per 7th CPC	Educational Qualification/Experience	Age limit for Recruitment
1	Professor	01	OBC	Public Health & Mortality Studies	At Academic Level 14 with rationalized entry pay of Rs. 1,44,200/-	(i) Ph.D. in Demography/Bio-Medical Science/Environmental Science/Life Science/Statistics/Mathematics/Public Health/Preventive and Social Medicine/ Biostatistics or in any social science subjects listed in ICSSR with specialization in Population Studies with minimum of 10 years of teaching experience in university/college, and/or experience in research at the university/college, and/or experience in research at the University/National Level institutions/industries, including experience of guiding candidates for research at doctoral level and research in Population Studies, preferably in the area of Public Health and/or Mortality at a University or National Institution. (i) Experience of having successfully guided student for the Award of Ph.D degree in Population Studies and/or at least 10 publications out of which 5 should be in peer reviewed journals in the area of Public Health & Mortality (ii) Preference will be given to a person with teaching experience in Bio-stat or Public Health)	50 years, relaxable by the Executive Council in suitable cases.
2	Professor	01	ST	Population Policies & Programme	At Academic Level 14 with rationalized entry pay of Rs. 1,44,200/-	(i) Ph.D. in Demography/Bio-Medical Science/Environmental Science/Life Science/Statistics/Mathematics/ Public Health/Preventive and Social Medicine/ Biostatistics or in any social science subjects listed in ICSSR with specialization in Population Studies with minimum of 10 years of teaching experience in university/college, and/or experience in research at the university/college, and/or experience in research at the University/National Level institutions/industries, including experience of guiding candidates for research at doctoral level and research in Population Studies, preferably in the area of Public Health and /or Mortality at a University or National Institution. (i) Experience of having successfully guided student for the Award of Ph.D degree in Population Studies and/or at least 10 publications out of which 5 should be in peer reviewed journals in the area of Public Health & Mortality (ii) Preference will be given to a person with teaching experience in Bio-stat or Public Health)	50 years, relaxable by the Executive Council in suitable cases.
3	Professor	01	UR	Mathematical Demography & Statistics	At Academic Level 14 with rationalized entry pay of Rs. 1,44,200/-	(i) Ph.D. in Demography/Bio-Medical Science/Environmental Science/Life Science/Statistics/Mathematics/Public Health/Preventive and Social Medicine/ Biostatistics or in any social science subjects listed in ICSSR with specialization in Population Studies with minimum of 10 years of teaching experience in university/college, and/or experience in research at the university/college, and/or experience in research at the University/National Level institutions/industries, including experience of guiding candidates for research at doctoral level and research in Population Studies, preferably in the area of Public Health and /or Mortality at a University or National Institution. (i) Experience of having successfully guided student for the Award of Ph.D degree in Population Studies and/or at least 10 publications out of which 5 should be in peer reviewed journals in the area of Public Health & Mortality (ii) Preference will be given to a person with teaching experience in Bio-stat or Public Health)	50 years, relaxable by the Executive Council in suitable cases.
4	Associate Professor	01	SC	Development Studies	At Academic Level 13A with rationalized entry pay of Rs. 1,31,400/-	(i) Ph.D in Demography/Population Studies/Environmental Science/ Statistics/Mathematics/Economics/Health Economics or in any Social Sciences subject listed in ICSSR with specialization in Population studies and with minimum of 8 years experience as an Assistant Professor of post graduate teaching/research in Population Studies, preferably in the area of Population and Development Studies at a University or National Institution. Candidates from outside the University system, in addition shall have at least 55% of marks or an equivalent grade at Master's degree level. (ii) Experience of guiding students for the award of Ph.D degree in Population Studies and/or at least 5 publications out of which 3 should be in a peer reviewed journals in the area of Population and Development.	45 years, relaxable by the Executive Council in suitable cases.
5	Associate Professor	01	OBC	Mathematical Demography & Statistics	At Academic Level 13A with rationalized entry pay of Rs. 1,31,400/-	(i) Ph.D in Demography/Population Studies/Environmental Science/ Statistics/Mathematics/Economics/Health Economics or in any Social Sciences subject listed in ICSSR with specialization in Population studies and with minimum of 8 years experience as an Assistant Professor of post graduate teaching/research in Population Studies, preferably in the area of Population and Development Studies at a University or National Institution. Candidates from outside the University system, in addition shall have at least 55% of marks or an equivalent grade at Master's degree level. (ii) Experience of guiding students for the award of Ph.D degree in Population Studies and/or at least 5 publications out of which 3 should be in a peer reviewed journals in the area of Population and Development.	45 years, relaxable by the Executive Council in suitable cases.
6	Associate Professor	01	SC	Fertility Studies	At Academic Level 13A with rationalized entry pay of Rs. 1,31,400/-	(i) Ph.D in Demography/Population Studies/Environmental Science/ Statistics/Mathematics/Economics/Health Economics or in any Social Sciences subject listed in ICSSR with specialization in Population studies and with minimum of 8 years experience as an Assistant Professor of post graduate teaching/research in Population Studies,	45 years, relaxable by the Executive Council in suitable cases.



# Pharmacy Council of India

(A Statutory Body of Ministry of Health & Family Welfare)

NBCC Centre, 3rd Floor, Plot No.2, Community Centre, Maa Anandamai Marg, Okhla Phase I, New Delhi - 110 020

Telephone : 011-61299900,61299901, 61299902, 61299903

E-mail : pci@ndb.vsnl.net.in Website : www.pci.nic.in

Ref. No. 1-16/2019-PCI

## ADVERTISEMENT NO. 1-16/2019-PCI

The Pharmacy Council of India intends to engage the following personnels on full time and purely on contract basis amongst the recently retired person from the Central Govt./State Govt/Autonomous Bodies having drawn grade pay upto Rs. 6.600/-

**Name of Position** Legal Consultants **No. of positions** 2

(With LLB/LLM Qualification)

**Age:-** Not exceeding 65 years as on 31.12.2018

**Address of the office**  
Pharmacy Council of India, NBCC Centre, 3rd Floor,  
Plot No.2, Community Centre, Maa Anandamai Marg,  
Okhla, Phase-I, New Delhi - 110 020.

The interested candidates may apply to the PCI in proforma given in **Annexure-I**.

### 2. General Terms & Conditions information.

- (i) No TA/DA will be paid for appearing in the interview.
- (ii) Consultation Fee.

S.No.	Category	Fee
1	Consultants retired from pensionable services	Last Pay (Basic Pay + Grade Pay) Basic pension + Dearness allowance at the current rate subject to ceiling limit of Rs. 55,000/-
2	Consultants retired from non-pensionable establishments	70% of the last pay (Basic Pay + Grade Pay + Dearness Allowance) subject to ceiling limit of Rs. 55,000/-

**3. Allowances :** The consultants shall not be entitled to any allowance such as DA, HRA, Transport allowance, Medical reimbursement and other any benefit.

**4. Leave :** All PCI consultants on full time basis shall be eligible for 8 days leave in a calendar year on pro rata basis. The un-availed leave shall not be allowed to be carried forward.

**5. The application, complete in all respects must be reached in this Council within 30 days from the date of publication of advertisement in the Employment News.** The applications received after the due date will be summarily rejected and filled.

(Archna Mudgal)  
Registrar-cum-Secretary  
Annexure-I

### APPLICATION FOR THE POSITION OF LEGAL CONSULTANT

1. Name of the Applicant (In Block Letters).....
2. Father's/Husband's Name.....
3. Date of Birth .....
4. Age as on 31.12.2018

Paste self attested passport size photograph

Years	Months	Days

5. Nationality.....
6. Category (SC/ST/OBC/GEN/PH) .....

7. Date of Retirement / Superannuation.....
8. Pension Payment Order no. ....  
(attach a copy of PPO)
9. a) Telephone No.(Residence).....  
b) E-mail ID.....  
c) Mobile No.....  
d) PAN Number (attach a copy of PAN Card) .....
10. a) Address for correspondence (In Block Letters) .....  
Pin Code: .....
- b) Permanent Address (In Block Letters) .....  
Pin Code: .....
11. Last pay drawn/ emoluments at the time of retirement (Pay + Grade Pay) (attach Last Pay Certificate)
12. Post held at the time of retirement.....
13. Educational Qualifications:

S.No.	Qualification at graduate level	Name of		Year of Passing	Division	% of Marks
		Institution	University			

14. Details of Experience - starting with the post retired form (separate sheet may be attached, if required).

Post Held	Name of Organization	Period		Pay Band + Grade/ Pay pre-revised pay scale applicable in the same be mentioned	Length of Service in years	Nature of duties performed
		From	To			

Total length of experience in years  
Knowledge of Computer with Typing Speed  
If selected what notice period required for joining

15. Any other information

### DECLARATION

It is certified that the information provided as above is true and complete in all respect to the best of my knowledge and belief. If anything is found wrong/incorrect my application will be treated as cancelled and withdrawn.

(Signature of the Applicant)  
Name.....  
Address.....

Date.....  
Place.....

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Continued from page 24

Sl. No.	Name of the Post	No. of Post	Category	Department	Pay Scale as per 7th CPC	Educational Qualification/Experience	Age limit for Recruitment
7	Assistant Professor	01	SC	Public Health & Mortality Studies	At Academic Level 10 with rationalized entry pay of Rs. 57,700/-	preferably in the area of Population and Development Studies at a University or National Institution. Candidates from outside the University system, in addition shall have at least 55% of marks or an equivalent grade at Master's degree level. (ii) Experience of guiding students for the award of Ph.D degree in Population Studies and/or at least 5 publications out of which 3 should be in a peer reviewed journals in the area of Population and Development. <b>Essential</b> A Master's degree in Population Studies/Bio Medical Science/Environmental Science or in any Social Sciences subject listed in ICSSR Statistics/Mathematics with specialisation in Population Studies with atleast 55% of marks or equivalent grade at the Master's degree level. Candidates, besides fulfilling the above qualifications should have cleared the National eligibility test for lecturers conducted by the UGC-CSIR or similar test accredited by the UGC. <b>Desirable</b> Ph.D. in Population Studies with specialization in Public Health and/or Mortality Studies and/or research publications in the area of public health and mortality studies.	45 years, relaxable by the Executive Council in suitable cases.  As per Recruitment Rule age 35 years & UGC The upper age limit is 37 (thirty seven) years relax, able up to 5 years for SC/ST

### NOTE:

A minimum score stipulated in the Academic Performance Indicator (API) and Performance Based Appraisal System (PBAS) are required, as set out in Tables No. I and III, as per UGC Notifications. (Also available on the Institute's website). All UGC Notifications and Government of India, OM, issued from time to time regarding Educational Qualifications, Experience, and Appointments etc are applicable. Application Form along with supportive documents needs to be submitted in a set of 02. For details please log on to institute website [www.iipsindia.org](http://www.iipsindia.org). The last date for receiving the forms will be **1st July, 2019 (Monday)**

All the candidates who are presently employed in Govt/Semi Govt/Public Sector Undertaking/University/Recognized Educational Institute are requested to submit their application through **Proper Channel** and submit a **No Objection Certificate** from the present employer. **Those candidates who had applied against the 2015 advertisement and who are still eligible as per the current advertisement need not apply.**

**THE INSTITUTE RESERVES THE RIGHT TO FILL UP OR NOT TO FILL THE POST ADVERTISED.**

DIRECTOR & SR. PROF.  
IIPS - MUMBAI  
EN 8/45

मिसिल संख्या-I-12011/01/2017-DGCD (F)  
भारत सरकार (Government of India)  
गृह मंत्रालय (Ministry of Home Affairs)  
महानिदेशालय-अग्निशमन सेवा, नागरिक सुरक्षा एवं  
गृह रक्षक  
**Directorate General Fire Service,  
Civil Defence & Home Guards**  
अग्नि अनुभाग (Fire Cell)

**Subject:- Filling up the post of Director in National Fire Service College, Nagpur under the Ministry of Home Affairs on deputation basis.**

The Ministry of Home Affairs requires the services of a suitable officer for filling up the post of Director in National Fire Service College, Nagpur under the Ministry of Home Affairs on deputation (Including short-term contract) basis, in terms of the provisions of the existing Recruitment Rules for the post.

2. The posts of Director is General Central Service, Group A, Gazetted, Non-Ministerial at Pay Level 12 (Rs. 78800-209200/-) plus usual allowances as admissible. Pay of the officers selected would be fixed as per the existing instructions of the Government of India.

3. The grades from which deputation (Including short term contract) to the post of Director is to be made is as under:-

Officers under the Central Government or State Government or Union territories Administration or public sector undertakings or recognised research Institution or Universities or Semi Government or Statutory or Autonomous Organisations;

(a) (i) holding analogous post on regular basis in the parent cadre or department; or (ii) with five years' regular service in level 11 in the pay matrix rendered after appointment thereto on regular basis in the parent cadre or department; and

**(b) Possessing the following educational qualification and experience:**

(i) Bachelor's Degree from a recognised University.

(ii) Associate Membership of the institution of Fire Engineers, London or Divisional Officers' course form National Fire Service College Nagpur; and

(iii) Ten years' experience in the rank not below the rank of a Divisional or Regional Fire Service Officer in an established Fire Service Organisation in the Central Government or State Government or Union Territories administration or autonomous bodies or statutory organization or public sector undertakings or Municipal Corporations.

**Note 1.-** The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for appointment by promotion.

**Note 2.-** The Period of deputation (including short term contract) (including period of deputation) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not to exceed four years.

**Note 3.-** The maximum age limit for appointment by deputation shall be not exceeding fifty-six years as on the closing date of receipt of applications.

4. Officers who volunteer and are sponsored by their Ministry/Department/State Governments/UTs Administration etc. for the post will not be permitted to withdraw their names later.

5. The nominations of eligible officers along with their Application (in duplicate) duly countersigned by the competent authority in the prescribed proforma (**Annexure-I**) along with Annual Confidential Reports/APARs in original or their attested copies duly attested with rubber stamp on each page by an officer not below the rank of Under Secretary for the last five years of the Officer who could be spared immediately in the event of their selection may be sent to the **Directorate General Fire Service, Civil Defence & Home Guards (Fire Cell), East Block-7, Level-VII, R.K. Puram, New Delhi-110066 within 60 days from the date of publication of this advertisement**, while forwarding the names, an integrity certificate and a certificate that no disciplinary action/proceeding vigilance case is either pending or being contemplated against the Officer may also be attached.

6. Applications received after the last date or application incomplete in any respect or those not accompanied by the document/information mentioned in Para 5 above will not be considered. The cadre Authorities may ascertain that the particulars sent by the officer are correct as per the service record.

**Director General Fire Service, Civil Defence & Home Guards  
Annexure-I**

**BIO-DATA-CURRICULUM VITAE PROFORMA**

- Name and Address in Block Letters : .....
- Date of Birth (in Christian era) : .....
- Date of retirement under Central/State Government rules : .....
- Educational Qualifications : .....
- Whether educational and other qualifications required for the post are satisfied, (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the-same.)

Qualifications/Experience required as mentioned in the advertisement/Vacancy Circular	Qualifications/Experience possessed by the Officer
Essential	Essential
(A)	(A)
(B)	(B)
Desirable	Desirable
(A)	(A)
(B)	(B)

6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.

7. Details of Employment, in chronological order. Enclose a separate sheet, duly

**School of Archival Studies  
National Archives of India  
ADMISSION NOTICE**

78th short term certificate course in "Care & Conservation of Books, Mss. & Archives"

Duration : 8 July 2019 to 30 August 2019

**Objective :** To train the trainees in the scientific methods of conservation, repair, rehabilitation, storage and handling of Documentary Heritage.

**Eligibility :** Second class Graduate from a recognized university, preferably in science.

**Reservation :** Seats are reserved for private candidates of SC/ST/OBC/persons with disability as per Government norms.

**Age :** Below 30 years for private candidates.

Below 50 years for sponsored candidates.

**Application Fee :** Rs. 100/- through Indian Postal Order or DD/Bankers Cheque payable to the Director General of Archives, National Archives of India at New Delhi

**Course Fee :** Rs. 300/- (Rupees three hundred) only, non- refundable, to be paid at the time of admission.

**How to Apply :** Application in the prescribed proforma along with attested copies of certificates of educational qualification, age and caste and application fee be sent to The Director General of Archives, National Archives of India, Janpath, New Delhi-110001. Applicants employed in Central & State Govt. and PSU's should apply through proper channel.

**Last date of receipt of application : 14 June 2019**

**Boarding & Lodging :** The School has no Boarding and Lodging facilities.

Application form can be downloaded from our website <http://nationalarchives.nic.in> under what's new.

**FORMAT OF APPLICATION**

**78th short term certificate course in "Care & Conservation of Books, Mss. & Archives" (8 July 2019 to 30 August 2019)**

- Name of Applicant : .....
- Father's/Husband's Name : .....
- (a) Date of Birth : .....
- (b) Age as on closing date : .....
- Category : General  / SC  / ST  / OBC  / PH
- Postal Address, Tel. No. & email ID : .....
- Permanent Address : .....
- Details of crossed Indian : .....
- Postal Order/Demand Draft
- Academic Qualification (Enclose attested copies of mark list /certificates)

Examination passed	Subject	Year of passing	Division	Percentage of Marks	Name of University
Date : .....					

9. In case of sponsored applicants (a) Name & address of the Department where employed : (b) Post held at present :

**Signature and Seal of the  
sponsoring authority  
Fax/ Telephone No.**

EN 8/60

authenticated by your signature, if the space below is insufficient.

Office/Instt./ Orgn.	Post Held	From	To	Level in the Pay Matrix	Nature of Duties

8. Nature of Present employment i.e. adhoc or temporary or quasi-permanent or permanent.

9. In case the present employment is held on deputation/contract basis, please state.

(a) The date of initial appointment.

(b) Period of appointment on deputation/contract.

(c) Name of the parent office/organisation to which you belong.

10. Additional details about present employment. Please state whether working under,

(a) Central Government.

(b) State Government.

(c) Autonomous Organisation.

(d) Government Undertaking.

(e) University.

11. Are you in Revised Scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

12. Total emoluments per month now drawn.

13. Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

14. Whether belongs to SC/ST.

15. Remarks.

Date : .....

**Signature of the Candidate**

Countersigned : .....

Address : .....

(Employer with Seal)

.....

Contact No./Mobile No : .....

**Certificate to be given by Head of Office of the Applicant**

1. Certified that the particulars furnished by Shri/Smt./Ku .....have been verified from his/her record and found correct.

2. No vigilance csse is either pending or contemplated against Shri/Smt./Ku ..... His/her integrity is certified.

3. No major /minor penalty was imposed on Shri/Smt./Ku ..... for the last 10 years as per the records in the ministry/department.

EN 8/28

**Signature of the Head of Office with seal**



**FOREST SURVEY OF INDIA**

(Ministry of Environment, Forest & Climate Change)

Government of India

PO-IPE, Kaulagarh Road, Dehradun-248195

**Advertisement for filling up one post of Assistant Director (Accounts) General Central Service, Group 'A' Gazetted, Non-Ministerial in level -10 of Pay Matrix (Rs.56100-177500) by deputation including short term contract in Forest Survey of India, PO-IPE, Kaulagarh Road, Dehradun (Uttarakhand).**

One post of Assistant Director (Accounts) General Central Service, Group 'A' Gazetted, Non-Ministerial in level -10 of Pay Matrix (Rs.56100-177500) is required to be filled up by deputation including short term contract in Forest Survey of India, PO-IPE, Kaulagarh Road, Dehradun (Uttarakhand). Details are available at our website [www.fsi.nic.in](http://www.fsi.nic.in) Education qualification is not applicable for this post and last date for receipt of application is 60 days from the date of advertisement in Employment News paper. The maximum age limit for appointment by deputation including Short Term Contract shall be, not exceeding 56 years as on the closing date of receipt of applications.

EN 8/70 **Joint Director (P&A)**



**Council of Scientific and Industrial Research**

Human Resource Development Group

Examination Unit

C.S.I.R. Complex, H.R.D. Group, Library Avenue

Pusa, New Delhi-110012

**PUBLIC NOTICE**

"The Joint CSIR-UGC National Eligibility Test (NET) for Junior Research Fellowship (JRF) and Eligibility (LS) conducted by Council of Scientific and Industrial Research (CSIR) will be conducted on CBT (Computer Based Test) mode from December 2019 exam.

EN 8/99



No. A- 12023/1/2019- E- II

Government of India

Ministry of Consumer Affairs, Food and Public Distribution

**Department of Food & Public Distribution**

Krishi Bhavan, New Delhi

dated 13th May, 2019

**VACANCY CIRCULAR**

Applications are invited for filling up one post of **Library & Information Assistant (LIA) in Level - 6 of the pay matrix on deputation (including short-term contract) basis** in the Departmental Library of Department of Food & Public Distribution. Applicants who are working in Central Government/State Governments/Union Territories/Autonomous or Statutory Organizations/Public Sector Undertakings /Recognized University or Research or Educational Institutions and; (a) (i) **Holding analogous posts on a regular basis in parent cadre/ Department, or (ii) With six years service in the grade rendered after appointment thereto on a regular basis in posts in level-5 in pay matrix or equivalent in the parent cadre or Department; AND (b). Possessing the educational qualifications and experience: Essential: (i) Bachelors Degree in Library Science or Library and Information Science from a recognized University/Institute; and (ii) two years' professional experience in a Library under the Central Government or the State Government/autonomous or statutory organization or public sector undertakings or University or recognized research or educational institution. Desirable: Diploma in Computer Application from a recognized University or Institute;** must send their application through proper channel along with self attested copies of supporting documents, so as to reach the Department **within 45 days from the date of publication in the Employment News/Rojgar Samachar.** The application form alongwith vacancy circular with details regarding pay, eligibility criteria, age limit, tenure etc. can be downloaded from the Department's website i.e. <http://dfpd.nic.in>. or obtain from the office of this Department.

(Ram Chandra)

Under Secretary to the Government of India

EN 8/66

Tel : 23097038



**TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE**

NCR Biotech Science Cluster, 3<sup>rd</sup> Milestone, Faridabad-Gurugram Expressway, P.O. Box No. 04, Faridabad-121001

(An Autonomous Institute of the Department of Biotechnology, Ministry of Science & Technology, Govt. of India)

**RECRUITMENT FOR SCIENTIFIC, TECHNICAL AND ADMINISTRATIVE POSITIONS**

Recruitment Notice No. THS/RN/10/2019

S. No.	Name of the Post / No. of Post / Maximum monthly consolidated emoluments / Age Limit	Minimum Qualifications & Experience
1.	(i) <b>Principal Scientist-II</b> Upto Rs. 1,92,000/- 55 years	MD or equivalent <b>OR</b> Ph.D in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Engineering from a recognized University with 7 years of relevant research experience as evidenced by patents or publications.
	(ii) <b>Principal Scientist-I</b> Upto Rs. 1,50,000/- 55 years <b>Ten posts (both (i) + (ii))</b>	MD or equivalent <b>OR</b> Ph.D in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Engineering from a recognized University with 5 years of relevant research experience as evidenced by patents or publications.
2.	<b>Senior Research Scientist</b> <b>Seven posts</b> Upto Rs. 1,25,000/- 45 years	MD or equivalent <b>OR</b> Ph.D in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Engineering from a recognized University with 3 years of relevant research experience
3.	<b>Research Scientist</b> <b>Eleven posts</b> Upto Rs. 1,00,000/- 40 years	MD or equivalent <b>OR</b> Ph.D in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Engineering from a recognized University with 1 year of relevant research experience.
4.	<b>Junior Research Scientist</b> <b>Eight posts</b> Upto Rs. 85,000/- 35 years	MD or equivalent <b>OR</b> Ph.D in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Engineering from a recognized University.
5.	<b>Technical Manager</b> <b>Three posts</b> Upto Rs. 1,00,000/- 40 years	Ph.D in Life Sciences/ Chemical Sciences / Pharmaceutical Sciences / Computer Science / Information Technology / Engineering from a recognized University with 1 year of relevant experience <b>OR</b> PG degree / PG Professional degree in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Computer Science / Information Technology / Engineering from a recognized university with 11/10 years of relevant experience <b>OR</b> Graduate degree / Graduate Professional degree in Life Sciences/ Chemical Sciences / Pharmaceutical Sciences / Computer Science / Information Technology / Engineering from a recognized University with 13/12 years' of relevant experience.
6.	<b>Senior Technical Officer</b> <b>Eight posts</b> Upto Rs. 85,000/- 35 years	PG Degree / PG Professional degree in Life Sciences/ Chemical Sciences / Pharmaceutical Sciences / Computer Science / Information Technology / Engineering from a recognized University with 7/6 years' of relevant experience <b>OR</b> Graduate degree / Graduate Professional degree in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Computer Science / Information Technology / Engineering from a recognized University with 9/8 years' of relevant experience.
7.	<b>Technical Officer-II</b> <b>Seven posts</b> Upto Rs. 75,000/- 30 years	PG Degree /PG Professional degree in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Computer Science / Information Technology / Engineering from a recognized University with 4/3 years' of relevant experience <b>OR</b> Graduate degree / Graduate Professional degree in Life Sciences/ Chemical Sciences / Pharmaceutical Sciences / Computer Science/ Information Technology / Engineering from a recognized University with 6/5 years' of relevant experience.
8.	<b>Technical Officer-I</b> <b>Four posts</b> Upto Rs. 60,000/- 30 years	PG Degree / PG Professional degree in in Life Sciences / Chemical Sciences / Pharmaceutical Sciences/ Computer Science / Information Technology / Engineering from a recognized University with 3/2 years' of relevant experience <b>OR</b> Graduate degree / Graduate Professional degree in Life Sciences / Chemical Sciences / Pharmaceutical Sciences / Computer Science / Information Technology / Engineering from a recognized University with 5/4 years' of relevant experience.
9.	<b>Section Officer</b> <b>Three posts</b> Upto Rs. 75,000/- 30 years	Graduate in any discipline <b>OR</b> Post Graduate Degree / PG Diploma in Management or equivalent from a recognised University with minimum 6/4 years' of relevant work experience preferably in an Govt. / PSU / CAB / Corporate office of large Public Limited Company.
10.	<b>Management Assistant</b> <b>Three posts</b> Upto Rs. 60,000/- 30 years	Graduate in any discipline <b>OR</b> Post Graduate Degree / PG Diploma in Management or equivalent from a recognized university with minimum 5/3 years' of relevant work experience preferably in a Govt. / PSU / CAB / Corporate office of large Public Limited Company.

Last date to apply online: 15.06.2019

For details, please visit our website: [www.thsti.res.in](http://www.thsti.res.in)

EN 8/69



**RAMAGUNDAM FERTILIZERS AND CHEMICALS LIMITED**  
4th Floor, Mohta Building, 4, Bhikaji Cama Palace, New Delhi - 110066  
Phone: 011-26701400, Fax: 011-26180729

**NATIONAL FERTILIZERS LIMITED**

A-11, Sector -24, Noida - 201301, Distt. Gautam Budh Nagar, U.P.  
Phone: 0120-2412294, 2412445, Fax: 0120-2412397



Advertisement No.: 02(RFCL)/2019

Dated: 14.05.2019

### REQUIREMENT OF NON-EXECUTIVES (W-3)

Ramagundam Fertilizers and Chemicals Limited (RFCL) is a Joint Venture Company formed by National Fertilizers Limited (NFL), Engineers India Limited (EIL) and Fertilizers Corporation of India limited (FCIL) to take forward the revival of Ramagundam Unit of FCIL by setting up of gas based Ammonia - Neem Coated Urea complex at existing Ramagundam site of FCIL, District Karim Nagar, Telangana-505210.

National Fertilizers Limited (NFL), a Mini-Ratna, Central Public Sector Undertaking, has been engaged as Manpower Management Consultant by RFCL. Online applications are invited from energetic young technically qualified Indian Nationals for recruitment to various **Group 'C' positions in Non - Executives (Worker) level positions** in RFCL:

#### A. VACANCY POSITION

POST, SCALE CODE & DISCIPLINE	PAY SCALE (pre-revised) (₹)	NUMBER OF VACANCIES	UR	RESERVATION						IDENTIFIED FOR PwBD CATEGORIES
				SC	ST	OBC (NCL)	PwBD	EWS	ExSM	
JUNIOR ENGINEERING ASSISTANT GRADE II (MECHANICAL) (W-3)	9000-16400	34	15	5	2	9	1-OH	3	11	OH: OL; HH
JUNIOR ENGINEERING ASSISTANT GRADE II (ELECTRICAL) (W-3)		20	10	3	1	4	1-HH	2		OH: OA, OL; HH
JUNIOR ENGINEERING ASSISTANT GRADE II (INSTRUMENTATION) (W-3)		16	8	2	1	4	1-OH	1		OH: OL; HH
JUNIOR ENGINEERING ASSISTANT GRADE II (CHEMICAL LAB) (W-3)		3	3							OH: OA, OL, BL; HH
STORE ASSISTANT GR-II (W-3)		3	3				1-LV			OH: OA, OL; HH, LV
PHARMACIST (W-3)		3	3							OH: OL, BL;

#### B. MINIMUM ELIGIBILITY CRITERIA

Sl. No.	Post Name & Scale Code	Age as on 30.04.2019	Minimum Educational Qualification and Work Experience
i.	ii.	iii.	iv.
1	Junior Engineering Assistant Grade II (Mechanical) (W-3)	Minimum - 18 years	Regular 03 years Diploma in Mechanical Engineering
2	Junior Engineering Assistant Grade II(Electrical) (W-3)	Maximum - 30 years	Regular 03 years Diploma in Electrical or Electrical & Electronics Engineering
3	Junior Engineering Assistant Grade II(Instrumentation) (W-3)		Regular 03 years Diploma in Instrumentation or Instrumentation & Control or Electronics & Instrumentation or Electronics Instrumentation & Control or Industrial Instrumentation or Process Control Instrumentation or Electronics & Electrical or Applied Electronics & Instrumentation or Electronics & Communication or Electronics & Control Engineering
4	Junior Engineering Assistant Grade II (CHEMICAL LAB) (W-3)		03 year B.Sc degree with Chemistry as one subject.
5	Store Assistant Gr-II (W-3)		Graduate Degree in any Discipline
6	Pharmacist (W-3)		Regular Diploma in Pharmacy and must be registered with State Medical Council with 01 year experience in the line in a Hospital of repute after Diploma

For detailed advertisement including other terms and conditions regarding reservation/ concessions/ relaxations, pay & perks, process of selection, how to apply and general instructions, visit Careers section on the website "[www.nationalfertilizers.com](http://www.nationalfertilizers.com)". The last date to apply online is **09.06.2019**.

EN 8/68

CM (P&HR), RFCL

No. A- 12023/1/2016- E. II

Government of India

Ministry of Consumer Affairs, Food and Public Distribution

### Department of Food & Public Distribution

Krishi Bhavan, New Delhi

Dated 13th May, 2019

#### VACANCY CIRCULAR

Applications are invited for filling up one post of **Manager Grade-II** in Level-6 of the pay matrix on deputation (including short term contract) basis for the Departmental Canteen of Department of Food & Public Distribution. Applicants who are working in Central/State Governments/Union territories/Universities/ Recognised Institutions/Public Sector Undertakings/Statutory or autonomous organizations and possessing: **A. (i) Holding analogous posts on regular basis in the parent cadre or Department; or (ii) With six years service in the grade rendered after appointment thereto on a regular basis in posts in Level-5 in the pay matrix or equivalent in the parent cadre or department; or (iii) With ten years service in the grade rendered after appointment thereto on a regular basis in posts in level-4 in the pay matrix or equivalent in the parent cadre or department; and B. (i) Bachelor's Degree in Commerce/ Business Studies/ Economics / Public Administration of a recognised University/ Institute; and (ii) Two years experience in Accounts work in any Government Office or Public Sector Undertaking or Autonomous/ Statutory Organization;** must send their application through proper channel along with self attested copies of supporting documents, so as to reach the Department **within 45 days** from the date of publication in the Employment News/Rojgar Samachar. The **application form** alongwith vacancy circular with details regarding pay, eligibility criteria, age limit, tenure etc. can be downloaded from the Department's website i.e. <http://dfpd.nic.in>. or obtain from the office of this Department.

(Ram Chandra)

Under Secretary to the Government of India

Tel : 23097038

EN 8/67



### Ministry of Women and Child Development

Ministry of Women & Child Development urgently requires persons for the following posts to be filled on contract basis, initially for a period of upto March, 2020 (which may be extended or curtailed at the discretion of the Competent Authority) for the Central Project Support Unit (CPSU) being set up at New Delhi under the Child Protection Services (CPS) scheme.

Sl. No.	Name of the Post	Remuneration (per month)	No. of Posts
1.	Deputy Mission Director	Rs. 70,000	02
2.	Project Implementation Officer	Rs. 55,000	04
3.	Administrative Officer	Rs. 35,000	01
4.	Accounts Officer	Rs. 35,000	01
5.	Accountant	Rs. 19,000	01
6.	Assistant cum Computer Operator	Rs. 19,000	02
7.	Stenographer	Rs. 19,000	01

The details of CPS, the Terms of References [TORs], essential qualifications and experience and job details are available on the Ministry's website - [www.wcd.nic.in](http://www.wcd.nic.in). The remuneration indicated is, all inclusive & consolidated and no additional benefits like Pension, Accommodation, CGHS benefits, are payable. Eligible candidates may apply with attested copies of certificates of the essential qualifications and experience to "**The Director (Child Welfare), Ministry of Women & Child Development, Government of India, Room No. 307, 'B' Wing, 3rd Floor, Shastri Bhawan, New Delhi- 110001**" **within 4 weeks of the publication of this advertisement.** Applications received incomplete or after due date will not be entertained. Only short-listed candidates will be intimated and called for interview. The Ministry of Woman & Child Development reserves the right to reject any or all applications without assigning any reason.

EN 8/59

(Under Secretary to the Government of India)



# Physical Research Laboratory

(A Unit of Dept. of Space, Govt. of India)

NAVRANGPURA, AHMEDABAD-380009

Advt. No. 02/2019

Date : 25.05.2019

## RECRUITMENT OF JUNIOR PERSONAL ASSISTANTS

Physical Research Laboratory (PRL), a premier Scientific & Research Institute and an Autonomous Unit under the Department of Space, Government of India, is looking for young, dynamic and motivated candidate fulfilling eligibility conditions, for the following positions as detailed below :-

No. of Vacancies	Reservation Status*		Essential Qualification	Mode of Selection
	UR	OBC		
<b>JUNIOR PERSONAL ASSISTANT ( LEVEL 4 : ₹ 25,500 – ₹ 81,100/-)</b>				
<b>TWO (02)</b>	<b>01</b>	<b>01</b>	Graduation in Arts/Commerce/Management/ Science/Computer Applications with First Class, as declared by the University. <b>And</b> A minimum speed of 80 w.p.m. in English Stenography <b>WITH</b> Knowledge in the use of Computers <b>OR</b> Diploma in Commercial/ Secretarial Practice with First Class with one-year experience as Steno-Typist/Stenographer <b>AND</b> A minimum speed of 80 w.p.m in English Stenography <b>WITH</b> Knowledge in the use of Computers.	<b>Written Test + Skill Test (Shorthand)</b>

\*[ UR - Un-reserved, OBC - Other Backward Class]

**A. Note: 1.** Provide conversion, if no percentage system is followed in the concerned Board/University/Institute. Candidate should essentially possess authenticated documentary evidence of conversion, to be produced on demand. Where University is following alternative scoring mechanism like CGPA/Grade and not awarding any Class, the following methodology shall be adopted to equate the Grade/CGPA to First Class: -

a. wherever CGPA is awarded by the University,

**CGPA 6.3 on a ten scale** may be considered as equal to First Class.

Additionally, wherever the CGPA is other than ten scale, it may be converted to ten scale.

b. wherever Grade is awarded by the University

**Grade equated to 60% as per the University's guidelines** may be considered as equal to First class.

**2.** Please note that the qualification prescribed is the minimum requirement and the same does not automatically make candidates eligible for Written test / Skill Test. However, based on the On-line applications received, initial screening will be conducted for shortlisting the candidates for further processing. PRL may adopt the method of conducting initial screening by fixing a higher cut-off percentage of marks scored in the essential qualification. It may be noted that the above mode of selection may change as per Govt. of India/DOS orders from time to time.

### B. AGE LIMIT

18 - 26 Years as on Closing date of online application (Maximum 29 years for OBC candidates). Age relaxation for Person with Benchmark Disability (PwBD) (minimum 40% and above disability), Ex-serviceman as per Government of India norms.

### APPLICATION FEE

There will be a **non-refundable** Application Fee of Rs. 100/- (Rs. One Hundred only) for each application. Candidates may make the payment 'online' using Internet Banking/Debit Card/ Credit Card or 'Offline' by mode of challan by visiting nearest SBI Branch. The last date for fee payment is 15.06.2019, except for challan mode which will be 20.06.2019.

Those candidates who cannot submit fee online, may also choose the offline payment mode through SBI Challan using the same platform. Please note their receipt of payment of fees, must reach at PRL before closing date, failing which their candidature will not be considered.

**All Women candidates; Scheduled Castes (SC)/ Scheduled Tribes (ST); Ex-serviceman [EX] and Persons with Benchmark Disabilities (PwBD) candidates are exempted from payment of Application Fee.**

The online link has details, instructions on how to apply, terms of submission of online applications, remittance of fees, do's & don't's. Candidates are required to read and understand those instructions and adhere for their convenience before submitting online application.

### C. How to apply ?

● Applications will be received **ON-LINE ONLY**. The Candidates should register their application on-line at [www.prl.res.in](http://www.prl.res.in) (⇒ Opportunities ⇒ Job vacancies) between 25.05.2019 (1000 Hrs.) and 14.06.2019 (1700 Hrs.).

● Upon registration, applicant will be provided with an **on-line Registration Number (the Registration Confirmation format) which should be carefully preserved for future reference.**

● A valid Email id & Mobile number of the applicant will have to be given in the application compulsorily.

● The on-line application has to be invariably followed-up with –

● **'No Objection Certificate (NOC)'** from the employer concerned, by those already in employment under Central/State Government, Public Sector Undertakings, Autonomous Bodies or any Organization which is aided by Government, duly indicating the name and registration number on the reverse. The **'No Objection Certificate'** duly indicating the name and Registration Number on the reverse should be sent to PRL.

● SC/ST/OBC Candidates: Self attested copy of Caste certificate in the prescribed proforma for Central Govt. Jobs, issued by appropriate Authority.

● PwBD Candidates: Self attested copy of PwBD certificate (40% and above disability) in the prescribed proforma issued by appropriate Authority/Medical Board.

(Copy of Caste / PwBD certificate formats are available at PRL website at [www.prl.res.in](http://www.prl.res.in) (⇒ Opportunities ⇒ Job vacancies)

● Ex-serviceman Candidates: Self attested copy of discharge certificate.

● The documents as mentioned above viz NOC / application through proper channel/ SC, ST, PwBD Certificate / discharge certificate along with duly signed Registration Confirmation format with summary of application generated after submitting online application duly affixing photograph, should be sent within seven days from the closing date for submission of online application i.e. 21.06.2019 to ;

## THE ADMINISTRATIVE OFFICER – RECRUITMENT SECTION

ROOM NO. 003,

PHYSICAL RESEARCH LABORATORY,  
NAVRANGPURA, AHMEDABAD-380 009

### D. Selection Process :

- The qualification prescribed is the minimum requirement and possession of the same does not automatically make candidates eligible for further evaluation for selection.
- There will be an initial screening based on the on-line application. The criteria for screening will be decided vis-a-vis number of total applications or any other criteria as decided by the Director, PRL.
- A Written Test will be conducted for the Screened-In candidates & based on the written test scores, required no. of candidates alone shall be called for skill test. Written Test will be conducted in such a way that theoretical and practical knowledge of the candidate is tested covering both breadth and depth of the prescribed curriculum. The skill test will be purely on 'go-no-go' basis and marks obtained in the skill test will not be considered for selection. The skill test will be evaluated on a 100-point scale with minimum 60% for qualification. From amongst candidates who qualify in the skill test with minimum 60% marks, empanelment will be done in the order of marks obtained in the written test. In case of a tie in the written scores, the academic scores of the notified qualification will be the tie-breaker.

### E. Travelling Allowance:

**For Scheduled Castes (SC)/ Scheduled Tribes (ST) candidates** - Both written test & Skill test

**For All other candidates** - Only for Skill test

Outstation candidates qualified for written test/skill test, will be paid to and fro Sleeper Class train fare or ordinary bus fare by the shortest route from the address given in the web application to the place of written test/skill test, on production of proof of journey such as the Railway Ticket(s) or Bus Ticket(s), etc. If the candidate travels in a higher class than only Sleeper Class train fare excluding reservation charges / Ordinary Bus fare will be paid. Decision to pay TA or otherwise is reserved with PRL.

### F. General Instructions :

- Rounding – off of marks is NOT allowed. In case the marks obtained are in the form other than percentage (CGPA and CPI), please convert them into percentage and the formula of conversion should be certified by the Head of the Institution / University / Board or should be mentioned in the mark-sheet.
- It is for candidates to ensure that he/she fulfils the eligibility criteria and the instructions contained in this advertisement and in the online application form are adhered to / complied with. Candidates are, therefore urged to carefully read the advertisement and complete the online application form and submit the same as per instructions given in this regard.
- Caste declared by the candidate in the application such as OBC/SC/ST will be considered as final and no change in the same will be entertained.
- Selected candidate will be posted to work at any office of Physical Research Laboratory or its observatories at Udaipur / Mt. Abu and is liable to be transferred to work anywhere in India, in the interest of PRL.
- The appointees will be governed by the **New Pension Scheme**.
- PRL provides to its employees facilities like Contributory Health Service Scheme, LTC, Group insurance, etc.
- Candidates called for written test / skill test will have to produce all relevant original documents in proof of details furnished in their applications submitted on-line, at the time of written test / skill test. If any information furnished on-line is found to be wrong, false or not substantiated with appropriate documentary evidence, the candidate will not be eligible for written test and No TA will be paid.
- The candidates registered under National Career Services (NCS) portal and fulfilling the eligibility conditions may visit PRL website and follow the application procedure as stated.
- Only Indian nationals need apply.
- PRL reserves the right not to fill up the post, if it so decides.
- No interim correspondence will be entertained with the candidates who are not screened in for test/appointment. For the facility of candidates applied to the above post, list of Screened-in candidates will be posted at PRL website, probably after 1 month from the closing date of this advertisement and similarly list of selected candidates will also be posted probably within 30 days after skill test.
- Candidates may appear for the written test in Hindi in case they prefer so.
- **PRL STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY.**
- **CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.**

Before starting to fill up the on-line application, the candidate should keep the following details/documents/information ready:-

- Valid E-mail ID & Mobile Number.
- Duly Completed undertaking need to be compulsorily uploaded while filling on line application.
- Scanned copy of the recent passport size color Photograph (10 kb size, jpg image, not older than 3 months). Candidates should ensure that the same photograph is used throughout this recruitment process.
- Documentary proof of Date of Birth (Matriculation/10th/12th/HSC Certificate).
- Final/Provisional Degree/Certificate or Marks sheet for Graduation/ Diploma (Essential Qualification) / Conversion Certificate, if applicable as defined in this advertisement.
- Caste Certificate, if applicable.
- PwBD Certificate in case of Persons with Benchmark Disability candidates.
- Discharge Certificate in case of Ex-servicemen

● Candidates are requested to be careful while filling online applications and are expected to give only valid / genuine inputs which can be authenticated through valid & appropriate / prescribed documentary evidence. Giving false inputs / advertent wrong entries while filling up online application format, will lead cancellation of candidature of the candidate during recruitment process / after selection.

● No interim correspondence/phone calls will be entertained.

● Any urgent queries related to online software application shall be addressed to [recruit@prl.res.in](mailto:recruit@prl.res.in)

### ● IMPORTANT DATES TO REMEMBER

Opening Date & Time of ON-LINE Registration : 25.05.2019 (1000 Hrs.)

Closing Date & Time of ON-LINE Registration : 14.06.2019 (1700 Hrs.)

Last Date & Time for Receiving Documents : 21.06.2019

(i.e. NOC/Caste Certificate/PwBD Certificate/Discharge Certificate/ Registration Confirmation format)



# Central University of Karnataka

(Established by an Act of the Parliament in 2009)

Aland Road, Kalaburagi Dist-585367, Karnataka.

Website: [www.cuk.ac.in](http://www.cuk.ac.in)

INFORMATION BOOKLET FOR RECRUITMENT TO TEACHING POSITIONS

## EMPLOYMENT NOTIFICATION No. 25/2019

The Central University of Karnataka invites online applications from **eligible all citizens of India/Overseas Citizens of India with valid documents as applicable are eligible to apply** for recruitment to the following teaching positions at the levels of Professor, Associate Professor and Assistant Professor. The details can be downloaded from CUK website ([www.cuk.ac.in](http://www.cuk.ac.in)). The details of online application are as follows:

Date of Commencement of online Application	11-05-2019, 5:00 pm.
Last date of online Application	12-06-2019 upto 05:00 pm.
Last date of receipt of hardcopy of online application along with all enclosures	20-06-2019 upto 05.00 pm.

### Backlog Vacancies:

SL. NO.	DEPARTMENT	POST	SC	ST	OBC	UR (PWD)
1	HISTORY AND ARCHAEOLOGY	Associate Professor	1	-	-	-
		Assistant Professor	1	-	1	-
2	GEOGRAPHY	Associate Professor	1	-	-	-
3	ENGLISH	Associate Professor	-	-	-	1 (a)*
4	KANNADA	Associate Professor	-	1	-	-
5	COMMERCE	Professor	1	-	-	-
6	SOCIAL WORK	Assistant Professor	-	-	-	1 (c) *
<b>Total</b>			<b>4</b>	<b>1</b>	<b>1</b>	<b>2</b>

### NOTE:

- PWD Reservation is earmarked as per (Gazette Notification No. 59 of 2016, GoI)
- The backlog PWD positions may be interchanged/filled by other PWD categories or UR following GoI rules. (Gazette Notification No. 59 of 2016, GoI, 34 (2))

### Current Vacancies:

SL. NO.	DEPARTMENT	POST	SC	ST	OBC	UR	UR/(EWS)*	UR (PWD)
1	ECONOMIC STUDIES AND PLANNING	Associate Professor	-	-	-	2	-	-
2	HISTORY AND ARCHAEOLOGY	Professor	-	-	-	-	-	*1 (d/e)
		Associate Professor	-	-	-	1	-	-
		Assistant Professor	-	-	1	-	-	-
3	GEOGRAPHY	Associate Professor	-	-	-	1	-	-
4	PSYCHOLOGY	Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	1	-	-
		Assistant Professor	-	-	-	1	-	-
5	BUSINESS STUDIES	Associate Professor	-	-	-	2	-	-
6	COMMERCE	Associate Professor	-	-	-	1	-	-
7	HINDI	Associate Professor	-	-	-	1	-	-
		Assistant Professor	-	-	2	-	1	-
8	SOCIAL WORK	Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	1	-	-
		Assistant Professor	1	-	-	-	1	-
9	GEOLOGY	Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	1	-	-
10	MATHEMATICS	Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	2	-	-
11	PHYSICS	Professor	-	-	-	1	-	-
		Associate Professor	1	1	-	-	-	-
12	COMPUTER SCIENCE	Professor	-	1	-	-	-	-
		Associate Professor	-	-	-	2	-	-
		Assistant Professor	1	-	1	1	-	*1 (d/e)
13	CHEMISTRY	Professor	1	-	-	-	-	-
		Associate Professor	-	-	-	2	-	-
14	ELECTRONICS AND COMMUNICATION ENGG.	Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	2	-	-
		Assistant Professor	-	1	1	-	1	-
15	ELECTRICAL ENGG.	Professor	-	-	-	1	-	-
		Associate Professor	1	-	-	1	-	-
		Assistant Professor	1	-	-	2	-	-
16	LINGUISTICS	Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	2	-	-
		Assistant Professor	-	-	2	2	-	-
17	FOLKLORISTIC & TRIBAL STUDIES	Professor	-	-	-	-	-	*1 (a)
		Associate Professor	-	1	-	1	-	-
		Assistant Professor	1	1	1	1	-	-
18	MUSIC AND FINE ARTS	Professor	1	-	-	-	-	-
		Associate Professor	1	-	-	1	-	-
		Assistant Professor	-	-	1	2	1	-
19	EDUCATION	Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	1	-	-
		Assistant Professor	2	1	3	3	1	*1 (c)

Continued

SL. NO.	DEPARTMENT	POST	SC	ST	OBC	UR	UR/(EWS)*	UR (PWD)
20	SCHOOL OF UNDERGRADUATE STUDIES	Assistant Professor (Economics)	-	-	1	-	-	-
		Assistant Professor (English)	-	-	-	1	-	-
		Assistant Professor(Geology)	-	-	-	1	-	-
		Assistant Professor (Psychology)	-	-	-	1	-	-
		Assistant Professor(Physics)	-	-	1	-	-	-
		Assistant Professor(Chemistry)	-	-	-	1	-	-
		Assistant Professor(Management)	-	-	-	1	-	-
		Assistant Professor(Civil Engg.)	1	-	-	-	-	-
		Assistant Professor(Mech. Engg.)	-	1	-	-	-	-
		Assistant Professor(Comp. Sc. Engg.)	-	-	1	-	-	-
21	LIFE SCIENCES	Assistant Professor(Geography)	-	-	-	-	1	-
		Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	2	-	-
22	TOURISM AND HOTEL MANAGEMENT	Assistant Professor	1	-	2	-	-	*1 (d/e)
		Professor	-	-	-	1	-	-
		Associate Professor	1	-	-	1	-	-
23	MASS COMMUNICATION AND JOURNALISM	Assistant Professor	-	-	1	3	-	-
		Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	2	-	-
24	PUBLIC ADMINISTRATION	Assistant Professor	1	1	1	-	1	-
		Professor	-	-	-	1	-	-
		Associate Professor	-	-	-	2	-	-
25	LAW	Assistant Professor	1	-	1	2	-	-
		Professor	-	-	-	1	-	-
		Associate Professor	1	-	-	1	-	-
26	FOREIGN LANGUAGES STUDIES **	Assistant Professor	-	-	1	1	1	*1 (a)
		Professor	1	-	-	-	-	-
		Associate Professor	-	1	-	1	-	-
<b>TOTAL</b>			<b>19</b>	<b>9</b>	<b>22</b>	<b>73</b>	<b>8</b>	<b>6</b>

\*Posts reserved under EWS are indicative/tentative and subject to be revised as per the clarifications and directions received from competent authorities. Hence all the category candidates may apply for the respective posts.

\*\* For Foreign languages the University proposes to start German, Spanish, Japanese and Arabic

**Note:**

- PWD Reservation is earmarked as per (Gazette Notification No. 59 of 2016, GoI)
- The backlog PWD positions may be interchanged/filled by other PWD categories or UR following GoI rules. (Gazette Notification No. 59 of 2016, GoI, 34 [2]). Hence PWD candidates can apply for other UR positions and also eligible UR claiming candidates can apply for PWD positions also.

**UR**-Unreserved, **SC**-Scheduled Caste, **ST**-Scheduled Tribe, **OBC**-Other Backward Class, **EWS**- Economically Weaker Section, **PWD**-Persons with Disability:

- Blindness & low vision.
- Deaf & Hard of hearing
- Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims, and muscular dystrophy.
- Autism, intellectual disability, specific learning disability and mental illness.
- Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disabilities.

**PAY STRUCTURE**

(As per 7th pay commission subject to revision of pay as per GoI/UGC)

POST	ACADEMIC LEVEL
Professor	Level 14
Associate Professor	Level 13A
Assistant Professor	Level 10

**Important Note:**

- The advisements of teaching positions (Advertisement No. 20/2017, dated: September 2017) in which the posts remained unfilled stand withdrawn due to administrative reason.
- Any changes/amendments/updation/notice in this regard shall be posted on University website only. Candidates are advised to check the University Website regularly.

**QUALIFICATIONS, EXPERIENCE, ROSTER POINTS ETC.**

CANDIDATES MAY NOTE THAT THE QUALIFICATIONS/EXPERIENCE/ROSTER POINTS AS PRESCRIBED BY THE UGC/MHRD/DOPT/NCTE/AICTE AND OTHER GOVERNING BODIES FROM TIME TO TIME IS APPLICABLE. APPLICANTS ARE ADVISED TO VISIT THE UGC WEBSITE (www.ugc.ac.in), MHRD, AICTE, NCTE etc. AND CONCERN WEBSITES FOR LATEST REVISIONS / CHANGES IN THE SAME WHICH WILL BE APPLICABLE AT THE TIME OF INTERVIEW.

The format of Academic/ Research Score (Table-2) attached to this leaflet is applicable only for the posts of Professors and Associate Professors for subjects as per UGC regulation 2018.

**PROFESSOR:**

(All subjects except Management/Tourism and Hotel Management, Folkloristics & Tribal Studies, Music & Fine Arts, Engineering and Education)

**Eligibility (A or B) :**

**A.**  
An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.

A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate. **OR**

**B.**

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

**ASSOCIATE PROFESSOR:**

(All subjects except Management/Tourism and Hotel Management, Folkloristics & Tribal Studies, Music & Fine Arts, Engineering and Education)

**Eligibility:**

A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.

A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).

A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.

**ASSISTANT PROFESSOR:**

(All subjects except Management/Tourism and Hotel Management, Folkloristics & Tribal Studies, Music & Fine Arts, Engineering and Education)

**Eligibility (A or B) :**

**A.**

i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET :

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions:-

- The Ph.D. degree of the candidate has been awarded in a regular mode;
- The Ph.D. thesis has been evaluated by at least two external examiners;
- An open Ph.D. viva voce of the candidate has been conducted;
- The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;

The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.

**The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.**

**Note:**

NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET. **OR**

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**Note:**

**The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.**

**MINIMUM QUALIFICATIONS FOR RECRUITMENTS IN MANAGEMENT ARE AS FOLLOWS FOR REMAINING SUBJECTS:**

**MANAGEMENT:**

**ASSOCIATE PROFESSOR:**

- Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch. **AND**
- At least total 6 research publications in SCI journals/UGC/AICTE approved list of journals. **AND**
- Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.

**ASSISTANT PROFESSOR:**

**i. Essential Qualifications:**

- Bachelor's degree in any discipline and Master's degree in Business Administration/PGDM/CA/ICWA/M.Com. with first class or equivalent and two years of professional experience after acquiring the degree of Master's degree.
- Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or similar test accredited by UGC, like SLET/SET.

**ii. Desirable:**

- Teaching, Research, Industrial and or professional experience in a reputed organization.
- Papers presented at conference and or published in referred UGC/AICTE approved journals.

**MINIMUM QUALIFICATIONS FOR RECRUITMENTS IN TOURISM AND HOTEL MANAGEMENT ARE AS FOLLOWS:**

**PROFESSOR:**

- Ph.D. degree in the Tourism/Business Administration/allied/cognate field and First class or equivalent at either Bachelor's or Master's level in Business Administration (MBA)/Master of Tourism Administration/Master of Tourism Management/ Master of Tourism and Travel Management/Master of Tourism and Hospitality Management/PGDM/C. A./ICWA/M. Com/ allied/cognate field. **AND**
- Minimum of 10 years of experience in teaching / research / industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor. **AND**
- At least 6 research publications at the level of Associate Professor in SCI journals/ UGC / AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor/Co-supervisor. **OR**  
At least 10 research publications at the level of Associate Professor in SCI journals / UGC / AICTE approved list of journals.

**ASSOCIATE PROFESSOR:**

- Ph.D. degree in the Tourism/Business Administration/allied/cognate field and First class or equivalent at either Bachelor's or Master's level in the Master's Degree in Business Administration (MBA)/Master of Tourism Administration/Master of Tourism Management/ Master of Tourism and Travel Management/Master of Tourism and Hospitality Management/PGDM / C. A. / ICWA/ M. Com/ allied/cognate field. **AND**
- At least total 6 research publications in SCI journals / UGC / AICTE approved list of journals. **AND**
- Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be Post Ph.D. experience.

**ASSISTANT PROFESSOR:**

**i) Essential Qualifications:**

Bachelor's Degree in any discipline and Master's Degree in Business Administration (MBA) /Master of Tourism Administration/Master of Tourism Management/ Master of Tourism and Travel Management/Master of Tourism and Hospitality Management/PGDM / C. A. / ICWA/ M. Com. with First Class or equivalent and two years of professional experience after acquiring the degree of Master's degree.

Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or similar test accredited by UGC, like SLET/SET.

**ii) Desirable**

- Teaching, Research, Industrial and /or professional experience in a reputed organization
- Papers presented at conference and /or published in refereed/UGC/AICTE approved journals.

**MINIMUM QUALIFICATION FOR RECRUITMENTS IN ENGINEERING ARE AS FOLLOWS:**

**PROFESSOR:**

- Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch **AND**
- Minimum of 10 years of experience in teaching/research/industry out of which at

least 3 years shall be at a post equivalent to that of an Associate Professor. **AND**

- At least 6 research publication at the level of Associate Professor in SCI journals/UGC/AICTE approved list of journals and at least 2 successful Ph.D. guided as supervisor/Co-supervisor till the date of eligibility of promotion. **OR**  
At least 10 research publications at the level of Associate Professor in SCI journals / UGC / AICTE approved list of journals till the date of eligibility or promotion.

**ASSOCIATED PROFESSOR:**

**For Direct Recruitment**

- Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch. **AND**
- At least total 6 research publication in SCI journals/UGC/AICTE approved list of journals. **AND**
- Minimum of 8 years of experience in teaching/research/industry out of which at least 2 years shall be Post Ph.D. experience.

**ASSISTANT PROFESSOR:**

**Engineering/Technology:**

B.E./ B.Tech. / B.S. and M.E. / M.Tech./ M.S. or Integrated M.Tech. in relevant branch with first class or equivalent in any one of the degree.

**MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN THE DEPT. OF MUSIC, PERFORMING ARTS, VISUAL ARTS AND OTHER TRADITIONAL INDIAN ART FORMS LIKE SCULPTURE, ETC.**

**PROFESSOR :**

**Eligibility (A or B): A.**

An eminent scholar having a doctoral degree

Have been actively engaged in research with at least ten years of experience in teaching in University/College and/or research at the University/National level institutions

Minimum of 6 research publications in the peer-reviewed or UGC-listed journals,

Has a total research score of 120, as per Appendix II, Table 2. **OR**

**B.**

A traditional or a professional artist, with highly-commendable professional achievement, in the subject concerned,

Having Master's degree, in the relevant subject

Has been 'A'-grade artist of AIR/Doordarshan

Has Ten years of outstanding performing achievements in the field of specialisation

Has made significant contributions in the field of specialisations and ability to guide research;

Has participated in National/International Seminars/Conferences/ Workshops/Concerts and/ or recipient of National/International Awards/Fellowships;

Has the ability to explain with logical reasoning the subject concerned, and

Has adequate knowledge to teach theory with illustrations in the said discipline.

**ASSOCIATE PROFESSOR :**

**Eligibility (A or B):**

**A.**

Good academic record, with a doctoral degree.

Performing ability of a high professional standard.

Eight years' experience of teaching in a University or College and / or of research in a University/national level institution, equal to that of Assistant Professor in a University/College.

Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications. **OR**

**B.**

A traditional or a professional artist with highly-commendable professional achievement having Master's degree in the subject concerned, who has:

been 'A'-grade artist of AIR/Doordarshan;

eight years' experience of outstanding performing achievement in the field of specialisation;

experience in designing of new courses and /or curricula;

Participated in National level Seminars/Conferences/Concerts in reputed institutions' and ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline.

**ASSISTANT PROFESSOR:**

**Eligibility (A or B):**

**A.**

Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University.

Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions:

Ph.D. degree has been awarded to the candidate in a regular mode

The Ph.D. thesis has been evaluated by at least two external examiners;

An open Ph.D. viva voce of the candidate had been conducted;

candidate has published two research papers from his/her Ph.D. work, out of which, at least one is in a refereed journal;

The candidate has presented at least two research papers based on his/her Ph.D. work in conferences/seminars supported/funded/sponsored by the UGC/AICTE/ICSSR or any other similar agency.

**Note:**

**1. The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.**



**Note:**

**2. The clearance of NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC (like SLET/SET). OR**

A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:

studied under a noted/reputed traditional Master(s)/Artist(s)

Has been 'A' grade artist of AIR/Doordarshan;

Has the ability to explain, with logical reasoning the subject concerned; and

Has adequate knowledge to teach theory with illustrations in the discipline concerned.

**MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN THE FOLKLORISTICS AND TRIBAL STUDIES DISCIPLINE**

**PROFESSOR:****A.**

(i) An eminent scholar with Ph.D. qualification(s) in the concerned/ allied/ relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.

(ii) A minimum of ten years of teaching experience in university/college, and/ or experience in research at the University/National level institutions/ industries, including experience of guiding candidates for research at doctoral level.

(iii) Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process.

(iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in this Regulation in **Appendix III. OR**

**B.**

An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/ allied/ relevant discipline, to be substantiated by credentials.

**ASSOCIATE PROFESSOR:**

(i) Good academic record with a Ph.D. Degree in the concerned/ allied/ relevant disciplines.

(ii) M.A in folklore/M.A in Folk literature/M.A in cultural studies/M.A in literature (in Indian Languages) with good research works in Folklore and related inter disciplinary studies /M.A in Tribal studies/ M.A in Anthropology with research works in Folklore studies with other essential qualifications as prescribed by University Grants Commission.

(iii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

(iv) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.

(v) Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process with evidence of having guided doctoral candidates and research students.

(vi) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in this Regulation in **Appendix III.**

**ASSISTANT PROFESSOR:**

(i) Good academic record as defined by the concerned university with atleast 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a (M.A in folklore/M.A in Folk literature/M.A in cultural studies/M.A in literature (in Indian Languages) with good research works in Folklore and related inter disciplinary studies /M.A in Tribal studies/ M.A in Anthropology with research works in Folklore studies) from an Indian University, or an equivalent degree from an accredited foreign university.

(ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

(iii) Notwithstanding any thing contained in sub-clauses (i) and (ii) above, candidates, who are, or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.

(iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

**MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN THE SCHOOL OF STUDIES OF EDUCATION**

**(As per Qualifications Prescribed for Faculty Positions in the NCTE Regulations 2014)**

**PROFESSOR:**

(I) A Master's Degree in Arts/ Humanities/ Sciences/ Commerce and M.Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) **OR**

M.A. (Education) and B.Ed. with 55% marks in each (or an equivalent grade in a point scale wherever grading system is followed)

(II) Ph. D in Education.

(III) At least ten years of professional experience in University Department of Education or College of Education of which a minimum of five years at the M.Ed. level and or experience in research at the University/ National Level institutions/ industries/ including experience of guiding candidates for research at doctoral level.

(IV) Contribution to educational innovation, design of new curricula and courses and technology-mediated teaching learning process and has minimum 10 published works in the relevant area of specialization.

(V) A minimum score as stipulated in the academic performance indicator (API) based

Performance Based Appraisal System (PBAS), set out in the UGC regulations 2010 and subsequent amendments in **Appendix-II.**

**Desirable:** Experience in educational administration, training and orientation.

**ASSOCIATE PROFESSOR:**

(I) A Master's Degree in Arts/ Humanities/ Sciences/ Commerce and M.Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) **OR**

M.A. (Education) and B.Ed with 55% marks in each (or an equivalent grade in a point scale wherever grading system is followed)

Ph. D in Education

(II) Eight Years of professional experience in teacher education and minimum three years of experience at M.Ed. level with minimum 05 published works in the relevant area of specialization.

(III) A minimum score as stipulated in the academic performance indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC regulations 2010 and subsequent amendments in **Appendix II.**

**Desirable:** Educational media and audio-visual resource production.

**ASSISTANT PROFESSOR:**

(I) A Master's Degree in Arts/ Humanities/ Sciences (includes MCA and M.Sc. IT) / Commerce and M.Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) **OR**

M.A. (Education) and B.Ed. with 55% marks in each (or an equivalent grade in a point scale wherever grading system is followed)

Besides fulfilling the above qualifications candidates must have cleared National Eligibility Test (NET) conducted by UGC/CSIR or similar test accredited by UGC like SLET/ SET. However candidates who have been awarded a Ph.D. degree in accordance with the University Grants Commission (minimum standards and procedures for award of Ph.D. degree) Regulations, 2009 shall be exempted from the requirement of minimum eligibility condition of NET/ SLET/ SET for recruitment and appointment of Assistant Professors

**SEVEN POINT SCALE FOR ALL DISCIPLINES**

GRA	GRADE POINT	PERCENTAGE EQUIVALENT
'O' =Outstanding	5.50-6.00	75-100
'A' =Very Good	4.50-5.49	65-74
'B' =Good	3.50-4.49	55-64
'C' =Average	2.50-3.49	45-54
'D' =Below Average	1.50-2.49	35-44
'E' =Poor	0.50-1.49	25-34
'F' = Fail	0-.49	0-24

**GENERAL INFORMATION**

1. The University is looking for qualified, accomplished and committed faculty members who believe in institution-building and have a passion for academic excellence through teaching and quality research. Applications in the prescribed online format are invited from eligible and suitable Indian Nationals for filling-up of teaching positions at the level of Professor, Associate Professor and Assistant Professors in various disciplines on regular/reemployment after superannuation basis. The Last Date for submission of applications complete in all respects is **12.06.2019 at 5.00pm and last date of receipt of hard copy of online application is on 24.06.2019 at 5.00 pm.**

2. The qualifications, Pay Scales and other conditions for the advertised teaching positions shall be in accordance with UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2018 (hereinafter referred to as UGC Regulations 2018) and its subsequent amendments issued, published in the Gazette of India, and are subject to any future regulations/norms, including amendments in the present regulations stipulated by the MHRD/UGC, AICTE, NCTE, etc. applicable to such recruitments, which may change from time to time. The application form must be accompanied by additional sheets (wherever required) and enclosures giving details of academic qualifications, experience, published work etc.

3. A relaxation of 5% (i.e., from 60% to 55% for Management and Engineering disciplines and 55% to 50% for rest of the disciplines) shall be provided at the Graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Persons with Disability (PWD /Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.

4. NET/KSET (Karnataka) shall remain the minimum eligibility condition for recruitment and appointment of Assistant Professors in the University.

Provided however, that candidates, who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/KSET (Karnataka) for recruitment and appointment of Assistant Professors in the University.

Provided further, the award of degree to candidates registered for the Ph.D. programme prior to 11 July 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET for recruitment and appointment of Assistant Professor in the University subject to the fulfilment of the following conditions:-

- Ph.D. degree of the candidate has been awarded in regular mode only;
- Evaluation of the Ph.D. thesis by at least two external examiners;
- Open Ph.D. viva voce of the candidate had been conducted;
- Candidate has published two research papers from/based on his/her Ph.D. work out of which at least one must be in a refereed journal;
- Candidate has made at least two presentations in conferences/ seminars, based on his/her Ph.D. work.

- (a) to (e) as above are to be certified by the Registrar/Dean (Academic Affairs)/Dean (University Instructions).
5. The period taken by the candidates to acquire M.Phil. Degree and the residency period prescribed for pursuing Ph.D. shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions. Post-Doctoral with substantial evidence to be treated as equivalent to teaching experience and shall be given preference. ONLY the period of active service spent on pursuing research Degree i.e., for acquiring Ph.D. degree simultaneously without taking any kind of leave shall be counted as teaching experience for the purpose of direct recruitment to the post of Associate Professor and above.
  6. Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized university shall also be considered eligible. **It will be the responsibility of the candidate to provide equivalence certificate for grade achieved (in terms of %) issued by the concerned degree awarding University. In the absence of such a certificate, the verification shall not be considered for appointment to the post applied for.**
  7. The candidates selected shall be appointed under a written contract as per UGC norms..
  8. Applicants not found suitable for higher positions may be considered for lower positions in the same area of specialization/subject.
  9. The appointment of candidates on regular basis shall be governed by New Pension Scheme (NPS)
  10. **Call letters and other correspondence for attending the interview, etc., will be sent only to the eligible candidates by Email only and will be displayed on CUK website.**
  11. Only matriculation/SSC certificate/Admit card/passing certificate issued by the concerned education board will be considered as proof of date of birth. No other document will be accepted for verification of date of birth.
  12. Reservations for SC, ST, OBC, EWS and Persons with Disabilities will be as per existing Government of India norms as amended from time to time. Candidates applying for the reserved posts should clearly state to which category they belong. They must also enclose a Certificate issued by Tahsildar/Mandal Revenue Officer/Equivalent authority as proof to this effect, without which the application will not be considered. In case of candidate wants to claim benefits under the Persons with Disabilities (PWD) category, the candidate's relevant disability should be not less than 40%. Proof to this effect, must be enclosed with the application, without which the application will be treated as 'General (unreserved)'. Candidates applying for the post(s) reserved for OBC, should submit a self-attested copy of valid caste certificate specifically mentioning Creamy Layer-exclusion in the format prescribed by Govt.of India ([www.ncbc.nic.in](http://www.ncbc.nic.in), which should not be more than 6 months old from the last date of submission of application) issued by competent authority, vide Column 3 of GOI Dept. of Personnel and Training O.M. No. 36012/22/93-Estt.(SCT) dated 8.9.1993 and modified vide DoPT's O.M. No. 36033/3/2004- Estt.(Res) dated 9.3.2004, subsequently revised vide O.M. No.36033/3/2004-Estt.(Res) dated 14.10.2008. The OBC Certificate must be in the format as prescribed by the Govt. of India vide OM No. 36036/2/2013- Estt. (Res.) dated 30/05/2014.
  13. The University also reserves the right to select candidates with higher qualifications than what is specified or to select candidates who have not applied for the posts or those with different specialization.
  14. The list of short-listed candidates for Interview and details of Written Examination/Interview will be published on the University Website i.e., [www.cuk.ac.in](http://www.cuk.ac.in). Candidates are advised to regularly visit the University website for getting the information about progress in scrutiny work/result, important dates of written/ trade/ proficiency test/ interview (if any). Any excuse / complaint for not visiting the University website shall not be entertained.
  15. Candidates must write their Email ID neatly and correctly for mailing written examination/ interview/appointment letter as attachment. The e-mail date will be considered as the official date of dispatch and receipt of communication. Candidates not having an e-mail-ID must create an ID and check it regularly for further communication.
  16. The candidates selected for appointment are expected to join within the date specified by the CUK.
  17. Separate applications need to be submitted for backlog vacancies and current vacancies. Candidates applying for various UR/Reserved categories i.e. UR/SC/ST/ OBC/ PWD/EWS as per the vacancy advertised for a particular post must specifically opt for the same in the online application.
  18. The eligibility of candidates will be determined as on the last date fixed for submission of online application form i.e., **12.06.2019**.
  19. Before applying for a post, candidates are advised to satisfy themselves about their eligibility as per UGC norms. No enquiry in this regard will be entertained.
  20. The service conditions including pay band and age of superannuation shall be as per guidelines issued by MHRD/UGC/AICTE/NCTE or other statutory bodies as the case may be, from time to time.
  21. Candidates who desire to apply for more than one post will be required to submit separate applications on the prescribed format along with all the specified supporting documents and application fee along with each application.
  22. Candidates applying for the same post for different category, please apply with different registration email id.
  23. Teachers appointed may be assigned other academic or administrative responsibilities in addition to their regular teaching and research.
  24. Every person appointed permanently to a post in the University by direct recruitment, shall be on probation in such post for a period of one year in the first instance, provided that the appointing authority may, in any individual case, extend the period of probation to such extent as it may deem necessary, the reasons thereof to be recorded in writing.
  25. Where a person has not completed his period of probation satisfactorily, the appointing authority may terminate his services under the University without notice and assigning any reason thereof.
  26. The University shall verify the antecedents or documents submitted at any time at the time of appointment or during the tenure of service. In case, it is detected that the documents submitted are fake or the candidate has clandestine antecedents/background and has suppressed the said information, his/her services shall be terminated forthwith.
  27. The applicants serving in Government/Semi-Government organizations/Public Sector Undertakings/Autonomous Bodies must submit NOC from their employer.
  28. Candidates shall have to produce original documents at the time of Written Examination/Interview along with authentic Photo ID.
  29. Canvassing in any form may lead to cancellation of candidature.
  30. Incomplete online application and subsequent submission of hard copy of application without relevant supporting enclosures (self-attested copies of degree/certificates/marks sheets/experience certificate, etc.) will be out-rightly rejected. Consequent upon adoption of self-certification provisions as required by the Govt. of India, the University shall process the applications entirely on the basis of information/documents submitted by the candidates. In case the information/documents are found to be false/incorrect by way of omission or commission, the responsibility and liability shall lie solely with the candidate.
  31. Information uploaded on the University Website shall not be provided to the candidate under RTI Act, 2005. The uploaded information on the University Website shall remain for a specific period only. Therefore, the candidates are advised to download the information and keep them for future reference. In due course of recruitment examination, in midway of process neither any application under Right to Information Act, 2005 shall be entertained nor information shall be provided. Factual information under RTI Act shall be provided only after declaration of final result and completion of entire recruitment process of this notification. Reply of inferential (speculative) question shall not be provided.
  32. Though the selected employee's headquarters will be Kalaburagi, Karnataka he/she will be liable to serve anywhere in India.
  33. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Vice-Chancellor, Central University of Karnataka in all matter relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination/interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/ her agency.
  34. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment order, the University reserves the right to modify/withdraw/ cancel any communication made to the candidates.
  35. Corrigendum or Addendum or Cancellation to this advertisement, if any, shall be published only on the University Website [www.cuk.ac.in](http://www.cuk.ac.in) and will not be published in the newspapers. Therefore, the candidates are advised to check the University Website regularly.
  36. Fake/derecognised Institutions: Candidates, who have obtained degrees or diplomas or certificates for various courses from any Institution declared fake/ derecognised by the University Grants Commission, New Delhi shall not be eligible for being considered for recruitment to the posts advertised.
  37. The posts are being advertised keeping in view the broad areas of specialization in subjects. However, the Department concerned may have specific requirement of specialization. For some Subjects the tentative desirable specialisations are as follow:
    - a. For Foreign languages the University proposes to start German, Spanish, Japanese and Arabic
    - b. For Life Sciences, Plant, Animal, Microbial, Biotechnology etc.
    - c. Law: Constitutional Law, Criminal Law, International Law etc.
  38. The applications received shall be screened as per screening guidelines published in UGC 2018 regulation.
  39. Publications 'under submission' or submitted to referees will not be considered towards calculation of points for publication criteria. Further, all the items for which points are claimed should be strictly in accordance with the screening guidelines attached with the advertisement.
  40. The University reserves the right to withdraw any advertised post(s) at any time without assigning any reason thereof.
  41. The panel of selected waitlisted candidates will be valid for one year from the date of approval of competent authority and University shall make appointments on consequential/ new vacancies.
  42. The character of a person for direct recruitment to the service must be such as to render him/her suitable in all respect for appointment to the service. Persons dismissed by the Union Government or by a State Government or by a Local Authority or a Government Corporation owned or controlled by the Central Government or State Government will be deemed to be ineligible for appointment.
  43. No person shall be recruited unless he/she is in good mental and bodily health and free from any physical defect that is likely to interfere with the efficient performance of his official duties. Before a candidate recruited directly is finally approved for appointment to the establishment he shall be required to produce a medical certificate of physical fitness from whom the appointing authority specifies.
  44. Equivalence certificates for degrees awarded from recognized foreign Universities as per AIU may be submitted in relevant cases, by the candidate along with application.
  45. The prescribed qualifications and experience are minimum and the mere fact that a candidate possesses the same will not entitle him/her for being called for interview.
  46. Outstation unemployed candidates belonging to SC/ST/PWD categories called for interview will be paid by the shortest route return single second-class railway fare towards journey expenses on production of ticket numbers/proof as provided under Government of India rules.
  47. Selection will be made on the basis of candidates' previous record (including the requirement of Academic and Research Scores as envisaged in the UGC-Regulations dated 06.03.2018) and their performance in the interview. The criteria for shortlisting of candidates for interview for the post of Assistant Professor will be as per Table-3A as UGC 2018 regulation. The University may utilize seminar or colloquium as an additional method of selection.

Continued from page 34

- 48. Academic / Research Score will be calculated as per 2018 Notification of UGC (Table-2) and to be computed only on the publication approved by the UGC in its notification dated 23.03.2017 and subsequent notification from time to time.
- 49. The Academic / Research Score calculated in the online form is only indicative of the applicants eligibility and it shall be confirmed following due scrutiny by the appropriate committee constituted by the University as per UGC 2018 regulation.
- 50. In case of any disputes/suites or legal proceedings against the University, the Jurisdiction shall be restricted to the Courts in Kalaburagi, which is the Head quarter of the University.
- 51. Errors and omissions in notification and selection process are subject to corrections.
- 52. Those candidates who applied earlier will have to apply again / afresh in response to this advertisement for his candidature to be considered, **by paying new application fee.**
- 53. The recruited faculty members are expected to occupy the designated staff quarters in the University campus.
- 54. The University may consider the UGC non recognised, refereed and reputed research papers for determining the merit based on the recommendations of the selection committee during interview.
- 55. The medium of instructions in respect of all courses conducted in the School, Centres and Department, admitted to the privileges of the University shall be English, except in cases of studies / research in languages.
- 56. The candidates are suggested NOT to upload the copies of research papers/publications in the online form. However, he/she requires to send all the relevant publications along with the hard copy of the application form for considering the candidature. **The proof of peer reviewed journal status, impact factor, authorship claim etc. should be provide with valid document, otherwise the marks will not be allotted as per the claim.** University is not responsible for any mistakes due to not providing valid proof.
- 57. The KSET qualified candidates shall be eligible for appointment to the post of lecturer. The status of KSET shall remain unchanged for SET examinations conduct of prior to 1st June 2002 that is the candidates clearing SET were eligible for appointment to the post of lecturer anywhere in India.
- 58. The candidates need not fill the additional details (for example: Ph.D. marks/ grade, etc.) for which the information is not applicable/available. However, mandatory data must be provided.
- 59. Additional information if any, (for example: double/additional degree, name change details, etc.) can be sent as hard copies along with application form.

**APPLICATION FEE & MODE OF PAYMENT**

- Rs.1,500/- for UR/OBC/EWS category applicants
- Application fee exempted to SC/ST/PWD category applicants.
- Fees once paid will not be refunded under any circumstances, even if the recruitment is deferred for any reason.
- Payment should be made online only, through credit/debit card/Net banking as provided in the payment gateway in the online application form.
- The application form shall be rejected in case payment is not received as above before the last date of closing the application.

- Payment should be made for each application separately.
- Online convince charges are as per payment method opted.

Application forms have to be filled only in online mode, as available on the website of the University along with the present advertisement, within the prescribed time limit indicated in the advertisement. Offline forms will not be accepted.

The hard copy of the online application along with self-attested copies of testimonials/certificates in an envelope duly superscripted "Application for the post of \_\_\_\_\_" must be sent to **The Registrar, Central University of Karnataka, Kadaganchi, Aland Road, Kalaburagi District -585 367 so as to be received by the undersigned on or before 20.06.2019 up to 5:00 p.m.**

In service candidates must forward the hard copy of the online application form along with all self-attested enclosures through proper channel so as to be received by the undersigned on or before **24.06.2019 up to 5:00 p.m.**

**Place: Kalaburagi**

**Date: 05-05-2019**

**REGISTRAR**

**Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature / appointment may be cancelled by the University without any reason thereof.

**Date:** \_\_\_\_\_

**Signature of the applicant**

**Place:** \_\_\_\_\_

**(Name in Capital letter)**

**ENDORSEMENT BY THE EMPLOYER (FOR IN SERVICE APPLICANTS)**

- a) In case of in-service candidates in Government/Semi-Government organizations/ Public Sector Undertakings/ Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

**Forwarded to the Registrar, Central University of Karnataka, Kalaburagi-585367 (India)**

The applicant Dr./Mr./Mrs./Ms. \_\_\_\_\_ who has submitted this application for the post of Professor / Associate Professor / Assistant Professor in the Central University of Karnataka, Kalaburagi, has been in employment \_\_\_\_\_ a permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He/She is drawing a basic pay of Rs. \_\_\_\_\_.

Further, it is certified that no disciplinary and or vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his / her application being considered by the Central University of Karnataka, Kalaburagi and in the event of selection, he/she will be relieved to join Central University of Karnataka, Kalaburagi as per rules.

**Signature of the forwarding officer**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**EN 8/62**

 **Central University of Kerala**  
(Established under the Central Universities Act, 2009)  
Tejaswini Hills, Periyar.P.O. Kasaragod-671316

No. CUK/EN/NT-01/2018 Dated, 10th May 2019  
**EMPLOYMENT NOTIFICATION No. NT- 4/2018**

Applications in the prescribed format are invited from the eligible candidates for filling up the following Group "B" posts at Central University of Kerala.

Sl. No.	Name of the post	No. of vacancies in each Category	Pay Matrix Level as per 7th CPC
1.	Assistant Engineer (Civil)	1 (UR)	Level-7
2.	Security Officer	1 (UR)	Level-7
3.	Private Secretary	3 (2-UR) & (1-OBC)	Level-7
4.	Nursing Officer	1 (UR)	Level-7
5.	Personal Assistant	3 (UR)- Out of which 01 post is reserved for PWD- Locomotor Disability	Level-6
6.	Hindi Translator	1 (UR)	Level-6
7.	Senior Technical Assistant (Computer)	2 (UR)	Level-6

The notification containing full particulars such as essential qualifications, experience, pay, application format, fee, scheme of examination etc. are available at the University website: [www.cukerala.ac.in](http://www.cukerala.ac.in). Interested persons can apply through online to the website [www.ibps.in](http://www.ibps.in). The online window will be opened on **22.05.2019**. The last date for submission of application to the website is **30 .06.2019**.

davp 21353/11/0004/1920 **Registrar EN 8/12**

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 **Central University of Kerala**  
(Established under the Central Universities Act, 2009)  
Tejaswini Hills, Periyar.P.O. Kasaragod-671316

No. CUK/EN/NT-01/2018 Dated, 10th May 2019  
**EMPLOYMENT NOTIFICATION No. NT- 5/2018**

Applications in the prescribed format are invited from the eligible candidates for filling up the following Group "C" posts at Central University of Kerala.

Sl. No.	Name of the post	No. of vacancies in each Category	Pay Matrix Level as per 7th CPC
1.	Security Inspector	1 (UR)	Level-5
2.	Pharmacist	1 (UR)	Level-5
3.	Technical Assistant	3 (1-UR), (1-OBC) (1-SC)	Level-5
4.	Laboratory Assistant	7 (5-UR) (1-OBC) & (1-SC)	Level-4
5.	Lower Division Clerk	17 (8-UR), (4-OBC) (3-SC), (1-ST) (1-EWS) Out of which 01- for Ex-Servicemen & 01-for PWD-Multiple Disabilities	Level-2
6.	Hindi Typist	1 (UR)	Level-2
7.	Cook	3 (UR)	Level-2
8.	Multi-Tasking Staff	6 (5-UR) (1-SC) Out of which 01 for PWD-Blindness & Low Vision	Level-1
9.	Library Attendant	4 (3-UR) & (1-OBC)	Level-1
10.	Laboratory Attendant	7 (5-UR) (1-OBC) & (1-SC) Out of which 01 for PWD-Deaf & Hard of hearing	Level-1
11.	Hostel Attendant	2 (UR)	Level-1
12.	Kitchen Attendant	2 (UR)	Level-1
13.	Medical Attendant/ Dresser	1 (UR)	Level-1

The notification containing full particulars such as essential qualifications, experience, pay, application format, fee , scheme of examination etc. are available at the University website: [www.cukerala.ac.in](http://www.cukerala.ac.in). Interested persons can apply through online to the website [www.ibps.in](http://www.ibps.in). The online window will be opened on **22.05.2019**. The last date for submission of application to the website is **30 .06.2019**.

davp 21353/11/0002/1920 **Registrar EN 8/11**



रक्षा जीव अभियांत्रिकी तथा चिकित्सा इलेक्ट्रॉनिकी प्रयोगशाला (डेबेल)  
**Defence Bioengineering and Electromedical Laboratory (DEBEL)**  
 रक्षा अनुसंधान एवं विकास संगठन / Defence Research & Development Organization (DRDO)  
 रक्षा मंत्रालय/Ministry of Defence, भारत सरकार/Government of India,  
 सी वी रामन नगर/CV Raman Nagar बेंगलूरु/Bangalore-560093.  
 Fax: 080-25282011 Email: hrd@debel.drdo.in

Advt. No. DEBEL/HRD/JRF/02/2019

जूनियर रिसर्च फेलो (JRF) अवार्ड के लिए वॉक-इन इंटरव्यू

**WALK-IN INTERVIEW FOR THE AWARD OF JUNIOR RESEARCH FELLOW (JRF)**

रक्षा जीव अभियांत्रिकी तथा चिकित्सा इलेक्ट्रॉनिकी प्रयोगशाला (DEBEL), बेंगलूरु, रक्षा अनुसंधान और विकास संगठन (DRDO) का एक प्रमुख संस्थान है जो युवा और गुणोत्कृष्ट भारतीय नागरिकों से रक्षा से संबंधित शोधकार्य जूनियर फेलो के रूप में करना चाहते हैं, से आवेदन आमंत्रित करता है. चयन DEBEL में दिनांक 20 जून 2019 को होने वाले वॉक-इन-इंटरव्यू के आधार पर किया जाएगा.

Defence Bioengineering and Electromedical Laboratory (DEBEL), Bangalore, a premier Institute of Defence Research and Development Organisation (DRDO), invites applications from young and meritorious Indian nationals, who desire to pursue defence-related research as Junior Research Fellows. Selection will be made on the basis of Walk-in-interview to be held at DEBEL on 20th June 2019.

**1. DRDO जूनियर रिसर्च फेलोशिप/DRDO Junior Research Fellowships:**

फेलोशिप का नाम Name of Fellowship	संख्या एवं कोड No. of Fellowship & Subject Code	आवश्यक योग्यता Essential Qualification	फेलोशिप की अवधि/ Duration of Fellowship	आयु सीमा Age Limit
जूनियर रिसर्च फेलो Junior Research Fellow (JRF)	02 [Subject Code: JRF-01]	CSIR-UGC (NET) MHRD GATE या JEST द्वारा आयोजित प्रथम श्रेणी और NET की योग्यता के साथ रसायन विज्ञान में स्नातकोत्तर डिग्री (M.Sc या समकक्ष). Postgraduate degree (M.Sc or equivalent) in Chemistry with 1st Division and NET qualification conducted by CSIR-UGC (NET) MHRD GATE or JEST <b>अथवा/OR</b> नेट/गेट योग्यता के साथ प्रथम श्रेणी में जैव प्रौद्योगिकी/रसायन इंजीनियरिंग में व्यावसायिक पाठ्यक्रम (बीई/बीटेक) में स्नातक की डिग्री. Graduate degree in professional course (BE/B.Tech) in Biotechnology/Chemical Engineering in 1st Division with CSIR-UGC (NET) / GATE qualification <b>अथवा/OR</b> स्नातक और स्नातकोत्तर दोनों स्तरों पर प्रथम श्रेणी में बायो-टेक्नोलॉजी/कैमिकल इंजीनियरिंग में स्नातकोत्तर/स्नातक एवं स्नातकोत्तर दोनों स्तरों पर प्रथम श्रेणी के बायोटेक्नोलॉजी/कैमिकल इंजीनियरी में स्नातकोत्तर. Biotechnology/Chemical Engineering in 1st Division both at Graduate & Postgraduate level	02 वर्ष (नियमानुसार आगे बढ़ाया जा सकता है और एसआरएफ में अपग्रेड किया जा सकता है) / 02 years (may be extended further & upgraded to SRF as per rules)	28 वर्ष (ओबीसी के लिए 03 वर्ष की छूट और अनुसूचित जाति/अनुसूचित जनजाति के लिए 05 वर्ष की छूट) 28 years (relaxation for 03 years for OBC and 05 years for SC/ST)
जूनियर रिसर्च फेलो (JRF) Junior Research Fellow (JRF)	01 [Subject Code: JRF-02]	इलेक्ट्रॉनिकी में व्यावसायिक पाठ्यक्रम (बीई/बी.टेक) में स्नातक की डिग्री प्रथम श्रेणी के साथ तथा नेट/गेट योग्यता Graduate degree in professional course (B Tech/BE) in Electronics with 1st Division with CSIR-UGC NET/GATE qualification <b>अथवा/OR</b> इलेक्ट्रॉनिकी में स्नातकोत्तर (एम.टेक) डिग्री दोनों स्नातक और स्नातकोत्तर स्तर पर प्रथम श्रेणी के साथ. Postgraduate (M.Tech) degree in Electronics with 1st Division both at Graduate & Postgraduate level	02 वर्ष (नियमानुसार आगे बढ़ाया जा सकता है और एसआरएफ में अपग्रेड किया जा सकता है) / 02 years (may be extended further & upgraded to SRF as per rules)	28 वर्ष (ओबीसी के लिए 03 वर्ष की छूट और अनुसूचित जाति/अनुसूचित जनजाति के लिए 05 वर्ष की छूट) 28 years (relaxation for 03 years for OBC and 05 years for SC/ST)

**2. जूनियर रिसर्च फेलोशिप (JRF)-स्व-फेलोशिप के साथ/Junior Research Fellowship (JRF) with own fellowship:**

जूनियर रिसर्च फेलो-किसी भी स्वीकृत राष्ट्रीय एजेंसी से स्व-फेलोशिप के साथ Junior Research Fellows with own Fellowship from any Approved National Agency	02 [Code: JRF-03]	a) लाइफ साइंस/बायोमेडिकल साइंस/बायोटेक्नोलॉजी/माइक्रोबायोलॉजी में स्नातकोत्तर डिग्री प्रथम श्रेणी के साथ, जहां कहीं भी डिवीजन या समकक्ष ग्रेडिंग सीएसआईआर-यूजीसी नेट योग्यता के साथ अवार्ड की जाती है Post Graduate degree in Life Sciences/Biomedical Sciences/Biotechnology/Microbiology with first division wherever division or equivalent grading is awarded with CSIR-UGC NET Qualification b) फेलोशिप की कार्यग्रहण अवधि तक सीएसआईआर/यूजीसी/आईसीएमआर/डीबीटी/डीएसटी के वैध फेलोशिप की योग्यता के साथ. CSIR/UGC/ICMR/DBT/DST qualified with valid fellowship at the time of joining.	02 वर्ष (नियमानुसार आगे बढ़ाया जा सकता है और एसआरएफ में अपग्रेड किया जा सकता है) / 02 years (may be extended further & upgraded to SRF as per rules)	28 वर्ष (ओबीसी के लिए 03 वर्ष की छूट और अनुसूचित जाति/अनुसूचित जनजाति के लिए 05 वर्ष की छूट) / 28 years (relaxation for 03 years for OBC and 05 years for SC/ST)
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**वृत्तिका/Stipend:**

निधिकरण एजेंसियों के नियमों के अनुसार, रु. 25,000/- + एचआरए

As per rules of funding agencies, Rs. 25,000/- + HRA

**आवेदन प्रक्रिया / Application procedure:**

आवेदन पत्र को वेबसाइट [www.drdo.gov.in](http://www.drdo.gov.in) से डाउनलोड किया जा सकता है और योग्य उम्मीदवार अपने विधिवत भरे हुए आवेदन पत्र को ई-मेल द्वारा दिए गए प्रारूप के अनुसार [hrd@debel.drdo.in](mailto:hrd@debel.drdo.in) पर वॉक-इन-इंटरव्यू से पहले भेज सकते हैं. ई-मेल द्वारा आवेदन पत्र प्राप्त करने की अंतिम तिथि 03 जून, 2019 है. साक्षात्कार की तिथि पर पूर्ण बायोडाटा के साथ फॉर्म की एक प्रति भी विधिवत भरी जानी चाहिए.

Application form can be downloaded from the website [www.drdo.gov.in](http://www.drdo.gov.in) and eligible candidates may send their duly completed application as per format given in advertisement by e-mail prior to walk-in interview on [hrd@debel.drdo.in](mailto:hrd@debel.drdo.in). Last date for receipt of application forms by e-mail is 03rd 2019. A copy of the form should also be duly filled along with complete biodata on the date of interview.

**वॉक-इन इंटरव्यू की तिथि/Date of Walk-In Interview:**

20 जून, 2019 / 20th June 2019 (Thursday)

**स्थान और साक्षात्कार दिशानिर्देश / Venue & Interview guidelines:**

- डेबेल प्रांगण, डी आर डी ओ, ए डी ई केम्पस, सी वी रामन नगर, सुरंजन दास रोड, बेंगलूरु - 560093. (लैंड मार्क : एरोनॉटिकल सोसाइटी ऑफ इंडिया, NGEF सिग्नल से 1.5 कि.मी.)  
DEBEL COMPOUND, DRDO, ADE CAMPUS, CV RAMAN NAGAR, SURANJAN DAS ROAD, BANGALORE-560093.  
(Land Mark: 1.5 Km from Aeronautical Society of India, NGEF Signal)
- साक्षात्कार के लिए उपस्थित होने के दौरान, उम्मीदवारों को पहले पृष्ठ के शीर्षभाग के दाएं कोने पर, हाल ही का पासपोर्ट आकार के फोटो, पूर्ण बायोडाटा सहित एक आवेदन पत्र सभी डिग्री/शैक्षणिक योग्यता प्रमाणपत्रों की प्रतियों के एक सेट को विधिवत रूप से स्व-सत्यापित प्रतियों के साथ जमा करना आवश्यक है.

While appearing for interview, the candidates are required to submit an application along with complete Bio-data with a recent passport size photo affixed on the top right corner of the first page and duly self-attested one set of copies of all Degree/academic qualification certificates, marks sheets etc.

- साक्षात्कार के दिनांक को 0900-0930 बजे तक, रामन गेट रिसेप्शन, ए डी ई केम्पस, सी वी रामन नगर, सुरंजन दास रोड, बेंगलूरु, पर रिपोर्ट करें. विलंब से आने वाले उम्मीदवारों को किसी भी कीमत पर छूट नहीं दी जाएगी.

**Reporting time is 0900-0930 hrs on the date of interview, at Raman Main Gate Reception, ADE CAMPUS, CV RAMAN NAGAR, SURANJAN DAS ROAD, BANGALORE, Late comers will not be allowed at any cost.**

- जेआरएफ के लिए 1030-1130 बजे तक लिखित परीक्षा आयोजित की जा सकती है (साक्षात्कार के लिए उपस्थित उम्मीदवारों की संख्या के आधार पर) और उसी दिन केवल योग्य उम्मीदवारों का साक्षात्कार लिया जाएगा.

Written Test may be conducted for JRFs from 1030-1130 hrs. (Depending on the number of candidates appearing on the date of interview) and only qualified candidates will be interviewed on the same day.

- उम्मीदवार को आवेदित फेलोशिप/विषय का कोड का उल्लेख करना आवश्यक है  
Candidate should mention the Fellowship/Subject Code for which he/she appears.

**सामान्य शर्तें/General Conditions:**

- a. अनुसूचित जाति/अनुसूचित जनजाति/पीएच के लिए आयु में 5 वर्ष और ओबीसी उम्मीदवारों के लिए 3 वर्ष की छूट दी गई है. जो लोग SC/ST/OBC से सम्बंधित हैं, उन्हें सक्षम प्राधिकारी द्वारा जारी मूल जाति प्रमाण पत्र का प्रस्तुत करना आवश्यक है.

Continued on page 37

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Age relaxation is allowed upto 5 years for SC/ST/PH and 3 years for OBC candidates. Those who belong to SC/ST/OBC are required to produce the original caste certificate issued by the Competent Authority.

b. साक्षात्कार में शामिल होने या चयनित होने पर, कार्यग्रहण करने के लिए कोई टीए/डीए का भुगतान नहीं किया जाएगा.

No TA/DA shall be paid for attending the interview or at the time of joining, if selected.

c. संगठनात्मक आवश्यकता के अनुसार रिक्तियों की संख्या में परिवर्तन हो सकती है.

Actual number of vacancies may vary as per Organisational requirement.

d. सरकारी क्षेत्र/उपक्रम क्षेत्र/स्वायत्त निकाय में कार्यरत उम्मीदवारों को वर्तमान नियोक्ता द्वारा जारी एनओसी का प्रस्तुत करना आवश्यक है.

Candidates presently employed in Government Departments/PSUs/Autonomous Bodies will be required to produce NOC at the time of interview.

e. अंक पत्र आदि सत्यापन के लिए उसके मूल प्रमाण पत्र का प्रस्तुत किया जाना आवश्यक है.

The original certificates of the same are required to be produced for verification.

f. कृपया ध्यान दें/PLEASE NOTE: इलेक्ट्रॉनिक आइटम जैसे स्मार्ट फोन/मोबाइल फोन/पेनड्राइव/लैपटॉप/सीडी-रॉम आदि को ADE-DEBEL कैम्पस के अंदर ले जाने की कदापि अनुमति नहीं होगी.

g. अपूर्ण आवेदनों को स्क्रीनिंग के दौरान अस्वीकार कर दिया जाएगा. संलग्नित प्रोफार्मा में बायोडाटा को टंकित कर प्रस्तुत करें. हाथ से भरा हुआ बायोडाटा अस्वीकृत होगा.

Incomplete application will be rejected during the screening for eligibility. Biodata to be typed in enclosed format and submitted. Those filled by hand will be summarily rejected.

h. चयनित होने पर, उम्मीदवार के पूर्ववृत्त को फिर से सत्यापित किया जाएगा.

Antecedents of candidates will be verified again at the time of joining, if selected.

i. फेलोशिप अवार्ड की पेशकश, उम्मीदवार को डीआरडीओ में समावेश के लिए कोई अधिकार नहीं देती है.

Offer of award of Fellowship does not confer on the candidates, any right for absorption in DRDO.

j. चयनित उम्मीदवार को फेलोशिप के कार्यकाल के दौरान किसी भी मान्यताप्राप्त विश्वविद्यालय /संस्थान से पीएचडी के लिए पंजीकरण करने की अनुमति दी जा सकती है.

The selected candidate(s) may be allowed to register for PhD with any recognized University/Institution during the tenure of fellowship.

k. कोई भी उम्मीदवार प्रवेश का दावा नहीं कर सकता. प्रवेश संस्थान की चयन समिति के विवेकाधिकार पर होगा जो किसी भी कारण बताए किसी भी उम्मीदवार को नकारा जा सकता है.

Admission shall not be claimed by any candidate as a matter or right. The admission shall be entirely at the discretion of the Selection Committee of the Institution which may refuse to admit any candidate without assigning any reason thereof.

l. बिना किसी कारण बताए संस्थान किसी भी समय प्रवेश प्रक्रिया / चयन को रद्द करने का अधिकार रखता है.

The Institute has all the rights to cancel the admission process/selection at any time without assigning any reason thereof.

**महत्वपूर्ण दिनांक / IMPORTANT DATES:**

वॉक-इन इंटरव्यू का दिनांक / Date of Walk-in Interview : 20 जून 2019/20 June 2019  
ई-मेल द्वारा आवेदन प्राप्त करने का अंतिम दिनांक / : 03 जून 2019/

Last Date for Receipt of Application Forms by E-mail : 03 June 2019

प्रमुख एच आर डी/ Head HRD

कृते निदेशक/For Director, DEBEL

#### BIO - DATA FORMAT

Application for Post of JRF Subject Code .....

- Name in full (Block Letters) :
- Fater's / Husband's Name :
- Permanent Address :
- Present Address :
- Date of Birth :
- Age as on date of Interview :
- Whether SC/ST/OBC/Other :
- Nationality (by birth/domicile) :
- Educational Qualification(s) from SSLC/Matric onwards:

**Affix Recent  
Passport  
Size  
Photograph**

Exam Passed	Name of the Institution & University/Board	Subject(s)	Year of Passing	% Marks	Division/ Class

10. Whether Qualified in UGC-JRF/CSIR/JRF/NET/GATE Examination : YES/NO

11. If yes give details of validity & score .....

12. Present Employment held / Experience, if any :

Name of Organization	Position & Period of Service	Reasons for leaving	Pay & Pay scale

13. Details of extra-curricular activities/awards :  
(If any)

14. Phone No. (Landline/Mobile) & Email ID :

#### Declaration

It is certified that the above information is true/correcte to the best of my knowledge and nothing has been concealed/distorted. If any information found incorrect at any stage, then I will be liable for any action taken by the authority as per existing rules/law.

Place: Signature of the Candidate  
Date:

List of Enclosures:

davp 10301/11/0013/1920

EN 8/101

No. Z-28016/246/2015-SSH (PMSSY-IV)

Government of India

Ministry of Health and Family Welfare

## Department of Health and Family Welfare

Red Cross Society Building, New Delhi-110001

Dated 05 March, 2019

The Ministry of Health and Family Welfare, Government of India has set up AIIMS at Bhopal in Madhya Pradesh under the Pradhan Mantri Swasthya Suraksha, Yojana (PMSSY) as an Institution of National Importance. Application from eligible candidates is invited in the prescribed proforma for appointment on Transfer on Deputation basis for the following post-

Name of the Post	No. of Post	Basic Pay (as per 7th CPC)	AIIMS for which the Post is to be filled up
Deputy Director (Administration)	01	Level- 13 Rs. 123100-215900	AIIMS Bhopal (Madhya Pradesh)

2. The last date for receipt of application from the eligible candidates is the **45th day from the date of publication of the advertisement in the Employment News.**

3. Detailed advertisement and application format have been uploaded on the Ministry's website at [www.mohfw.nic.in](http://www.mohfw.nic.in) and <http://pmssy-mohfw.nic.in> Application format can be downloaded from the website. Duly filled-in application along with attested copies of all relevant certificates are to be sent to **Deputy Secretary (PMSSY), Room No. 318, 3rd Floor, Indian Red Cross Society (IRCS) Building, New Delhi-110001** superscribing the envelope "Application for the post of Deputy Director (Administration) AIIMS Bhopal"

4. **Period of deputation** including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some outer Organisation/ Department shall ordinarily not exceed three years. The deputation period would be initially for three years, and further extension upto a period not exceeding 7 years at a stretch may be considered in administrative exigencies as per prevailing rules/ instructions of Government of India.

5. **Upper age limit** : The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of application

6. **Eligibility** :

**Name of the Post : Deputy Director (Administration)**

**Recruitment Rules** : Officers under the Central/State/U.T Governments / Universities/ Statutory/Autonomous Bodies or Research and Development Organizations. Holding analogous posts on regular basis. **OR**

Officers at the level of Deputy Secretary of Central Government or equivalent with 5 years' regular service in the Level-12 Rs 78800-209200 of Pay Matrix (as per 7th CPC) (Grade Pay of Rs. 7600/- pre -revised).

7. The post carries usual allowances as admissible to Central Government employees of similar status and other allowances sanctioned in AIIMS New Delhi

8. The qualification/eligibility prescribed is minimum requirement and the same does not automatically make candidate eligible for selection. Based on bio data, the candidates will be shortlisted and only shortlisted candidates will be called for interview. Application of eligible officers who can be spared in the event of the selection may be forwarded through proper channel to the undersigned at the address given above **within 45 days of publication of this advertisement in the Employment News** along with (a) attested copies of the up-to-date APARs for last five (05) years, (b) Vigilance Clearance Certificate clearly indicating that no disciplinary or criminal proceedings are either pending or contemplated against the officer concerned, (c) Statement showing the minor/major penalties imposed, if any, and (d) Integrity Certificate. The candidates have to produce all relevant original documents as proof of details furnished in their application at the time of interview. Application received not though proper channel will not be considered for interview

(S.M Routray)

Deputy Secretary (PMSSY)

Tel 011-23350005

davp 17101/11/0001/1920

EN 8/77

Government of India

Ministry of Home Affairs

## National Crime Records Bureau

NH-8, Mahipalpur, New Delhi 110037

The Bureau invites applications for one post of **Data Processing Assistant**, Group 'B' Gazetted, Non-Ministerial in the Level 7 of the Pay Matrix (Pre-revised PB-2 Rs.9300-34800/- with the grade pay of Rs. 4600/-) in the C&S Division of the NCRB, Ministry of Home Affairs **on deputation (including short term contract) basis**. For details please visit [www.ncrb.gov.in](http://www.ncrb.gov.in).

**The last date of receipt of application is 60 days from the date of Publication in Employment News.**

EN 8/63



# Mishra Dhatu Nigam Limited

(A Government of India Enterprise) (A Mini Ratna-I Company)

Regd. Office P.O. Kanchanbagh, Hyderabad-500058

MIDHANI, a Mini Ratna-I and an ISO 9001-2008 & AS 9100C Company, is a high tech Matallurgical industry under the administrative control of Ministry of Defence, engaged in the manufacture of superalloys and special steels, titanium alloys in various mill forms and shapes for strategic sectors like Defence, Space, Atomic Energy and also for Commercial sectors. Company has around 800 employees and it requires outstanding Professionals in the following area:

Sl. No.	Post Name	Scale of Pay (Rs.) (IDA Pattern)	CTC Per annum (approx.) Rs. In Lakhs	No. of Posts	Reservation	Upper age as on 08 May 2019
1.	Asst. Manager (HR)	40,000-3%-1, 40,000	8.6-30.4	1	UR-6 OBC-3 SC-2 ST-1 EWS-1 (Out of above, 1 post for VH/HH)	30 years
2.	Management Trainee (Company Sectt.)	40,000-3%-1, 40,000	8.6-30.4	1		30 years
3.	Asst. Manager (IT Systems Admin.)	40,000-3%-1, 40,000	8.6-30.4	1		30 years
4.	Asst. Manager (QCL)	40,000-3%-1, 40,000	8.6-30.4	5		30 years
5.	Asst. Manager (Materials Management)	40,000-3%-1, 40,000	8.6-30.4	1		30 years
6.	Asst. Manager (Heat Treatment)	40,000-3%-1, 40,000	8.6-30.4	1		30 years
7.	Asst. Manager (Methods & PAG)	40,000-3%-1, 40,000	8.6-30.4	3		30 years
8.	Dy. Manager (Materials Management)	50,000-3%-1, 60,000	10.8-34.7	1	SC-1 OBC-1	35 years
9.	Dy. Manager (IT-Network Admin.)	50,000-3%-1, 60,000	10.8-34.7	1		35 years

-CTC (Cost to Company) includes Basic Pay, DA, HRA, Perks & allowances and PF (as applicable).

-Performance Related Pay, Gratuity and Superannuation benefits not included in CTC

## 1. Asst. Manager (HR)

**Qualification:** Degree preferably in Engineering / Physical Sciences and 2 years Masters degree in Business Administration (MBA) or equivalent with specialization in Human Resource Management or MA (Personnel Management & IR) or MSW.

**Experience:** 2 years post qualification experience in relevant area. Knowledge of Telugu and /or Hindi essential. Degree of Law preferred.

## 2. Management Trainee (Company Secretariat)

**Qualification:** Graduate with Associate membership of Institute of Company Secretaries of India (ICSI). Degree in law preferred.

## 3. Asst. Manager (IT - Systems Admin.)

**Qualification:** 60% marks in BE/B.Tech in CSE/IT/ECE or 60% marks in MCA. MCP/MCSE/RHCE/Solaris certification is desirable.

**Experience:** 2 years post qualification experience in Windows server operating system or Unix operating systems (Linux and Solaris) or Virtualization technologies.

## 4. Asst. Manager (Quality Control)

**Qualification:** 60% marks in BE / B.Tech in Metallurgy/Material Science/Mechanical Engineering

**Experience:** 2 years post qualification experience in R&D / Quality Control / Quality Assurance / Quality Inspection in steel plant / metallurgical process industry.

Knowledge with various destructive & non destructive testing methods in evaluation of materials & alloys is desirable. Experience in various quality documents preparation is desirable. Working knowledge on various national & international standards like ASTM, ASME, AMS etc is desirable.

## 5. Asst. Manager (Materials Management)

**Qualification:** 60% marks in graduation preferably BE/B.Tech and MBA in Materials Management/PG Diploma in Materials Management

**Experience:** 2 years post qualification experience in the relevant area. Candidates with experience from PSU and ERP environment in Materials Management will be preferred. Degree in Law preferred.

## 6. Asst. Manager (Heat Treatment)

**Qualification:** 60% marks in BE / B.Tech in Metallurgy

**Experience:** 2 years post qualification experience in Heat Treatment / Process / Technology area

## 7. Asst. Manager (Methods & PAG)

**Qualification:** 60% marks in ME/M.Tech in Metallurgy

Candidates having industrial/research exposure in Processing of special steels / superalloys / titanium alloys will be preferred.

## 8. Dy. Manager (Materials Management)

**Qualification:** 60% marks in graduation preferably BE/B.Tech and MBA in Materials Management/PG Diploma in Materials Management.

**Experience:** 4 years post qualification experience in the relevant area. Candidates with experience from PSU and ERP environment in Materials Management will be preferred. Degree in Law preferred.

## 9. Dy. Manager (IT - Network Admin.)

**Qualification:** 60% marks in BE/B.Tech in CSE/IT/ECE with CCNA certification. CCNP or any firewall certification is desirable.

**Experience:** 4 years post qualification experience in managing network devices (switches, routers, firewalls). Should be well versed with design and configuration of networks, firmware up gradation of network active components, firewall configuration and maintenance, network and firewall log monitoring and analyzing, physical network maintenance etc.

### General Conditions:

- Only Indian nationals may apply.
- Age, qualification & experience stipulated above should be as on **08 May 2019**.
- The upper age limit indicated above is for unreserved category. Age relaxation is applicable in accordance with the Government of India orders issued from time to time.
- Management reserves the right to restrict / increase the number of posts & alter the eligibility criteria. Management reserves the right to devise its own selection criteria.
- Last date for submission of online applications will be 10 Jun 2019**
- Candidates will be treated as debarred ab-initio at any stage of the recruitment process in case they do not fulfill essential eligibility criteria.
- Incomplete applications in any respect will be summarily rejected.
- MIDHANI reserves the right to cancel the advertisement and/or the selection process there under without assigning any reasons.
- Decision of MIDHANI Management regarding selection will be final. Further, MIDHANI Management

reserves the right to fill up or otherwise any or all the notified posts and also to fill up future vacancies if any from the valid panel of selected candidates as per the rules of the company.

- Outstation candidates called for test / interview will be reimbursed to & fro train fare as applicable.
- The cutoff date for all requisite parameters is **08 May 2019**
- Corrigendum if any related to this advertisement shall be given only on our website **www.midhani-india.in**
- Candidates from PSUs should have put in at least 2 years experience in immediate lower grade for all the posts except the posts at sl.no.2 & 7.
- Similarly, candidates from private organizations applying for all the posts except the posts at sl.no.2 & 7 should possess minimum of 2 years experience with annual CTC equivalent to the immediate lower post. The components of CTC include Basic pay, DA, HRA, Perks & Allowances and PF (as applicable). Accordingly, candidates from private sector organizations applying for the post of Asst.Manager should possess a minimum CTC of 6.5 lakhs per annum for the past 2 years and candidates applying for the post of Dy.Manager should possess a minimum of 8.6 Lakhs per annum for the past 2 years.
- Selected candidate for the post at sl.no. 2 will be taken as Management Trainee for period of one year and is required to execute a service bond for a period of 5 years effective from the date of absorption into regular post. During the training period, selected candidate may have to compulsorily stay at Company's Guest House. The accommodation is of Bachelor's status. After satisfactory completion of one year training period, the incumbent will be appointed as Asst.Manager. During the training period, some perks/allowances may not be applicable.
- Selected candidates for the posts at sl.no.7 are required to execute a service bond for a period of 3 years from the date of joining.

### How to apply:

- Interested and eligible candidates can visit the MIDHANI URL: [www.midhani-india.in](http://www.midhani-india.in) >careers> e-recruitment and then read carefully the eligibility criteria and the instructions to apply online.
- Application should be submitted strictly "ONLINE" by logging on to MIDHANI website given above. The website will be kept open between 1000 Hrs on **08 May 2019 till 1700 Hrs on 10 Jun 2019 for this purpose.**
- Candidates are required to possess a valid e-mail ID and contact mobile phone number, which is to be entered in the application so that intimation regarding test / interview can be sent. MIDHANI will not be responsible for bouncing of e-mail sent to the candidates.
- The candidates have to make a payment of Rs.100/- (Rupees one hundred only) towards application fee through online payment using the debit card/credit card/net banking using the payment link available. Candidates belonging to SC/ST/PWD/ESM category are not required to pay the application fee.
- Candidates have to upload all the relevant documents pertaining to date of birth proof (SSC certificate), qualification, category, experience, pay scale, CTC per annum (for minimum two years) through the link available in the application form. Experience certificates should invariably contain the details of service, work experience & time period. Applications without supporting documents will not be considered.
- After successful submission of online application, the candidate can take printout of the submitted application and keep it for future reference. **Candidates need not send the hard copy**". Applicants from Govt/Quasi Govt/PSU should submit **No Objection Certificate** at the time of test/interview. Candidates without NOC will not be permitted for the test / interview.

Advt.No: MDN/HR/R8/E/1/19

General Manager (HR)

Date: 08 May 2019

EN 8/61

## National Council of Science Museums

Ministry of Culture, Govt. of India  
33, Block-GN, Sector-V,  
Bidhan Nagar, Kolkata-700091

### Advertisement No. 03/2019

NCSM, an autonomous scientific organization under the Ministry of Culture, Govt. of India, invites applications for the following Scientific post:

Sl. No.	Name of the posts	No. of posts
1.	Curator 'B' [Mechanical Engineering / Physics / Computer Science]	05 (Reserved for ST-01, OBC-04)

**Essential qualifications :** 1st Class M.Sc/1st Class B.E. or B.Tech with 1 year experience after obtaining degree **OR** 1st Class M.Sc/1st Class B.E. or B.Tech with MS/M.Tech. in Science Communication (Post M.Sc./B.E./B.Tech. course) **OR** M.Tech/M.E/M.S (Engg.)/Ph.D(Science)/Ph.D(Engg).

**Scale of Pay - Pay Matrix Level 10 of 7th CPC (₹ 56100 – 177500) & other allowances as admissible under Central Govt. Rules. Last date of receipt of completed application is 10.06.2019. For details and application format, please visit our website: [www.ncsm.gov.in](http://www.ncsm.gov.in)**

EN 8/81

# Cabinet Secretariat

## Government of India

Applications are invited for filling up the following posts in an organization under Cabinet Secretariat on Re-employment basis. The details with regard to pay structure, vacancies, eligibility requirement for each mode of recruitment etc. that are required to adjudge their eligibility or suitability are as under:-

Sl. No.	Name of Post	Basic pay & Level in the Pay Matrix as per 7th CPC	No. of Vacancies	Eligibility Criteria
1	Junior Armament Officer - II (JAO-II)	Rs. 47,600/- & Level-8	02	Retired personnel who held the rank of Master Warrant Officer or Warrant Officer or equivalent with flying experience of 500 hours in Defence organizations
2	Junior Flight Engineer - II (JFE-II)	Rs. 47,600/- & Level-8	03	
3	Junior Radio Officer - II (JRO-II)	Rs. 47,600/- & Level-8	01	
4	Junior Para Despatch Officer-II (JPDO-II)	Rs. 47,600/- & Level-8	01	Retired personnel who held the rank of Master Warrant Officer or equivalent in Defence organizations. <b>Essential Qualification &amp; Experience:</b> Matriculation or equivalent from a recognized Board or Institution and must have done at least 200 jumps including 20 jumps during night.
5	Pay and Accounts Clerk	Rs. 29,200/- & Level-5	01	Retired personnel who were in the grade of Corporal Accounts of IAF. <b>Qualification:</b> B.Com or equivalent.

**Note:** All the posts carry a Special Security Allowance at the rates admissible under the rules and govt. orders governing the grant of such allowances in force from time to time.

2. Those retiring within a year of the date of publication of this advertisement can only apply against 'Re-employment' mode for this advertisement published. They should produce NOC for re-employment. Application from serving officers without NOC for re-employment will not be considered.

3. The pay fixation of the re-employed officers will be as per civil rules in vogue for the fixation of pay of re-employed officers.

4. The job offers enormous scope for professional learning and for undertaking high-quality work in stimulating environment with likeminded professionals.

5. Those who are appointed on re-employment can be posted anywhere in India as per requirement of the organization.

6. **How to apply:** Neatly filled application typed on A-4 size paper in proforma (placed as Annexure) should be forwarded on following address. The envelope should clearly mention on top 'Application for Re-employment for the post of ..... (Name of the post).'

**Assistant Director (Pers-E)**  
**Post Box No.- 3003**  
**Lodhi Road Post Office**  
**New Delhi-110003**

7. **The last date of receipt of application is 60 days from the date of publication of the advertisement in the Employment News.**

8. Attested copies of educational qualification, experience and other certificates should be enclosed with application. Candidates, however, will be required to produce original certificates for verification at the time of interview.

9. The application must be submitted in prescribed proforma placed at Annexure. Copy of NOC/ discharge book/retirement order must be enclosed with the application.

10. Incomplete applications and those received late and/or without the requisite enclosures would be summarily rejected. No correspondence in this regard would be entertained.

11. Canvassing in any form will disqualify the candidature.

12. The Department reserves the right to modify/withdraw the notification at any time.

### ANNEXURE

#### BIO-DATA/ CURRICULUM VITAE PROFORMA FOR RE-EMPLOYMENT TO THE POST OF.....

1.	Name (in Block Letters)					Affix recent passport size photograph duly attested
2.	Date of Birth (in Christian era)					
3.	Name of Defence Organization					
	Date of entry into service					
	Date of Discharge from service					
4.	Father's Name					
5.	Present Address					
6.	Permanent Address					
7.	Contact No./ Mob. No.					
8.	Whether belongs to SC/ST/OBC					
9.	Nationality/Religion					
10.	Educational & Professional qualifications (starting with the last degree till high school or matriculation level)					
	Sl. No.	Qualification	Year of Passing	Institute/ Board/ University/ College (along with place)	Subjects	Marks obtained and Division
11.	Details of employment in chronological order:					
	Name of Defence Organization	Post held	From	To	Scale of Pay and basic pay (Pay in the Pay Band and Grade Pay as per 6th CPC)	Nature of duties performed
12.	Whether you meet the requirements of the post applied for, give details			Details should include the following: Flying hours (For JAO-II, JFE-II, JRO-II) Jumps including night jumps (For JPDO-II) Accounts related experience (For Pay & Accounts Clerk)		
13.	Additional information, if any which you would like to mention in support of your suitability for the post.					
14.	List of enclosures attached					



**PRASAR BHARATI**  
**(INDIA'S PUBLIC SERVICE BROADCASTER)**  
**PRASAR BHARATI SECRETARIAT PPC Section**

7<sup>th</sup> Floor, Prasar Bharti House,  
Copernicus Marg, New Delhi

### RECRUITMENT NOTICE

Applications are invited for filling up the following post on deputation basis in Civil Construction Wing, All India Radio, Prasar Bharti.

Post	No. of Posts	Pay Band+Grande Pay
Senior Architect	01	PB-3 (Rs. 15600-39100/-)+ GP. Rs.7600/- (pre-revised)/Pay level 12 (revised as per 7th CPC)

Interested candidates may send the resume within 21 days from the date of publication of the advertisement in the Employment News to Deputy Director (PBRB), Prasar Bharati Secretariat, Prasar Bharati House, Copernicus Marg, New Delhi. For eligibility criteria, qualification and any other detail please visit our website [www.prasarbharati.gov.in](http://www.prasarbharati.gov.in)

EN 8/83

(Rajan Bhasin)  
Deputy Director (Pers.)



# IndianOil



CIN - L 23201 MH 1959 GOI 011388

Pipelines Division, HO

Advertisement No. : PL/HR/ESTB/APPR-2019(1)

### NOTIFICATION FOR ENGAGEMENT OF APPRENTICES UNDER THE APPRENTICES ACT, 1961

Pipelines Division of Indian Oil Corporation Limited invites applications from eligible Indian Nationals for engagement of 64 numbers of Apprentices in Technical trades under Apprentices Act, 1961, as Technician Apprentice- Electrical, Mechanical and Civil, in City Gas Distribution Geographical Areas (CGD GA's), in the States of Madhya Pradesh, Bihar, Jharkhand, Telangana, Andhra Pradesh and Tamil Nadu. The candidates need to have 3 years (or 2 years through lateral entry after ITI of Minimum 1 year duration/10+2) full time Diploma in the disciplines mentioned above.

Reservation to SC/ST/OBC/EWS/PwBD candidates shall be as per the percentage of reservation applicable to the States in the respective Regions as per Govt. guidelines and shall be as below:

Region	No. of Seats	SC	ST	OBC	EWS	UR	PwBD
Western Region Pipelines	12	1	2	1	1	7	1
Eastern Region Pipelines	36	4	3	7	3	19	2
South Eastern Region Pipelines	8	0	0	2	0	6	0
Southern Region Pipelines	8	1	0	2	0	5	0
<b>Grand Total for Pipelines Division</b>	<b>64</b>	<b>6</b>	<b>5</b>	<b>12</b>	<b>4</b>	<b>37</b>	<b>3</b>

### STIPEND

Apprentice will be paid a monthly consolidated stipend as per the Apprenticeship Rules with an additional amount of ₹ 2500/- towards Stationery, Conveyance & Miscellaneous expenses. Consolidated stipend is subject to the periodic revision in minimum wages as applicable to a particular location.

### SELECTION METHODOLOGY

Selection process would consist of Written Test.

The duration of apprenticeship shall be one year. The cut-off date for reckoning eligibility criteria shall be **31.05.2019**. The age of the candidates should be minimum 18 years and maximum 24 years as on the date of eligibility.

IOCL will have no obligation to offer regular employment to apprentices. For detailed notification regarding location of training, qualification requirement, reservation, relaxations and eligibility criteria, please visit [www.iocl.com](http://www.iocl.com) in the section **IndianOil For You → IndianOil For Careers → Apprenticeship**. The last date for receipt of online applications at <https://plis.indianoilpipelines.in> is **24.06.2019**.

All future announcements shall be published only in IOCL website at [www.iocl.com](http://www.iocl.com) and at <https://plis.indianoilpipelines.in> and/or sent through sms/email in the registered mobile numbers/email ID. It shall not be made available on any other website / medium. Candidates are advised to visit IOCL website from time to time for updates on the above notification.

EN 8/79

### UNDERTAKING

I solemnly affirm that the information submitted above is correct to the best of my knowledge and my belief. I also undertake that in the event of my selection to the above post I will not withdraw my candidature or decline the post when offered.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the candidate)

davp 58101/11/0006/1920

EN 8/64



# Balmer Lawrie & Co. Ltd.

(A Government of India Enterprise)

(A Miniratna - I PSE)

Regd. Office: 21, N S Road, Kolkata-700 001

CIN: L15492WB1924GOI004835, Website: www.balmerlawrie.com

For Email id and Phone No. refer web advertisement

Balmer Lawrie invites applications from professionals for the following posts:

Sl. No.	SBU / Function	Position	Grade (Pay Scale) ₹	No. of Post(s)*	Minimum Qualification (only UGC/AICTE / Govt. of India/State Govt. approved Institutes / Universities)	Max. Age (Years)*	Minimum Post Qualification Relevant Experience (Years)*
1.	Human Resources	Chief Manager [HR & Employee Relations]	E5 (80000 – 220000)	1 (one)	2 years full time (excluding part time / correspondence / distance learning) MBA [HR / IR / PM & IR] / MSW	42 years	13 years
					2 years full time (excluding part time / correspondence / distance learning) Post Graduate Diploma [HR / IR / PM & IR]	50 years	24 years
2.		Head [Sales] – Freight Forwarding, North	E4 (70000 – 200000)	1 (one)	2 years full time regular Post-Graduate Degree in Sales & Marketing Management / full time Degree in Engineering (excluding part time / correspondence)	40 years	11 years
3.	Logistics Services	Manager [Sales]– Freight Forwarding	E3 (60000 – 180000)	1 (one)	2 years full time regular Post Graduate Degree in Management/ MBA or full time Degree in Engineering (excluding part time / correspondence)	37 years	9 years
					Graduation in any discipline with Post Graduate Degree / Diploma of minimum 1 year duration in Sales & Marketing / Logistics or in related discipline (excluding correspondence / distance learning)	40 years	14 years
					Graduate Degree in any discipline	45 years	18 years
4.		Deputy Manager [Project Logistics]	E2 (50000 – 160000)	2 (two)	2 years full time regular Post Graduate Degree in Management/ MBA (excluding part time / correspondence)	32 years	5 (3 years experience in the field of Project Logistics is mandatory)
					Graduate with full time/ part time Degree/ Diploma in Management (minimum 1 year duration) (excluding distance learning)	35 years	9 (3 years experience in the field of Project Logistics is mandatory)
5.	Regional HR	Deputy Manager [Official Language & Administration]	E2 (50000 – 160000)	1 (one)	Full time/part time MA [Hindi] with English as a subject at the Degree Level	35 years	9 years
6.	Leather Chemicals	Manager [Product Development]	E3 (60000 – 180000)	1 (one)	PHD in Chemistry/ Polymer/ Surface science	37 years	7 years
7.	Greases & Lubricants	Deputy Manager [HR] – Western Region	E2 (50000 – 160000)	1 (one)	2 years full time MBA [HR] / MSW (excluding part time / correspondence / distance learning)	32 years	5 (2 years of HR / IR experience in Manufacturing Industry is mandatory)
8.		Deputy Manager [Industrial Sales]	E2 (50000 – 160000)	1 (one)	Engineering Graduate	32 years	5 (3 years in B2B Sales is mandatory)
	E2 (50000 – 160000)		1 (one)	Masters in Science	35 years	9 (3 years in B2B Sales is mandatory)	

\* The cut-off date for post qualification relevant experience & maximum age is **01.04.2019**. All candidates who are eligible as on the cut-off date may apply for the currently advertised positions. Panel may be drawn from the recruitment process which will be valid during the Financial Year 2019-20 and it may be used to fill vacancies arising during that year.

Persons with Benchmark Disabilities (PwBD) are eligible to apply for all the positions.

**Note:** Maximum age is relaxable by 5 years for SCs/ STs & 3 years for OBCs (Non-Creamy Layer). For Persons with Disabilities, candidates' age is relaxable by 10 years [15 years for SCs/ STs & 13 years for OBCs (Non-Creamy Layer)]. For Ex-Servicemen & Commissioned Officers including Emergency Commissioned Officers or Short Service Commissioned Officers, maximum age is relaxable by the length of military service increased by 3 years.

Reservation for SC, ST, OBC (Non-Creamy Layer), PwBD & Economically Weaker Sections will be as per Govt. of India Rules.

For details & to apply, log-on to Careers at <http://www.balmerlawrie.com/pages/currentopening>

**Last date for submission of applications is 31st May, 2019**



फा सं./F. No. A-  
12026/16/2016-CA Cell  
भारत सरकार  
Government of India  
वित्त मंत्रालय  
Ministry of  
Finance

राजस्व विभाग/Department  
of Revenue

सक्षम प्राधिकारी सेल

Competent Authority Cell  
Room No. 245A, North  
Block, New Delhi

Subject: Filling up the post  
of Assistant Commissioner  
(Group A Gazetted, Non-  
Ministerial) in the Office of  
the Competent Authority &  
Administrator, Delhi on  
deputation basis.

It is proposed to fill up one  
vacancy of Assistant  
Commissioner (Central  
General Service, Group A  
Gazetted, Non-Ministerial) in  
the scale of pay of Rs.15600-  
39100 with Grade Pay 5400  
(Pre-revised Rs.8000-275-  
13500) in the Office of the  
Competent Authority &  
Administrator (Smugglers and  
Foreign Exchange  
Manipulators (Forfeiture of  
Property) Act, 1976 and  
Narcotics Drugs and  
Psychotropic Substances Act,  
1985, Delhi under Department  
of Revenue (Hqrs. Division) on  
deputation basis.

2. Officers under the Central  
Government who fulfil the  
following eligibility criteria may  
apply for the post:

(a) (i) holding analogous posts  
on a regular basis in the  
present cadre or department;  
or  
(ii) with five years' service in  
the grade rendered after  
appointment thereto on regular  
basis in the scale of pay of  
Rs.6500-200-10500 (Pre-  
revised) or equivalent in the  
parent cadre or department;  
and

(b) Possessing three years'  
experience in enforcement of  
regulatory laws or investigation  
of offences and collection of  
intelligence relating thereto.

(Period of deputation including  
the period of deputation in  
another ex-cadre post held  
immediately preceding this  
appointment in the same or  
some other organization or  
department of the Central  
Government shall ordinarily not  
exceed three years. The  
maximum age-limit for  
appointment by deputation  
shall be not exceeding 56  
years as on the closing date of  
receipt of applications).

3. Officers fulfilling the above  
mentioned eligibility criteria  
may send their application to  
the undersigned along with  
Bio-data in the prescribed pro  
forma through proper channel  
along with Cadre Clearance,  
Vigilance Clearance, No Major  
Minor Penalty Certificate  
during the last 10 years,  
Integrity Certificate, Agreed List  
Status (wherever applicable),  
Certified copies of ACRs for the  
last five years and History of  
Posting to the undersigned at  
Room No. 245A, North Block,  
Department of Revenue,



## MSME TECHNOLOGY CENTRE INDO-GERMAN TOOL ROOM, AURANGABAD

(A Govt. of India Society under Ministry of MSME)

An ISO 9001:2008, ISO 29990:2010, ISO 14001:2004, ISO 50001:2011, BS OHSAS 18001:2007, ISO/IEC 17025:2005 Certified - Tool Room & Training Centre



### ADMISSION NOTICE FOR LONG TERM COURSES - 2019

Applications are invited in the prescribed form for admission to the following courses commencing from July 2019.

COURSE	DURATION	INTAKE	MINIMUM QUALIFICATION	AGE	COURSE FEES / PER ANNUM
ADVANCE DIPLOMA IN TOOL & DIE MAKING (AICTE/MSBTE Approved)	Four Years	60	10 <sup>th</sup> Standard with Science and Maths or Equivalent with 60% marks in aggregate of all subjects (50% for the candidates belonging to SC/ST category)	15-19 years as on 1/7/2019 (3 years relaxation for SC/ST candidates)	Rs.44,000/-
DIPLOMA IN MECHATRONICS (AICTE/MSBTE Approved)	Three Years	60			Rs.44,000/-
CERTIFICATE COURSE IN MACHINIST (TOOL ROOM) (NSQF Level 5)	Two Years	40			RS.37,000/-

Reservation in seats to SC/ST/OBC/PH are applicable as per rules, subject to production of authentic Certificates. No Tuition Fee will be charged to SC/ST candidates, however other fees as applicable will be charged.

Admissions are open to Boys & Girls.

**PLACEMENT:** IGTR arranges campus interviews.

**INTERNSHIP:** On successful completion of the course, the Trainees may have to undergo One Year Internship, if required at the discretion of the Managing Director, IGTR, Aurangabad.

**MODE OF SELECTION:** Selection will be made through **On-line Entrance Examination** to be conducted at Aurangabad. The list of successful candidates of Online Entrance Examination in the order of merit, will be declared on website ([www.igtr-aur.org](http://www.igtr-aur.org)) and displayed at IGTR Notice Board on scheduled date as mentioned. The candidate, who meets the eligibility criteria of Educational Qualification - Percentage of Marks (aggregate of all subjects) in SSC Examination, Age Limit and Caste Certificate (for Reserve Categories) as mentioned above shall be given admission as per institute norms. **Candidates, who have appeared for 10<sup>th</sup> / SSC examination 2019 may also register for On-line Entrance Examination, however his/her admission to the course is subject to meeting eligibility criteria as mentioned above.**

In case of seats for the course of "Certificate Course in Machinist (Tool Room)" falls vacant, then the vacant seats will be filled up from the candidates who has appeared for the other two courses i.e. "Advance Diploma in Tool & Die Making" and "Diploma in Mechatronics" as per merit.

**HOW TO APPLY:** Candidate willing to register for any of the course mentioned above will have to register his / her candidature through the **On-line Registration** process through the link available on the web site [www.igtr-aur.org](http://www.igtr-aur.org). The application in the prescribed proforma should be filled online. The candidate has to make the payment for registration to On-line Entrance Examination through the link provided in the On-line Registration Process. The Registration Fee of Rs.700/- (Rs.350/- in case of SC/ST candidates) plus applicable taxes is to be paid by individual candidate for a single course. Candidates are given choice to register for multiple courses. Candidates willing to register for more than one course will have to make additional payment for each course as applicable. Registration Fee is non-refundable. Candidates will be allowed to appear for On-line Entrance Examination after successful submission of online registration. The admit card to appear for On-line Entrance Examination can be downloaded on successful completion of online registration process.

**Commencement of online registration:**

27<sup>th</sup> May 2019

**Last date for online registration:**

16<sup>th</sup> June 2019

**Online Entrance Examination:**

23<sup>rd</sup> June 2019

**Result of Online Entrance Examination:**

24<sup>th</sup> June 2019

**Admission / Counselling Schedule:**

25<sup>th</sup> June to 6<sup>th</sup> July 2019

(Refer IGTR Website [www.igtr-aur.org](http://www.igtr-aur.org) for Prospectus & other details)

**Commencement of Course:**

8<sup>th</sup> July 2019

**GENERAL CONDITIONS:** (1) Incomplete registrations are liable to be rejected. Interim enquiries will not be entertained. (2) Candidates belonging to the reserved categories should substantiate their claim by enclosing a Caste Certificate issued by competent authority. In case of OBC category, candidate must produce the certificate from competent authority certifying that he/she does not belong to creamy layer. In case of PAPs (Project Affected Persons) certificate to be produced from Regional Officer of M.I.D.C. **Caste certificate if required will be verified from issuing authority.** (3) The numbers of seats advertised are provisional and the Tool Room reserves the rights to alter the number of seats. (4) Tool Room is not responsible for any technical problems occurred during the On-line Registration Process. (5) The rules made by the Tool Room regarding the selection and the closure of admissions shall be final and binding. Candidates are advised to refer the prospectus for further details. (6) Hostel facility may be made available for boys and girls separately on availability. (7) **Assistance for Registration to Online Entrance Examination 2019 and downloading Admit Card is available at Indo German Tool Room, Aurangabad.** (8) \* Admit Card with allotted Roll No. and Exam Time for appearing the Online Entrance Examination 2019 will be sent by mail to you during 18<sup>th</sup> to 20<sup>th</sup> June 2019 on your registered email ID. (9) For any help, please forward your enquiries on [entranceexam@igtr-aur.org](mailto:entranceexam@igtr-aur.org).

**Contact for further details:**

### MSME TECHNOLOGY CENTRE

### INDO GERMAN TOOL ROOM, AURANGABAD

P-31, MIDC, Chikalthana Industrial Area, AURANGABAD 431 006 Maharashtra State (INDIA)

Phone: (0240) 2486832, 2482593 Fax: (0240) 2484028

Gram: "IGTOOLS" Email: [entranceexam@igtr-aur.org](mailto:entranceexam@igtr-aur.org) Web Site: [www.igtr-aur.org](http://www.igtr-aur.org) / [www.igtr-aur.gov.in](http://www.igtr-aur.gov.in)

Ministry of Finance, New Delhi-110001 within 60 days from the date of publication of this advt. in the Employment News. Further information is available at website: [cadelhi.gov.in](http://cadelhi.gov.in) & [dor.gov.in](http://dor.gov.in).

(S. Bhowmick)

Under Secretary to the Government of India

Tel. No. 23095369

Proforma

APPLICATION FOR THE POST OF ASSISTANT COMMISSIONER  
IN THE OFFICE OF THE COMPETENT AUTHORITY, DELHI

- Name of the applicant: \_\_\_\_\_
- Date of Birth: \_\_\_\_\_
- Educational Qualification: \_\_\_\_\_
- Present Post held and Service/Cadre: \_\_\_\_\_
- Date of joining of the present post: \_\_\_\_\_
- Whether ad-hoc or regular: \_\_\_\_\_
- Scale of pay, Basic Pay and Grade Pay: \_\_\_\_\_

- Experience: (i) Experience required: \_\_\_\_\_  
(ii) Experience possessed: \_\_\_\_\_
- Date of return from ex-cadre post, if any: \_\_\_\_\_
- Brief service particulars: \_\_\_\_\_
- History of Posting: \_\_\_\_\_
- Whether belongs to SC/ST: \_\_\_\_\_
- Remarks/Any other information: \_\_\_\_\_

Signature of the applicant with date

Tel/Fax No.  
(Office)  
(Mobile)

**Certificate by Parent Office:**

The information furnished by the candidate has been verified from the records and is found correct.

EN 8/97

Signature  
With rubber stamp

# Recruitment Rally through Unit Headquarters Quota for Wards of War Widows/Widows/Ex-Servicemen/Service Pers

1. Recruitment Rally against Unit Headquarters Quota for Wards of War Widows / Widows / Ex Servicemen / Service Persons will be held at 3 EME Centre, Bairagarh, Bhopal (MP) wef 17 Jun 2019 to 28 Jul 2019. Wards of War Widows / Widows / Ex-Servicemen / Servicemen of all Arms/Services can apply. For category Sol Clk/SKT, wards of EME and AEC person be permitted.
2. Use of hi-tech comn device (blue tooth enabled) during conduct of CEE is strictly prohibited. If any violation by any candidate in this regard is found will lead to disqualification of his candidature, ban from future screening and will also invite legal prosecution.
3. Permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body is not acceptable and candidate will be barred from further screening.
4. **Negative Marking** sys for all recruitment cat is applicable wef 01 Apr 2014.
5. The eligibility criteria for the same are as under:-

Category	Age Limits	States	Minimum Educational Qualification Required
Sol (GD)	17 ½ - 21 yrs	Any State	<b>Class 10th /Matric pass with 45% marks in aggregate and 33% in each subject.</b> For Boards following grading system minimum of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade.
Sol Tech	17 ½ - 23 yrs	Any State	10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% marks in each subject.
Sol Tdn	17 ½ - 23 yrs	Any State	(a) Class 10th simple pass (b) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
Sol Clk/SKT (For EME & AEC relationship)	17 ½ - 23 yrs	Any State	10+2/Intermediate exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths/Accounts/Book Keeping in Class 12th is mandatory.
Open category for Sportsman against Sol (GD) vacancy	17 ½ - 21 yrs	Any State	<b>Class 10th /Matric pass with 45% marks in aggregate and 33% in each subject.</b> For Boards following grading system minimum of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade. <b>Note:</b> - Recruitment for open category of all outstanding players having following criteria will report to 3 EME Centre on <b>03 Jun 2019</b> for screening test alongwith relevant certificates :- (a) National/International level could be in Senior/Junior championship. Individual should have participated. (b) The following certificates are valid :- (i) All Senior/Junior National Championship certificates - Respective National Federation (ii) All State & Dist level certificates - Respective State Sport Association (iii) All University level certificates - Inter University Sports Board (iv) All School level certificates - All India School Games Federation (c) List of Sports for enrolment is as under :- <b>(i) Wrestling (ii) Weightlifting (iii) Archery (iv) Basketball</b> (d) Certificate issuing date should not be more than two years old as on first day of the recruitment rally i.e. <b>17 Jun 2019</b> .

6. Candidates are required to bring following original documents:-

- (a) Civil education certificates and marks sheets.
- (b) Relation certificate issued by concerned Record Office.
- (c) Affidavit for change of name/date of birth/address etc duly signed by the **Executive Magistrate Class One**.
- (d) Domicile/Residential/Nativity certificate.
- (e) Police Pre-verification certificate.
- (f) Family Details, Conduct Cert & Un-married Cert issued by the Gram Panchayat/Municipal Corporation.
- (g) Religion/Caste Certificate.
- (h) PAN Card, AADHAR Card & Saving Bank Acct.

**Note: Producing fake documents & giving false info by any candidate will make him liable for terminating his services irrespective of the number of year's service rendered by him. Candidates are selected based on their ability. If any candidate gives bribe, he will be himself responsible for the same; this Centre will not be responsible for any-thing in this regard. Selection procedure is transparent and stringent. Recruitment process will be strictly done as per rules and regulations on the subject.**

Commandant, 3 EME Centre  
EN 8/91

davp 10103/11/0001/1920

भारत सरकार  
Government of India

पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय  
Ministry of Environment, Forests and Climate Change

क्षेत्रीय कार्यालय (दक्षिणी पूर्व परिक्षेत्र)/Regional Office (South Eastern Zone)  
1st & 2nd floor, HEPC Building, No. 34, Cathedral Garden Road  
Nungambakkam, Chennai - 600034; Ph : 044-48613477; Fax : 28252536  
E-mail: ro.moefccc@gov.in

फा. सं./F.No. A-14011/ROSEZ/Recrtt/18/0204

दिनांक/Dated the 7th फरवरी/February 2019

## Employment Notification No. 01/2019

It is proposed to fill up the following posts in the Ministry of Environment Forest & Climate Change, at the Regional Office(Southern Eastern Zone), Chennai from amongst officials of Central/State Governments purely on deputation basis. Applications are invited **within 45 days** of publication of this advertisement.

S. No.	Name of the Post	No. of Post	Level in Pay Matrix/ Pay Band & Grade Pay
1.	Assistant	01 Post	Level 6 in the Pay Matrix of CCS Revised Pay Rules, 2016 (Rs. 35400/- - Rs. 112400/-)
2.	Private Secretary	01 Post	Level 7 in the Pay Matrix of CCS Revised Pay Rules, 2016 (Rs. 44900/- - Rs. 142400/-)
3.	Principal Private Secretary	01 post	Level 11 in the Pay Matrix of CCS Revised Pay Rules 2016 (Rs. 67700/- - Rs. 208700/-)

The other details, regarding educational qualifications, terms and conditions, period of deputation, age limit etc., are given in the vacancy circular available in the MOEF & CC's website at (<http://envfor.nic.in/advertisements>). The maximum age limit for appointment by deputation shall not be exceeded 56 years as on the closing date of receipt of applications.

The application in the prescribed Proforma, (Annexure available in the website of Ministry of Environment Forests & Climate Change) complete in all respects may be sent to the Addl. PCCF(C), Regional Office(SEZ), **Ministry of Environment Forest &**



## CSIR-National Institute for Interdisciplinary Science and Technology

Industrial Estate PO, Pappanamcode  
Thiruvananthapuram-695019

**Advertisement No. 01/2019**

Closing date of Online Application: 24/06/2019 at 5:30pm

Last date for receipt of hard copy of on-line application: 01/07/2019 up to 5:30PM

Applications are invited from the citizens of India for filling up the post of **Jr. Hindi Translator** at CSIR-National Institute for Interdisciplinary Science and Technology (NIIST), Thiruvananthapuram, Kerala, a constituent Institute of Council of Scientific & Industrial Research. The details are as follows:-

Post Code	Designation	No. of post & reservation category	Pay Level, Pay Matrix & Total Emoluments*	**Upper Age limit not exceeding as on 24/06/2019
JHT	Jr. Hindi Translator	One (UR)	Level 06 Rs. 35400-112400 Rs. 47,328/-(approx..)	30 Years

\*Total Emoluments means approximate total emoluments on minimum of pay matrix including House Rent Allowance in Class 'Y' City etc.

\*\*Please see age relaxation under Relaxation column.

**For detailed advertisement and on-line application, please visit our website [www.niist.res.in](http://www.niist.res.in).**

EN 8/72


Controller of Administration

Climate Change, 1st & 2nd Floor, No. 34, Cathedral Garden Road, Nungambakkam, Chennai - 600034.

(डॉ. के. गणेश कुमार)/Dr. K. Ganesh Kumar  
कार्यालयाध्यक्ष & उप वन संरक्षक/Head of office & DCF (C)

davp 13101/11/0011/1920

EN 8/90



## Central University of Haryana

Mahendergarh - 123031

**EMPLOYMENT NOTICE**

**Advertisement No. 1/NT/R/2019** **Date: 10-05-2019**

Applications are invited on the prescribed Application Form, available on the University's website, from the eligible candidates for appointment to the following posts on regular/deputation basis as mentioned against each post.

Name of the Post	Level & Group	No. of Posts & Category
Librarian	Academic Level – 14, Group A	01 UR
Deputy Librarian	Academic Level – 12, Group A	01 UR
Deputy Registrar	Level – 12, Group A	01 UR; 01 OBC (initially on temporary basis, but likely to be regularised)
Internal Audit Officer	Level-12, Group A	01 UR (On deputation)
Chief Security Officer	Level – 11, Group -A	01 UR (On deputation basis)
Hindi Officer	Level – 10, Group -A	01 UR
System Analyst	Level – 10, Group -A	01 UR
Medical Officer	Level – 10, Group -A	01 OBC (Female)
Section Officer	Level – 7, Group - B	01 OBC
Security Officer	Level – 7, Group - B	01 UR
Assistant Engineer	Level – 7, Group - B	01 UR
Private Secretary	Level – 7, Group - B	02 UR
Hindi Translator	Level – 6, Group B	01 UR
Assistant	Level – 6, Group – B	01 SC
Personal Assistant	Level – 6, Group - B	02 UR; 01 OBC
Professional Assistant	Level – 6, Group - B	01 UR PwD (VH)
Senior Technical Assistant (Civil Engineering)	Level – 6, Group - B	01 UR
Senior Technical Assistant (Computer Science Engg.)	Level – 6, Group - B	01 UR
Senior Technical Assistant (Electrical Engineering)	Level – 6, Group - B	01 UR
Senior Technical Assistant (Printing & Packaging Technology)	Level – 6, Group - B	01 UR PwD (HH)
Statistical Assistant	Level – 5, Group - C	01 UR
Security Inspector	Level – 5, Group - C	01 UR
Technical Assistant (Computer) (For B.Ed. and M.Ed. programmes)	Level – 5, Group - C	01 UR
Technical Assistant (Civil Engineering)	Level – 5, Group - C	01 UR
Technical Assistant (Computer Science Engineering)	Level – 5, Group - C	01 UR
Technical Assistant (Electrical Engineering)	Level – 5, Group - C	01 UR
Technical Assistant (Printing & Packaging Technology)	Level – 5, Group - C	01 UR
Laboratory Assistant (For B.Ed. & M.Ed. Programmes)	Level – 4, Group C	01 UR
Laboratory Assistant (Civil Engineering)	Level – 4, Group - C	01 UR
Laboratory Assistant (Computer Science Engineering)	Level – 4, Group - C	01 UR
Laboratory Assistant (Electrical Engineering)	Level – 4, Group - C	01 UR
Laboratory Assistant (Printing & Packaging Technology)	Level – 4, Group - C	01 UR
Laboratory Assistant (Biological Sciences)	Level – 4, Group - C	02 UR
Library Assistant	Level – 3, Group - C	02 UR
Lower Division Clerk	Level – 2, Group - C	01 UR; 01 OBC; 01 SC
M.T.S.	Level – 1, Group C	01 UR
Library Attendant	Level – 1, Group - C	01 UR
Kitchen Attendant	Level – 1, Group - C	01 UR PwD (HH)
Laboratory Attendant (For B.Ed. & M.Ed. Programmes)	Level – 1, Group C	01 UR PwD (OH)
Laboratory Attendant (Engineering/Science disciplines)	Level – 1, Group - C	04 UR; 01 UR PwD (OH); 02 OBC; 01 SC

The application form alongwith self-attested photocopies of all required documents must reach to the Assistant Registrar, Establishment Branch (Recruitment), Academic Block No. 3, Central University of Haryana, Mahendergarh – 123031 latest by 08-06-2019, 05.30 pm. Application received after due date shall not be considered and will be summarily rejected. The University shall not be responsible for postal delay, if any.

**Registrar**

EN 8/80

No. A-12019/1/2019-VSP(A)

### Vidhi Sahitya Prakashan (VSP)

(Ministry of Law and Justice  
Legislative Department)

Indian Law Institute Building, Bhagwan Dass Road  
New Delhi-110001

Dated: 9th May, 2019

**VACANCY NOTICE**

It is proposed to fill up two posts of **Assistant Editor** (Group 'A' gazetted, non-Ministerial) in Level-11 (Rs. 67700-208700), four posts of **Stenographer (Personal Assistant)** (Group 'B' non-gazetted non-ministerial) in Level-7 (Rs. 44900-142400) and one post of **Accountant** (Group 'B' non-gazetted non-ministerial) in Level-6 (Rs. 35400-112400) of Pay Matrix as per CCS (Revised) Pay Rules, 2016 in Vidhi Sahitya Prakashan, Ministry of Law and Justice, Legislative Department on deputation/absorption including short term contract) basis. The detailed advertisement may be downloaded from [http://lawmin.nic.in/legislative\\_department/vsp](http://lawmin.nic.in/legislative_department/vsp). **The closing date for receipt of applications shall be 60 days from the date of publication of this advertisement.**

(Debadutta Behera)  
Under Secretary to the Government of India

EN 8/24 Tel. 011-23385291

No. DFSS/4/50/2018  
Government of India  
Ministry of Home Affairs

### Directorate of Forensic Science Services

Block No. 9, 8th Floor  
CGO Complex  
Lodhi Road  
New Delhi-110003

**Circular**

This Directorate has invited applications in the prescribed performa for filling up one post of **Staff Car Driver**, in Level-2 of Pay Matrix (Pre-revised pay band PB-1 Rs. 5,200-20,200/- with Grade Pay Rs.1,900/-), on deputation/absorption basis at the



HLL INFRA TECH SERVICES LTD  
CIN NO. U45200KL2014GOI036617  
(100% Subsidiary of HLL Lifecare Limited, a Government of India Enterprise)

Corporate office: B-14 A Sector-62, Noida-201301, Uttar Pradesh

**HITES- HLL Infra Tech Services Limited**, a fully owned subsidiary of HLL Lifecare Limited, (A Mini Ratna Central Public Sector Enterprise) invites applications from eligible Indian nationals for filling up following post on Fixed Term Contract basis:

Position	Essential Educational Qualification	Essential Post Qualification Experience (as on 01/05/2019)
<b>Chief Engineer (Bio-Medical Engineering)</b>	<b>BE/B.Tech (Bio-Medical Engineering/ Electronics Engineering/ Instrumentation Engineering)</b>	<b>Minimum 22 Years</b>
<b>Upper Age Limit (as on 01/05/2019)</b>	<b>Consolidated Pay Range</b>	<b>No. of Vacancy</b>
<b>55* Years</b>	<b>Rs.65,000 – 90,000/-</b>	<b>1</b>

*\*Retired Employees from Central/State Govt. Organisation, Autonomous Bodies/ PSU's and other Govt. Organisations can also apply. Maximum Age limit for these candidates would be 65 Years.*

**Last date of receipt of application : 10.06.2019.** For details, and to apply online, visit our website [www.hllhites.com/careers](http://www.hllhites.com/careers).

EN 8/82

Office of the Additional Director

## Central Government Health Scheme

"Swasthya Sadan", 2nd floor  
Mukundnagar, Pune - 411037  
Tel - 020-24262831, website: <http://cghs.pune.gov.in>  
E-Mail: [ad.pu@cghs.nic.in](mailto:ad.pu@cghs.nic.in)

### Filling up of the Post of Accountant (On Deputation Basis)

Applications are invited to fill up one post of **Accountant** in CGHS, Pune from Officers of Central Govt./State Govt./Union Territory Administrations in Level - 6 (Rs. 35400-112400/-) plus allowances on deputation basis.

<b>Last date of Application :</b>	<b>Two months from the date of publication of this Advertisement</b>
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Please see the website <http://cghs.pune.gov.in> for eligibility criteria and application form.

EN 8/96

Government of India  
Ministry of Chemicals & Fertilizers

## Department of Chemicals and Petrochemicals

**APPOINTMENT OF CONSULTANTS (Non-Technical)**

Department of Chemicals & Petrochemicals requires services of Retired Government Officers at the level of Section Officer and above for engagement as **CONSULTANTS (Non-Technical)/ Grade.II** at a consolidated fee of **Rs 40,000/-** per month provided the total monthly consolidated fee and the Basic Pension drawn by the Consultant shall not exceed Last Pay Drawn by him. The job description, educational qualification, experience and detailed terms of reference may be seen on the website [www.chemicals.nic.in](http://www.chemicals.nic.in). **The maximum age limit shall be 65 year.** The engagement shall be initially for a period of six month or whenever regular incumbents become available, whichever is earlier.

**2. Interested candidates may send their CV in the prescribed format within 21 days from publication of this vacancy in the Employment News at the following address.**

**D. Praveen, Director**  
Department of Chemicals & Petrochemicals  
Room No. 236, 'A' wing, 2nd Floor  
Shastri Bhawan, Dr. R.P. Road, New Delhi - 110001  
davp 02101/11/0026/1920

EN 8/86

Directorate of Forensic Science Services, New Delhi. respect, are required to reach this Directorate within a period of two months from the date of Issue of this Notice in the Employment News.

**2. The complete information in respect of the above post is available at this Directorate website [www.dfs.nic.in](http://www.dfs.nic.in). The applications, complete in all**

EN 8/9



भारत सरकार / GOVERNMENT OF INDIA,  
विकास आयुक्त का कार्यालय / OFFICE OF DEVELOPMENT COMMISSIONER  
सौज-विशेष आर्थिक क्षेत्र / SEEPZ SPECIAL ECONOMIC ZONE  
वाणिज्य एवं उद्योग मंत्रालय / MINISTRY OF COMMERCE & INDUSTRY,  
अंधेरी (पूर्व), मुंबई - 400 096 / ANDHERI (EAST), MUMBAI - 400 096.  
टेली / Tel.: 022-28294756 / 28294799 फैक्स / Fax: 022-28291754,  
ई-मेल / E-mail : dcseepz-mah@nic.in, वेबसाइट / Web-site : www.seepz.gov.in



No. SEEPZ SEZ/ADMN/597/2018-19/09887 10/05/2019

### VACANCY NOTIFICATION

Sub: Filling up of one post of Joint Development Commissioner in SEEPZ Special Economic Zone, Mumbai under Ministry of Commerce & Industry, Department of Commerce on deputation basis

The Ministry of Commerce & Industry, Department of Commerce invites application for filling up of one post of Joint Development Commissioner (JDC), SEEPZ SEZ. The details are as under:

1	Name of the Post	Joint Development Commissioner
2	No. of Post	01 (One)
3	Classification	Group A, Gazetted, Non-Ministrial
4	Particulars of Pay	Level of pay corresponding to PB-3 + Grade Pay of Rs. 7,600/- (Pre-Revised)
5	Qualification	Essential : a. Officers from Central Government Services including all India Services (AIS) and organized Group A Services, State Govt. Officers / Officers of Union Territories / PSUs / Autonomous bodies / Statutory bodies (i) Holding analogous post on regular basis; or (ii) With 5 years regular service in the post having pay in Band-3 and Grade Pay of Rs. 6,600/- (pre-revised) or in the corresponding Level of pay in the 7 <sup>th</sup> CPC Pay matrix  Desirable : Experience in industrial development, foreign trade, estate development and administration
6	Method of Recruitment	Deputation Note : a. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organization / Department of the Central Government shall ordinarily not exceed four years. (i) The maximum age limit for appointment by transfer on deputation shall be not exceed 56 years as on the closing date of receipt of applications (ii) For purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 01/01/2016, the date from which the revised pay structure based on the 7 <sup>th</sup> CPC recommendations has been extended shall be deemed to be service rendered in the corresponding grade pay / pay scale extended based on the recommendations of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay / pay scale, and where this benefit will extend only for the post(s) for which that grade pay / pay scale is the normal replacement grade without any upgradation.
7	Last date for receipt of application	45 days from the date of publication of this advertisement in the Employment News.

The detailed advertisement including prescribed format of Application Form is available at [www.seepz.gov.in](http://www.seepz.gov.in).

-sd-  
Dy. Development Commissioner,  
SEEPZ SEZ

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## Indian Council of Philosophical Research

Darshan Bhawan, 36 Tughlakabad Institutional Area  
M. B. Road, New Delhi -110062

### Applications are invited for ICPR Fellowship 2019 -20

The Indian Council of Philosophical Research (ICPR) invites online application for Fellowships from eligible scholars for Research in Philosophy or its allied disciplines for the fellowships for the Batch/ Year 2019-20. Details of the fellowship, eligibility criteria, instructions, and online application procedure etc., may be seen on [www.icpr.in](http://www.icpr.in) Last date for online submission of application is 30 days from the publication of this advertisement. Applicants are required to submit online fees Rs. 500 in the case of General/OBC category whereas SC/ST category candidates are



LIC

भारतीय जीवन बीमा निगम  
LIFE INSURANCE CORPORATION OF INDIA

## LIFE INSURANCE CORPORATION OF INDIA

### RECRUITMENT OF APPRENTICE DEVELOPMENT OFFICERS

Life Insurance Corporation of India (LIC) invites online applications from eligible candidates who must be Indian Citizens for selection and appointment as Apprentice Development Officers in the various Offices of LIC of India. Approximately **8581** posts of Apprentice Development Officers are proposed to be filled in by the Offices under the jurisdiction of 8 Zonal Offices.

The number of Apprentice Development Officers recruited from among the Employee Category shall not exceed 15%, from Agents Category shall not exceed 25% and from Others Category (Open Market) shall not exceed 60% of the total number of vacancies for recruitment of Apprentice Development Officers.

The selection and appointment will be subject to the reservation of SC/ST/OBC/EWS as per rules.

The total number of vacancies including vacancies for the reserved category may increase or decrease, depending upon the actual vacancies at the time of final selection and availability of successful candidates after the interview.

Selection will be on the basis of on-line test and interview.

**Qualification:** Graduate in any stream or a Fellow of the Insurance Institute of India, Mumbai.

**Job Profile:** It is primarily a marketing job involving movement in the allotted area.

**Responsibilities:** 1) sponsoring suitable persons to be appointed as Life Insurance Agents, training them and helping them to sell Life Insurance Policies to maximum number of insurable persons 2) interacting with customers and providing after sales service 3) performing any other liaison work leading to development of Life Insurance business and 4) touring extensively if required in the allotted area.

**Emoluments and Benefits:** Stipend of approximately ₹ 34503/- per month during apprentice period. On appointment as a Probationary Development Officer, basic pay of ₹ 21865/- per month (except for Employee category candidates) in the scale of ₹ 21865-1340(2)-24545-1580(2)-27705-1610(17)-55075 and other admissible allowances as per rules. Total emoluments will be approximately ₹ 37345/- in 'A' Class City.

**Other benefits:** Gratuity, Defined Contributory Pension Scheme, LTC, Medical Benefit, Group Insurance, Group Personal Accident Insurance, vehicle advance (2-wheeler/4-wheeler), reimbursement towards cost of Brief Case/leather bags, mobile handset, supply of dailies as per rules and on confirmation in service, attractive performance linked Incentives.

**Last date for registration of application forms: 09.06.2019.**

To know about eligibility conditions in detail, selection procedure, application fee etc. please visit our web site at [www.licindia.in](http://www.licindia.in) under the heading "Careers" <http://www.licindia.in/Bottom-Links/careers> or the nearest LIC Branch/Divisional Office.

ZONAL MANAGER

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No. A-12023/1/2017-D (Estt. I /Gp.II)  
Government of India

## Ministry of Defence

Room No. 320, 'B' Wing  
Sena Bhawan, New Delhi 110105

### Recruitment to the post of Despatch Rider in Ministry of Defence on Deputation/Re-employment basis

Applications are invited from willing and eligible candidates for filling up one post of Despatch Rider in the Ministry of Defence, New Delhi in Level 2 of Pay Matrix (Rs. 19900 to Rs. 63200/-) on deputation/re-employment basis.

2. Vacancy circular along with eligibility conditions and proforma are available at this Ministry's website [www.mod.nic.in](http://www.mod.nic.in). Application complete in all respects in the prescribed format along with supporting documents as mentioned in the circular

required to pay the fee of Rs. 200 only. The council reserves the right to consider award of fellowship even if one has not applied for the same. Any further addendum/information reg. the above advertisement shall be displayed on ICPR website [www.icpr.in](http://www.icpr.in).

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may be sent through proper channel so as to reach the Under Secretary, D (Estt./Gp.II), Ministry of Defence, Room No. 320, 'B' Wing, Sena Bhawan, New Delhi within two months from the date of publication of this advertisement in the Employment News/ Rozgar Samachar.

3. Applicants who volunteer for the said post will not be allowed to withdraw their candidature later. Applications received after due date or which is not in the prescribed format or without requisite documents will not be considered.

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## Question Paper of General Studies Paper-I, UPSC Civil Services Preliminary Examination-2018

- Q26. India enacted The Geographical Indications of Goods (Registration and Protection) Act, 1999 in order to comply with the obligations to**
- (a) ILO (b) IMF  
(c) UNCTAD (d) WTO
- Q27. Consider the following statements:**
- In India, State Governments do not have the power to auction non-coal mines.
  - Andhra Pradesh and Jharkhand do not have gold mines.
  - Rajasthan has iron ore mines.
- Which of the statements given above is/are correct?**
- (a) 1 and 2 (b) 2 only  
(c) 1 and 3 (d) 3 only
- Q28. With reference to digital payments, consider the following statements:**
- BHIM app allows the user to transfer money to anyone with a UPI-enabled bank account.
  - While a chip-pin debit card has four factors of authentication, BHIM app has only two factors of authentication.
- Which of the statements given above is/are correct**
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q29. Among the following cities, which one lies on a longitude closest to that of Delhi?**
- (a) Bengaluru  
(b) Hyderabad  
(c) Nagpur (d) Pune
- Q30. International Labour Organization's Conventions 138 and 182 are related to**
- (a) Child labour  
(b) Adaptation of agricultural practices to global climate change  
(c) Regulation of food prices and food security  
(d) Gender parity at the workplace
- Q31. Regarding Money Bill, which of the following statements is not correct?**
- (a) A bill shall be deemed to be a Money Bill if it contains only provisions relating to imposition, abolition, remission, alteration or regulation of any tax.  
(b) A Money Bill has provisions for the custody of the Consolidated Fund of India or the Contingency Fund of India.  
(c) A Money Bill is concerned with the appropriation of moneys out of the Contingency Fund of India.  
(d) A Money Bill deals with the regulation of borrowing of money or giving of any guarantee by the Government of India.
- Q32. With reference to the election of the President of India, consider the following statements:**
- The value of the vote of each MLA varies from State to State.
  - The value of the vote of MPs of the Lok Sabha is more than the value of the vote of MPs of the Rajya Sabha.
- Which of the statements given above is/are correct?**
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q33. In the Indian context, what is the implication of ratifying the 'Additional Protocol' with the 'International Atomic Energy Agency (IAEA)'?**
- (a) The civilian nuclear reactors come under IAEA safeguards.  
(b) The military nuclear installations come under the inspection of IAEA.  
(c) The country will have the privilege to buy uranium from the Nuclear Suppliers Group (NSG).  
(d) The country automatically becomes a member of the NSG.
- Q34. Consider the following countries:**
- Australia
  - Canada
  - China
  - India
  - Japan
  - USA
- Which of the above are among the 'free-trade partners' of ASEAN?**
- (a) 1, 2, 4 and 5  
(b) 3, 4, 5 and 6  
(c) 1, 3, 4 and 5  
(d) 2, 3, 4 and 6
- Q35. With reference to the 'Global Alliance for Climate-Smart Agriculture (GACSA)', which of the following statements is/are correct?**
- GACSA is an outcome of the Climate Summit held in Paris in 2015.
  - Membership of GACSA does not create any binding obligations.
  - India was instrumental in the creation of GACSA.
- Select the correct answer using the code given below:**
- (a) 1 and 3 only  
(b) 2 only  
(c) 2 and 3 only  
(d) 1, 2 and 3
- Q36. Which of the following is/are the aim/aims of "Digital India" Plan of the Government of India?**
- Formation of India's own Internet companies like China did.
  - Establish a policy framework to encourage overseas multinational corporations that collect Big Data to build their large data centres within our national geographical boundaries.
  - Connect many of our villages to the Internet and bring Wi-Fi to many of our schools, public places and major tourist centres.
- Select the correct answer using the code given below:**
- (a) 1 and 2 only  
(b) 3 only  
(c) 2 and 3 only  
(d) 1, 2 and 3
- Q37. Consider the following pairs:**
- |   |                |
|---|----------------|
| <b>Towns some-times mentioned in news</b> | <b>Country</b> |
| 1. Aleppo                                 | - Syria        |
| 2. Kirkuk                                 | - Yemen        |
| 3. Mosul                                  | - Palestine    |
| 4. Mazar-i-sharif                         | - Afghanistan  |
- Which of the pairs given above are correctly matched?**
- (a) 1 and 2 (b) 1 and 4  
(c) 2 and 3 (d) 3 and 4
- Q38. In the Federation established by The Government of India Act of 1935, residuary powers were given to the**
- (a) Federal Legislature  
(b) Governor General  
(c) Provincial Legislature  
(d) Provincial Governors
- Q39. Consider the following statements:**
- The Speaker of the Legislative Assembly shall vacate his/her office if he/she ceases to be a member of the Assembly.
  - Whenever the Legislative Assembly is dissolved, the Speaker shall vacate his/her office immediately.
- Which of the statements given above is/are correct?**
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q40. Which one of the following reflects the most appropriate relationship between law and liberty?**
- (a) If there are more laws, there is less liberty.  
(b) If there are no laws, there is no liberty.  
(c) If there is liberty, laws have to be made by the people.  
(d) If laws are changed too often, liberty is in danger.
- Q41. Consider the following statements:**
- No criminal proceedings shall be instituted against the Governor of a State in any court during his term of office.
  - The emoluments and allowances of the Governor of a State shall not be diminished during his term of office.
- Which of the statements given above is/are correct?**
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q42. The well-known painting "Bani Thani" belongs to the**
- (a) Bundi school  
(b) Jaipur school  
(c) Kangra school  
(d) Kishangarh school
- Q43. What is "Terminal High Altitude Area Defense (THAAD)", sometimes seen in the news?**
- (a) An Israeli radar system  
(b) India's indigenous anti-missile programme  
(c) An American anti-missile system  
(d) A defence collaboration between Japan and South Korea
- Q44. With reference to cultural history of India, consider the following statements:**
- Most of the Tyagaraja Kritis are devotional songs in praise of Lord Krishna.
  - Tyagaraja created several new ragas.
  - Annamacharya and Tyagaraja are contemporaries.
  - Annamacharya kirtanas are devotional songs in praise of Lord Venkateshwara.
- Which of the statements given above are correct?**
- (a) 1 and 3 only  
(b) 2 and 4 only  
(c) 1, 2 and 3  
(d) 2, 3 and 4
- Q45. Which of the following are regarded as the main features of the "Rule of Law"?**
- Limitation of powers
  - Equality before law
  - People's responsibility to the Government
  - Liberty and civil rights
- Select the correct answer using the code given below:**
- (a) 1 and 3 only  
(b) 2 and 4 only  
(c) 1, 2 and 4 only  
(d) 1, 2, 3 and 4
- Q46. Which one of the following statements correctly describes the meaning of legal tender money?**
- (a) The money which is tendered in courts of law to defray the fee of legal cases  
(b) The money which a creditor is under compulsion to accept in settlement of his claims  
(c) The bank money in the form of cheques, drafts, bills of exchange, etc.  
(d) The metallic money in circulation in a country
- Q47. If a commodity is provided free to the public by the Government, then**
- (a) the opportunity cost is zero.  
(b) the opportunity cost is ignored.  
(c) the opportunity cost is transferred from the consumers of the product to the tax-paying public.  
(d) the opportunity cost is transferred from the consumers of the product to the Government.
- Q48. Increase in absolute and per capita real GNP do not connote a higher level of economic development, if**
- (a) industrial output fails to keep pace with agricultural output.  
(b) agricultural output fails to keep pace with industrial output.  
(c) poverty and unemployment increase.  
(d) imports grow faster than exports.
- Q49. Consider the following statements:**
- Human capital formation as a concept is better explained in terms of a process which enables individuals of a country to accumulate more capital.
- increasing the knowledge, skill levels and capacities
- of the people of the country.
- accumulation of tangible wealth.
  - accumulation of intangible wealth.
- Which of the statements given above is/are correct ?**
- (a) 1 and 2 (b) 2 only  
(c) 2 and 4 (d) 1, 3 and 4
- Q50. Despite being a high saving economy, capital formation may not result in significant increase in output due to**
- (a) weak administrative machinery  
(b) illiteracy  
(c) high population density  
(d) high capital-output ratio
- Q51. After the Santhal Uprising subsided, what were the measure/measures taken by the colonial government?**
- The territories called 'Santhal Paraganas' were created.
  - It became illegal for a Santhal to transfer land to a non-Santhal.
- Select the correct answer using the code given below:**
- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2
- Q52. Economically, one of the results of the British rule in India in the 19th century was the**
- (a) increase in the export of Indian handicrafts  
(b) growth in the number of Indian owned factories  
(c) commercialization of Indian agriculture  
(d) rapid increase in the urban population
- Q53. If the President of India exercises his power as provided under Article 356 of the Constitution in respect of a particular State, then**
- (a) the Assembly of the State is automatically dissolved.  
(b) the powers of that State shall be exercisable by or under the authority of the Parliament.  
(c) Article 19 is suspended in that State.  
(d) the President can make laws relating to that State.
- Q54. Consider the following pairs:**
- |                                     |                    |
|-------------------------------------|--------------------|
| <b>Craft</b>                        | <b>Heritage of</b> |
| 1. Puthukkuli - Tamil Nadu shawls   |                    |
| 2. Sujni emb- - Maharashtra roidery |                    |
| 3. Uppada - Karnataka Jamdani saris |                    |
- Which of the pairs given above is/are correct?**
- (a) 1 only (b) 1 and 2  
(c) 3 only (d) 2 and 3
- Q55. In which of the following areas can GPS technology be used?**
- Mobile phone operations
  - Banking operations
  - Controlling the power grids
- Select the correct answer using the code given below:**

Continued on page 45

- (a) 1 only  
(b) 2 and 3 only  
(c) 1 and 3 only  
(d) 1, 2 and 3

**Q56. Consider the following statements:**

- The Reserve Bank of India manages and services Government of India Securities but not any State Government Securities.
- Treasury bills are issued by the Government of India and there are no treasury bills issued by the State Governments.
- Treasury bills offer are issued at a discount from the par value.

**Which of the statements given above is/are correct?**

- (a) 1 and 2 only (b) 3 only  
(c) 2 and 3 only (d) 1, 2 and 3

**Q57. Consider the following statements:**

- The Earth's magnetic field has reversed every few hundred thousand years.
- When the Earth was created more than 4000 million years ago, there was 54% oxygen and no carbon dioxide.
- When living organisms originated, they modified the early atmosphere of the Earth.

**Which of the statements given above is/are correct?**

- (a) 1 only  
(b) 2 and 3 only  
(c) 1 and 3 only  
(d) 1, 2 and 3

**Q58. The terms 'WannaCry, Petya and EternalBlue' sometimes mentioned in the news recently are related to**

- (a) Exoplanets  
(b) Cryptocurrency  
(c) Cyber attacks  
(d) Mini satellites

**Q59. With reference to the circumstances in Indian agriculture, the concept of "Conservation Agriculture" assumes significance. Which of the following fall under the Conservation Agriculture?**

- Avoiding the monoculture practices
  - Adopting minimum tillage
  - Avoiding the cultivation of plantation crops
  - Using crop residues to cover soil surface
  - Adopting spatial and temporal crop sequencing/crop rotations
- Select the correct answer using the code given below:**

- (a) 1, 3 and 4  
(b) 2, 3, 4 and 5  
(c) 2, 4 and 5  
(d) 1, 2, 3 and 5

**Q60. The term "sixth mass extinction/sixth extinction" is often mentioned in the news in the context of the discussion of**

- (a) Widespread monoculture practices in agriculture and large-scale commercial farming with indiscriminate use of chemicals in many parts of the world that may

result in the loss of good native ecosystems.

- (b) Fears of a possible collision of a meteorite with the Earth in the near future in the manner it happened 65 million years ago that caused the mass extinction of many species including those of dinosaurs.
- (c) Large scale cultivation of genetically modified crops in many parts of the world and promoting their cultivation in other parts of the world which may cause the disappearance of good native crop plants and the loss of food biodiversity.
- (d) Mankind's over-exploitation/ misuse of natural resources, fragmentation/ loss of natural habitats, destruction of ecosystems, pollution and global climate change.

**Q61. With reference to the Indian Regional Navigation Satellite System (IRNSS), consider the following statements :**

- IRNSS has three satellites in geostationary and four satellites in geosynchronous orbits.
- IRNSS covers entire India and about 5500 sq. km beyond its borders.
- India will have its own satellite navigation system with full global coverage by the middle of 2019.

**Which of the statements given above is/are correct?**

- (a) 1 only  
(b) 1 and 2 only  
(c) 2 and 3 only (d) None

**Q62. Consider the following phenomena:**

- Light is affected by gravity.
  - The Universe is constantly expanding.
  - Matter warps its surrounding space-time.
- Which of the above is/are the prediction/ predictions of Albert Einstein's General Theory of Relativity, often discussed in media?**

- (a) 1 and 2 only (b) 3 only  
(c) 1 and 3 only (d) 1, 2 and 3

**Q63. With reference to the Genetically Modified Mustard (GM mustard) developed in India, consider the following statements:**

- GM mustard has the genes of a soil bacterium that give the plant the property of pest-resistance to a wide variety of pests.
- GM mustard has the genes that allow the plant cross-pollination and hybridization.
- GM mustard has been developed jointly by the IARI and Punjab Agricultural University.

**Which of the statements given above is/are correct?**

- (a) 1 and 3 only (b) 2 only  
(c) 2 and 3 only (d) 1, 2 and 3

**Q64. Consider the following pairs**

Terms seen in news	Context/ Topic
Belle II	- Artificial

- Belle II - Artificial

experiment Intelligence  
2. Blockchain - Digital/ technology Cryptocurrency

3. CRISPR-Cas9 - Particle Physics

**Which of the pairs given above is/are correctly matched?**

- (a) 1 and 3 only  
(b) 2 only  
(c) 2 and 3 only  
(d) 1, 2 and 3

**Q65. Which of the following statements best describes "carbon fertilization"?**

- (a) Increased plant growth due to increased concentration of carbon dioxide in the atmosphere
- (b) Increased temperature of Earth due to increased concentration of carbon dioxide in the atmosphere
- (c) Increased acidity of oceans as a result of increased concentration of carbon dioxide in the atmosphere
- (d) Adaptation of all living beings on Earth to the climate change brought about by the increased concentration of carbon dioxide in the atmosphere

**Q66. When the alarm of your smartphone rings in the morning, you wake up and tap it to stop the alarm which causes your geyser to be switched on automatically. The smart mirror in your bathroom shows the day's weather and also indicates the level of water in your overhead tank. After you take some groceries from your refrigerator for making breakfast, it recognises the shortage of stock in it and places an order for the supply of fresh grocery items. When you step out of your house and lock the door, all lights, fans, geysers and AC machines get switched off automatically. On your way to office, your car warns you about traffic congestion ahead and suggests an alternative route, and if you are late for a meeting, it sends a message to your office accordingly.**

**In the context of emerging communication technologies, which one of the following terms best applies to the above scenario?**

- (a) Border Gateway Protocol  
(b) Internet of Things  
(c) Internet Protocol  
(d) Virtual Private Network

**Q67. With reference to solar power production in India, consider the following statements:**

- India is the third largest in the world in the manufacture of silicon wafers used in photovoltaic units.
- The solar power tariffs are

determined by the Solar Energy Corporation of India.

**Which of the statements given above is/are correct?**

- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2

**Q68. The staple commodities of export by the English East India Company from Bengal in the middle of the 18th century were**

- (a) Raw cotton, oil-seeds and opium  
(b) Sugar, salt, zinc and lead  
(c) Copper, silver, gold, spices and tea  
(d) Cotton, silk, saltpetre and opium

**Q69. Which one of the following is a very significant aspect of the Champaran Satyagraha?**

- (a) Active all-India participation of lawyers, students and women in the National Movement
- (b) Active involvement of Dalit and Tribal communities of India in the National Movement
- (c) Joining of peasant unrest to India's National Movement
- (d) Drastic decrease in the cultivation of plantation crops and commercial crops

**Q70. Who among the following were the founders of the "Hind Mazdoor Sabha" established in 1948?**

- (a) B. Krishna Pillai, E.M.S. Namboodiripad and K.C. George
- (b) Jayaprakash Narayan, Deen Dayal Upadhyay and M.N. Roy
- (c) C.P. Ramaswamy Iyer, K. Kamaraj and Veeresalingam Pantulu
- (d) Ashok Mehta, T.S. Ramanujam and G.G. Mehta

**Q71. With reference to the religious practices in India, the "Sthanakvasi" sect belongs to**

- (a) Buddhism  
(b) Jainism  
(c) Vaishnavism  
(d) Shaivism

**Q72. With reference to the cultural history of India, consider the following statements:**

- White marble was used in making Buland Darwaza and Khankah at Fatehpur Sikri.
- Red sandstone and marble were used in making Bara Imambara and Rumi Darwaza at Lucknow.

**Which of the statements given above is/are correct ?**

- (a) 1 only (b) 2 only  
(c) Both 1 and 2  
(d) Neither 1 nor 2

**Q73. Which one of the following foreign travellers elaborately discussed about diamonds and diamond mines of India?**

- (a) Francois Bernier  
(b) Jean-Baptiste Tavernier

(c) Jean de Thevenot  
(d) Abbe Barthelemy Carre

**Q74. With reference to Indian history, who among the following is a future Buddha, yet to come to save the world?**

- (a) Avalokiteshvara  
(b) Lokeshvara  
(c) Maitreya  
(d) Padmapani

**Q75. Which one of the following statements does not apply to the system of Subsidiary Alliance introduced by Lord Wellesley?**

- (a) To maintain a large standing army at other's expense
- (b) To keep India safe from Napoleonic danger
- (c) To secure a fixed income for the Company
- (d) To establish British paramountcy over the Indian States

**Q76. Which of the following led to the introduction of English Education in India?**

- Charter Act of 1813
- General Committee of Public Instruction, 1823
- Orientalist and Anglicist Controversy

**Select the correct answer using the code given below:**

- (a) 1 and 2 only  
(b) 2 only  
(c) 1 and 3 only  
(d) 1, 2 and 3

**Q77. Which one of the following is an artificial lake?**

- (a) Kodaikanal (Tamil Nadu)  
(b) Kolleru (Andhra Pradesh)  
(c) Nainital (Uttarakhand)  
(d) Renuka (Himachal Pradesh)



## Visva-Bharati Santiniketan

**Admission notification for different courses: 2019**

Visva-Bharati invites online applications from eligible candidates for admission to Pre-Degree (10+2), Undergraduate, Postgraduate, M.Phil, Ph.D, Certificate, Diploma, Advanced Diploma etc. courses for the academic session 2019-20.

Last date of receipt of Online application is **10.06.2019**. For details, please visit

[www.visvabharati.ac.in](http://www.visvabharati.ac.in)

**Registrar  
Visva-Bharati**

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**ARTIFICIAL ...**  
Continued from page 1

policy establishments who are toiling to double the farmers income by 2022. The collection of massive data by way of digitalization of agriculture is to give a new dimension to develop and deploy AI in agriculture. Last year, farmers of Karnataka and Andhra Pradesh rely on the messages for sowing crops delivered using AI by Microsoft and International Crops Research Institute for the Semi-Arid Tropics (ICRISAT). Globally, AI has provided wider opportunities to farmers, organisations and governments. For instance in Tanzania, Google open source of disease data free AI discovered disease with 98% accuracy and deployed robotics to pluck the weeds, as also been evidenced in other nations. However, it is early to gauge the impact of AI in numerical terms but surely AI will transform the agriculture package and practices landscape.

**Market prediction and supply chain management**

Marketing is the critical factor in agriculture to deliver the fruits of growth to farmers doorstep. Which is very essential in bringing income security and rural prosperity. In the modern marketing system, two fundamental things drive the farm income to prosperity: grading and price prediction. Crops grown needs to be graded according to physical parameters (chemical composition in case of fruits and nuts) through automated quality analysis (AI led with less scope for biasness) of images both at farm level and at market yards. This helps in two ways; firstly by knowing the exact parameters farmers can upload their produce parameters in online platforms like e-NAM, e-GraMS and others, thereby reducing the cost of marketing, wastage and problem of middleman significantly. Secondly it helps someone who is sitting far from the place of produce to initiate the process of

buying and reselling. Further forecasting market price is important to receive remunerative price by producers and algorithmic models that use the price data of previous years tell us the possible price. Currently there is practice of manual price feeding to predict the price. With the help of AI models automated price feeding can be made thereby lessening the scope of price manipulation and errors due to false feeding. In a significant development, a private firm Markets and Markets valued artificial intelligence (AI) in agriculture market across the globe to USD 432.2 Million in 2016 and is further expected to be valued at USD 2,628.5 Million by 2025, at a CAGR of 22.5% during the forecast period (considering 2016 as base year).

Another important factor that could bring a paradigm shift in predicting price and streamlining the flow of agri commodities is supply chain management. It brings radical change in absorption of surplus commodity (peak season) provided by AI aided software that meticulously manages commodity exchange among the stakeholders in the market (through backward and forward linkages of commodity). It uses the data of various markets (e-NAM and Agri Census data) and retail demand schedule at a particular time to give matching figure of space availability to each crop before sowing/deciding. Apart from this, integration of value chains-stocks/ storage space (currently no functional mechanism to trace storage availability), procurement and ICT enabled banking service helps to bring globalization in value chains. Possibly to aid this endeavour of market prediction and price forecasting limited AI model which predicts things on evolutionary ladder would be helpful.

**Soil and water management**

Soil and water are facing severe threat under modern agriculture practices involving inorganic chemical to influence

the crop productivity. It hampers the efficient resource utilization and technology adoption in the long run that may result in reducing the yields and posing severe threat to food security. The most preferable type of AI to explore and conserve the benefits of soil and water would be Reactive AI, where it basically works on perception of surrounding conditions and acts on what it sees. Thus, any deviation to the health of soil and water would be easily recognized so as to ensure fertility status of soil and quality of water. Further AI led recognition and deep learning models can also use the integrated data signals from satellite and compare it with the local farm image thereby helping to know soil health and propose immediate action plan to restore the soil health. Thus, it reduces the high cost of laboratory testing infrastructure in monitoring soil health and paves way for spot distribution of soil health card. Berlin-based agricultural tech startup PEAT developed application called Plantix which identifies potential defects and nutrient deficiencies in the soil. This particular software algorithms also correlates particular foliage patterns with certain soil defects, plant pests and diseases thereby immensely saving on costs.

Nearly 89 percent of ground water extracted is used for agriculture inefficiently posing a serious question of water usage and its management. This situation has placed India to the net water exporter thereby raising question on future water availability with increasing uncertainty of monsoon. India being poor resource utilizer in terms of increasing the yield of cereals (major chunks in food security) compared to USA and China, has to adopt resilient resource strategy. As stated above, Reactive AI models store the crop specific moisture requirement and assess the moisture content in the field using the remote satellite and signals the farmer through text message. This can also augment laying of auto irrigation from borewell. This helps in curbing the indiscriminate use of water in crop production.

As the Indian soils are becoming the storehouse of chemical residues causing significant imbalances in soil health on one hand and yield

gaps across different crops and regions, it is imperative to leverage AI to hold down the healthy soil to feed generation ahead. NITI Ayog has recently cautioned about severe water crisis that country might face in next decades as nearly 70 percent is contaminated. This sounds clear signal to look for an alternative methods for judicious resource use.

**Agri-Startup**

Agri startups become key in unleashing the farm potential by providing the crucial technology. Some of the AI startups like Intello labs, Aibono, thrithi robotics and Satsure are successfully using the AI to predict yield, stabilize the yield, soil analysis and predicting economic value of future yield. Further giving emphasis and incentives to AI led innovation and startups will add significant number of employment. Given the fact that startup become new age tech giant in India that could be trusted to achieve sustainable agriculture development on one hand and securing food and nutritional security to the people on the other hand. This may go a long way in achieving sustainable developmental goals (SDGs) effectively.

**Takeoff: Current digital drive**

Digitalization of agriculture is on its path even though it has been ranked on bottom in the industry surveys on the state of digitalization. In India digitalization through Digital India programme reaching the villages through OFC is essential input in leveraging AI techniques in agriculture. With the fleet of ~30 million smart phone owning farmers and an expected increase of internet usage in rural india to 315 million by 2020, its an easy way to connect, communicate and coordinate. Accenture study reveals that digital farming and connected farm services can impact 70 million Indian farmers in 2020, adding USD 9 billion to farmer incomes.

Initiatives to increase the digital literacy are another benefit before us to thrust AI as a game changer. Moreover, information availability during crop production and marketing will help to reduce the crop and income loss, thereby realization of doubling farmer's income at the earliest. Probably, in the right direction, NITI Ayog and IBM have signed a Statement of Intent (Sol) to develop a crop yield prediction model using Artificial Intelligence (AI) to provide real time advisory to

farmers in aspirational Districts. Technology in India has travelled several miles touching the lives and aspiration of 1.3 billion people. It improved the lives of many people and agriculture has shown unprecedented progress beginning from high yielding variety to algorithm trade strategies/models. However, sector still remain underdeveloped in terms of bridging yield gaps on production fronts and ameliorating supply side constraints thereby giving market and price access. Assessing demand and supply situations, crop competitiveness and regional crop planning can come handy with AI. Startups are emerging in agriculture and the technologies developed by them are matching the global standards and has aspirations to solve these problems through AI. However, needed support of government in disseminating their technology via extension network is warranted in the initial stages. The immediate reform needed is to bring the AI policy to involve AI deployment to solve the urgent and most pressing problems on priority basis. This policy has to touch upon most pressing sector in current and vulnerable areas in future. The early steps taken to adopt the AI led innovation would propel the second Green Revolution with income security to farmers. Finally, for realizing futuristic benefits of AI across all stakeholder in agriculture, policy push with synergy between central and state governments is a must.

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59 ..... A	71 ..... D	83 ..... C	95 ..... A
60 ..... C	72 ..... A	84 ..... D	96 ..... D
61 ..... D	73 ..... A	85 ..... A	97 ..... B
62 ..... C	74 ..... A	86 ..... B	98 ..... C
63 ..... D	75 ..... C	87 ..... C	99 ..... A
64 ..... B	76 ..... C	88 ..... A	100 ..... C
65 ..... A	77 ..... D	89 ..... D	101 ..... A
66 ..... A	78 ..... C	90 ..... B	102 ..... B
67 ..... A	79 ..... A	91 ..... X	103 ..... D
68 ..... A	80 ..... B	92 ..... C	104 ..... B
69 ..... D	81 ..... B	93 ..... A	105 ..... D
70 ..... B	82 ..... A	94 ..... A	106 ..... D
			107 ..... C

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Continued from page 2

to use that data to create products, marketing campaigns, and other strategies. By understanding this interns have a solid understanding of effective data collection and interpretation so that you can use the right data to make the right decision for business organization.

**Predictive Analytics**

Once data has been collected and interpreted, what do we do with it? One will learn how to take the next step: how to use data about actions in the past to make-to-make predictions about actions in the future. Interns will examine the main tools used to predict behavior, and learn how to determine which tool is right for which decision purposes. Additionally, they will learn the language and the frameworks for making predictions of future behavior. Getting this they will be able to determine what kinds of predictions you can make to create future strategies, understand the most powerful techniques for predictive models including regression analysis, and be prepared to take full advantage of analytics to create effective data-driven business decisions.

**Prescriptive Analytics**

One learns how prescriptive analytics provide recommendations for actions you can take to achieve your business goals. First, you'll explore how to ask the right questions, how to define your objectives, and how to optimize for success. You'll also examine critical examples of prescriptive models, including how quantity is impacted by price, how to maximize revenue, how to maximize profits, and how to best use online advertising i.e. social media & strategy. By the end of this module, interns may be able to define a problem, define a good objective, and explore models for optimization which take competition into account, so that you can write prescriptions for data-driven actions that create success for your company or business.

**Capstone Project/ Application/ case study**

How do top firms put data to work? In this interns will learn how successful businesses use data to create cutting-edge, customer-focused marketing practices. They will explore real-world examples of the five-pronged attack to apply customer analytics to marketing, starting with data collection and data exploration, moving toward building predictive models and optimization, and continuing all the way to data-driven

decisions. At the end of this, they will know the best way to put data to work in business, based on the most innovative and effective data-driven practices of today's top firms.

- ♦ **Technology Skills:** an understanding of a wide range of tools like Python, R, Spark, Excel, SQL, SAS, Hadoop, MongoDB (NOSQL), Amazon AWS (EMR / EC2), QlikView and Tableau that are commonly used to extract, analyse and visualize data.
- ♦ **Statistical Modeling and Analytical Skills:** knowledge of statistics, data mining, machine learning and deep learning techniques and the ability to create predictive models
- ♦ **Applying analytics to business situations:** a fair understanding of business functions like marketing, finance, operations and the application of Analytics in verticals like BFSI, retail, telecom, Healthcare etc.

**Indian institutions offering Business Analytics courses**

Institute	Course name	Course duration
SCMHRD, Mumbai	MBA Business Analytics	2 years, full-time
Prin. L. N. Welingkar Institute of Management Development and Research	PGDM Research and Business Analytics	2 years, full-time
NMIMS, School of Business Management	Certificate Program in Business Analytics	1 year, part-time
Indian School of Business- ISB Hyderabad	Certificate Program in Business Analytics	1 year, full-time
IIM- Kolkata, ISI & IIT-Kharagpur Jointly offering this program	PGDM (Business Analytics)	2 years, full-time

Some of the State/Private universities are also offering this program across the country. This list is indicative only.

(The author teaches in the Faculty of Commerce, University of Lucknow. Email- satya307@gmail.com)

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